O maidservant of God! Hearken to the Divine melodies, now in creative and sweeter Persian tongue, and know that nothing but My remembrance is accepted today, and nothing but My love has been or will ever be pleasing before God. All that has been established between earth and heaven - whether through the deeds of the righteous and the comprehensions of mystics, or the diverse religions and endless laws - has appeared through the Manifestations of My Own Self, and rightfully return to my Manifestations, and all that exists has been manifested by God.

And verily, in appearance of the new Manifestation, the deeds of the previous cycle are not accepted in the sight of God, as deeds have been and will ever be but secondary to recognition, and belief in God depends upon recognition of the Manifestation of His Own Self. And today, anyone who remains veiled from the Manifestation of God (Baha’u’llah), round whom all God’s commandments revolve, will derive no benefit from their actions, even if they perform all possible deeds in the world of existence. Just as knowing a house is not sufficient without knowing the master of the house, so too, actions alone will not suffice without recognition of the One Who is the Revealer and Creator of those deeds. And if today a soul renounces all deeds but believes in God (and His Manifestation), they may hope for salvation. However, We seek refuge in God, should one remain veiled from God (and His Manifestation) while performing all deeds, no refuge remains for him, and he will be counted before God, among the prisoners of denial and fire (among the dwellers in the abyss of denial and fire).

And O thou handmaid of God, hearken to the sanctified melodies of the Invincible One so that, by hearing them, the Holy Spirit may stir within your heart, and the Faithful Spirit[[1]](#footnote-1) may speak in thy breast. And once thou attain this station, thou will find thyself detached from the world and all that is therein and ascend to the Most Mighty, to the Most High Sanctuary and to the Sacred Realm of the Most Glorious. And thou will attain to the station of "Know God through God," which is the ultimate abode of the mystics and the final goal of those who are nigh unto Him. In this station, thou will see no proof other than the Friend Himself and seek no evidence except the Beauty of the Beloved. Thou will consider His Manifestation, the evidence of His existence and His dawning the proof of His Own Self, and thou will witness all created things in the grasp of His power as lumps of clay and observe all beings within His hand as subject to His Authority and Command.

Baha’u’llah

ﺍﻯ ﺍﻣﺔ اللّه ، ﺣﺎﻝ ﺑﻪ ﻟﺴﺎﻥ ﺍﺑﺪﻉ ﺍﺣﻠٰﻰ ﻧﻐﻤﺎﺕ ﺍﻟﻬﻰ ﺭﺍ ﺑﻪ ﺑﻴﺎﻥ ﻓﺎﺭﺳﻰ ﺑﺸﻨﻮ ﻭﺑﺪﺍﻥ ﮐﻪ ﺍﻟﻴﻮﻡ ﺟﺰ ﺫﮐﺮﻡ ﻣﺮﺩﻭﺩ ﻭﺟﺰ ﺣﺒّﻢ ﻋﻨﺪ اللّه ﻏﻴر ﻣﻘﺒﻮﻝ ﺑﻮﺩﻩ ﻭ ﺧﻮﺍﻫﺪ ﺑﻮﺩ، ﭼﻪ ﮐﻪ ﺟﻤﻴﻊ ﺁﻧﭽﻪ ﻣﺎ ﺑﻴﻦ ﺍﺭﺽ ﻭ ﺳﻤﺎء ﻣﺤﻘّﻖ ﺷﺪﻩ ، ﭼﻪ ﺍﺯ ﺍﻋﻤﺎﻝ ﻋﺎﻣﻠﻴﻦ ﻭ ﭼﻪ ﻋﺮﻓﺎﻥ ﻋﺎﺭﻓﻴﻦ ﻭ ﺍﺩﻳﺎﻥ ﻣﺨﺘﻠﻔﻪ ﻭ ﺷﺮﺍﻳﻊ ﻻﻧﻬﺎﻳﻪ ، ﮐﻞّ ﺍﺯ ﻣﻈﺎﻫﺮ ﻧﻔﺴﻢ ﻇﺎﻫﺮ ﻭ ﺑﻪ ﻣﻈﺎﻫﺮ ﻧﻔﺴﻢ ﺭﺍﺟﻊ ﻭﻣﺤﻘّﻖ ﺑﻮﺩﻩ ﻭ ﮐﻞّ ﻣِﻦ ﻋﻨﺪ اللّه ﻇﺎﻫﺮ ﺷﺪﻩ ﻭ ﺍﻳﻨﮑﻪ ﺩﺭ ﻇﻬﻮﺭِ ﺑﻌﺪ ﺍﻋﻤﺎﻝِ ﻗﺒﻞ ﻋﻨﺪ اللّه ﻣﻘﺒﻮﻝ ﻧﺒﻮﺩﻩ ﻧﻈﺮ ﺑﻪ ﺁﻥ ﺍﺳﺖ ﮐﻪ ﺍﻋﻤﺎﻝ ﻓﺮﻉ ﻋﺮﻓﺎﻥ ﺑﻮﺩﻩ ﻭ ﺧﻮﺍﻫﺪ ﺑﻮﺩ ﻭﻋﺮﻓﺎﻥ اللّهﻫﻢ ﻣﻨﻮﻁ ﺑﻪ ﻋﺮﻓﺎﻥ ﻣﻈﻬﺮ ﻧﻔﺲ ﺍﻭﺳﺖ ﻭ ﻫﺮ ﻧﻔﺴﻰ ﺍﻟﻴﻮﻡ ﺍﺯ ﻧﻔﺲ ﻇﻬﻮﺭ ﮐﻪ ﺟﻤﻴﻊ ﺍﻭﺍﻣﺮ ﺍﻟﻬﻰ ﻃﺎﺋﻒ ﺣﻮﻝ ﺍﻭﺳﺖ ﻣﺤﺘﺠﺐ ﻣﺎﻧﺪ ﻫﻴﭻ ﻋﻤﻠﻰ ﺍﻭ ﺭﺍ ﻧﻔﻊ ﻧﺒﺨﺸﺪ ﺍﮔﺮﭼﻪ ﺑﻪ ﻋﻤﻞِ ﮐﻞّ ﻣﻤﮑﻨﺎﺕ ﻋﺎﻣﻞ ﺷﻮﺩ ، ﭼﻨﺎﻧﭽﻪ ﻋﺮﻓﺎﻥ ﺑﻴﺖ ﺍﻧﺴﺎﻥ ﺭﺍ ﮐﻔﺎﻳﺖ ﻧﻤﻰ ﻧﻤﺎﻳﺪ ﺍﺯﻋﺮﻓﺎﻥ ﺻﺎﺣﺐ ﺑﻴﺖ ، ﻫﻤﭽﻨﻴﻦ ﺍﻋﻤﺎﻝ ، ﻋﺎﻣﻠﻴﻦ ﺭﺍ ﮐﻔﺎﻳﺖ ﻧﻤﻰ ﮐﻨﺪ ﺍﺯ ﻋﺮﻓﺎﻥ ﻣُﻨﺰﻝ ﻭ ﻣُﺜﺒِﺖ ﺁﻥ ﻭ ﺍﮔﺮ ﺍﻟﻴﻮﻡ ﻧﻔﺴﻰ ﺗﺎﺭﮎ ﺑﺎﺷﺪ ﺟﻤﻴﻊ ﺍﻋﻤﺎﻝ ﺭﺍ ﻭ ﻋﺎﺭﻑ ﺑﻪ ﺣﻖّ ﺑﺎﺷﺪ ﺍﻣﻴﺪ ﻧﺠﺎﺕ ﺍﺯ ﺑﺮﺍﻳﺶ ﺑﺎﻗﻰ ﻭ ﻟﮑﻦ ﺍﮔﺮ ﻧَﻌﻮﺫُﺏ اللّه ﺍﺯ ﺣﻖّ ﻣﺤﺘﺠﺐ ﺑﺎﺷﺪ ﻭ ﺑﻪ ﺗﻤﺎﻡ ﺍﻋﻤﺎﻝ ﻣﺸﻐﻮﻝ ، ﻣﻔﺮّﻯ ﺍﺯ ﺑﺮﺍﻯ ﺍﻭﻧﻪ ﻭ ﻋﻨﺪ اللّه ﺍﺯ ﺍﻫﻞ ﺳﺠّﻴﻦ ﻭ ﻧﻔﻰ ﻭ ﻧﺎﺭ ﻣﺬﮐﻮﺭ ﻭ ﺗﻮ ﺍﻯ ﮐﻨﻴﺰ ﺍﻟﻬﻰ ، ﺑﺸﻨﻮ ﻧﻐﻤﺎﺕ ﻗﺪﺱ ﺻﻤﺪﺍﻧﻰ ﺭﺍ ﺗﺎ ﺍﺯ ﺍﺳﺘﻤﺎﻉ ﺁﻥ ﺭﻭﺡ ﺍﻟﻘﺪﺱ ﺩﺭ ﻗﻠﺒﺖ ﻣﺒﻌﻮﺙ ﺷﻮﺩ ﻭ ﺭﻭﺡ ﺍﻻﻣﻴﻦ ﺩﺭ ﺻﺪﺭﺕ ﻧﺎﻃﻖ ﮔﺮﺩ ﻭ ﭼﻮﻥ ﺑﻪ ﺍﻳﻦ ﻣﻘﺎﻡ ﻓﺎﺋﺰ ﺷﻮﻯ ﺍﺯ ﻋﺎﻟﻢ ﻭ ﻋﺎﻟﻤﻴﺎﻥ ﻣﻨﻘﻄﻊ ﮔﺮﺩﻯ ﻭ ﺑﻪ ﻣﻘﺮّﺍَﻋﺰّ ﺍﻋﻠٰﻰ ﻭ ﻣﻨﻈﺮ ﻗﺪﺱ ﺍﺑﻬٰﻰ ﻣﺘﺼﺎﻋﺪ ﺷﻮﻯ ﻭ ﺑﻪ ﻣﻘﺎﻡ ﺍِﻋﺮﻓﻮ اللّه ﺑﺎ اللّه ﮐﻪ ﻣﻨﺘﻬٰﻰ ﻭﻃﻦ ﻋﺎﺭﻓﻴﻦ ﻭ ﻣﻨﺘﻬٰﻰ ﻣﻘﺼﺪ ﻣﻘﺮّﺑﻴﻦ ﺍﺳﺖ ﻓﺎﺋﺰ ﺷﻮﻯ • ﺩﺭ ﺍﻳﻦ ﻣﻘﺎﻡ ﺣﺠّﺘﻰ ﺟﺰﻧﻔﺲ ﺩﻭﺳﺖ ﻧﺒﻴﻨﻰ ﻭ ﺑﺮﻫﺎﻧﻰ ﺟﺰ ﺟﻤﺎﻝ ﻣﺤﺒﻮﺏ ﻧﺨﻮﺍﻫﻰ ، ﻇﻬﻮﺭﺵ ﺭﺍ ﺩﻟﻴﻞ ﺑﺮ ﻭﺟﻮﺩﺵ ﺩﺍﻧﻰ ﻭ ﻃﻠﻮﻋﺶ ﺭﺍ ﻣُﺪﻝّ ﺑﺮ ﻧﻔﺴﺶ ﻣﺸﺎﻫﺪﻩ ﻧﻤﺎﺋﻰ ﻭ ﺟﻤﻴﻊ ﻣﻤﮑﻨﺎﺕ ﺭﺍ ﺩﺭ ﻗﺒﻀﮥ ﻗﺪﺭﺗﺶ ﭼﻮﻥ ﮐَﻒّ ﻃﻴﻦ ﺑﻴﻨﻰ ﻭ ﺗﻤﺎﻡ ﻣﻮﺟﻮﺩﺍﺕ ﺭﺍ ﺩﺭ ﻳَﺪِ ﻗﺪﺭﺗﺶ ﻣﻘﺪﻭﺭ ﻭ ﻣﺤﺪﻭﺩ ﻣﻼﺣﻈﻪ ﮐﻨﻰ •

1. Quran Ash-shuara 26:192 - “This is certainly a revelation from the Lord of all worlds, which the trustworthy spirit ˹Gabriel˺ (ﺭﻭﺡ ﺍﻻﻣﻴﻦ) brought down”. Tablets of Baha’u’llah Arabic page 157 and in English page 251-252, [↑](#footnote-ref-1)