**Baha'i Studies and Translations by Stephen Lambden**

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**Babi-Baha'i Studies**

<http://hurqalya.ucmerced.edu/b%C4%81b%C4%AB-bah%C4%81%E2%80%99%C4%AB-studies>

**SELECT BABI-BAHA'I RELATED, BIBLIOGRAPHIES, NOTES AND PAPERS**

**Background and Centrality of Apophatic Theology in Bābī-Bahā'ī Scripture**

**ABRAHAMIC AND BABI-BAHA'I THEOLOGY**

\* Some notes on the Arabic term al-Mashiyya (“The Divine Will”) and associated cosmogonical-theological hypostases in Islamic, Shī`ī-Shaykhī and Bābī-Bahā’ī literatures.

\* The Babi-Baha'i Mazhariyya (Theophanology) : Some Aspects of the person of the Manifestation of God (mazhar-i ilahi) and their Shi`i/Shaykhi and Abrahamic Background.

**Central Figures and Successors of the Baha'i Religion after 1892 CE**

**`Abbas Effendi, `Abd al-Baha' (1844-1921 CE)**

\* Biography

\* Bibliography

\* Writings

\* `Abd al-Baha' on Abrahamic, Islamic and other world religions

\* Pilgrims notes

**Shoghi Effendi Rabbani (c. 1896-1957), the Guardian of the Cause of God (Vali-yi Amr-Allah)**

\* Biography

\* Bibliography

\* Pilgrims notes

**Greatest Name of God: Biblical, Jewish, Christian, Islamic and Babi-Baha'i views**

**ESCHATOLOGICAL DOXOPHANY: The Motif of the Divine theophanic Radiance and its Messianic Associations**

**Letters to Kings and Rulers' of Muhammad, the Bab (d. 1850) and Baha'-Allah (d. 1892)**

\* Alleged Letters of Jesus addressed to Rulers

\* The Mysteries of the Light Verse (Q. 24:35) in Islamic and Bābī-Bahā'ī literatures

\* The Bābī Bahā’ī transcendence of khātamiyya (Q.33:40b), the "finality" of prophethood

\* A Note upon the year 1844/1260 and the Bābī-Bahā'ī interpretation of the isolated letters of the Qur'ān

\* Qā'im (Ariser) and Qayyūm (Deity Self-Subsistent): the background and significance of twin messianic advents in Bābī-Bahā’ī scripture

\* Shi`i and Babi-Baha'i Imamology: Some introductory Notes on the Twelver Imams and traditions attributed to them in Shi`i and Babi-Baha'i scriptural sources

\* The Bābī-Baha’i Demythologization of Shī`ī messianism: On the question of the reality of the twelfth Imam

\* The Messianic Roots of Babi-Baha’i Globalism

\* Some Notes on the Islamic Background and Bābī-Baha’i use of the phrase arḍ kathīb al-aḥmar ("The Land of the Red Sand-Dune")

\* Some Notes upon the Bābī and Bahā'ī Interpretations of portions of the Qur'ānic Sūrat al-Kahf (Surah of the Cave), Q. 18

\* Immortal Heroines (Sarah, Asenath / Āsīya / Āsīyih, Mary / Maryam, Fātima, Ṭāhira, Bahiyya)

\* No Veiling (ḥijāb) save Light (al-nur): Some aspects of Abrahamic and Bābī-Bahā'ī theological-aesthetics

\* Kaleidoscope: Some Aspects of Angelology, Light, and Throne-Color Mysticism in Bābī and Bahā'ī Scripture

\* Angelology: Abrahamic and Babi-Baha'i Angelology: Some Introductory Notes

\* Cherubim, Seraphim and Demythologization: Some aspects of Bābī-Bahā'ī angelology and the malā' al-a`lā (Supreme Concourse)

\* Alchemy

\* The Talbiya or... لَبَّيْكَ اللَّهُمَّ Labbayka ("Here am I") in Abrahamic, Islamic and Babi-Baha'i Literatures

\* "Progressive Revelation": Some Thoughts on a Bābī-Bahā'ī Doctrine of the Succession of Divine Religions

\* Gnosticism and the Babi-Baha'i Religions

\* World Religions and Babi-Baha'i Concepts of Wisdom

\* Dimensions of Bahā’ī Soteriology: Some Notes on the Bahā’ī theology of the Salvific and Redemptive role of Bahā'-Allāh

\* The Epistemology of `Abdu'l-Bahā and the Four Criterion of Truth

\* A Scriptural Tablet of `Abd al-Bahā' commenting upon Qur'an 53:11: "The inmost heart (al-fū'ād) lieth not about what it envisions"

**BABI-BAHA'I BIBLIOGRAPHICAL NOTES AND STUDIES**

Palestine-Israel, Western Galilee

\* Acre (Akko = `Akka')

\* Haifa, Mount Carnel

Thomas K. Cheyne (1841-1915)

**Towards a History of Babi-Baha'i Scholarship:**

**Select Diplomats, Orientalists, Academics and Missionaries and their Attitudes towards the Babi-Baha'i religions**

<http://hurqalya.ucmerced.edu/bb-studies/babi-bahai-studies-towards-history>

**PART 1 Select Scholars, Diplomats and Orientalists and the Genesis of the study of the Babi-Baha'i Religions**

\* RUSSIA

\* FRANCE

\* BRITAIN/ UK

\* GERMANY

\* HUNGARY

\* DENMARK-NORWAY

**PART II - ROOTS AND INTERNAL SCHOLARSHIP**

BABI-BAHA'I STUDIES - ROOTS AND ORIGINS, SOME HISTORICAL NOTES

\* Some learned followers of Sayyid `Ali Muhammad Shirazi, the Bab

INTERNAL BAHA'I SCHOLARSHIP AND APOLOGETICS I (1863-1892)

\* Some learned followers of Mirza Husayn `Ali Nuri, Baha'-Allah and their writings

INTERNAL BAHA'I SCHOLARSHIP AND APOLOGETICS II (1892-1921)

\* Babi-Baha'i Studies during the ministry of `Abd al-Baha' (d.1921)

INTERNAL BAHA'I SCHOLARSHIP AND APOLOGETICS III (1921-1957)

\* The Emergence of Babi-Baha'i Studies during the ministry of Shoghi Effendi (1921-1957)

THE EMERGENCE OF INTERNALLY GENERATED BABI-BAHA'I STUDIES IN THE WEST

\* BRITAIN, THE UNITED KINGDOM

\* FRANCE

\* FURTHER EUROPEAN COUNTRIES

\* USA AND CANADA

SUPPLEMENTARY MATERIALS

**BIBLICAL SCHOLARS AND MISSIONARIES IN DIALOGUE AND POLEMIC WITH THE BABI-BAHA'I RELIGIONS AND THEIR DEVOTEES**

<http://hurqalya.ucmerced.edu/bb-studies/missionaries-dialogue-polemic>

**Missionary Anti-Babi-Baha'i Dialogue and Polemic**

**CATHOLIC INTERACTION AND DIALOGUE**

**PROTESTANT DIALOGUE AND POLEMIC**

**BIBLICAL AND RELIGIOUS SCHOLARS**

\* Church Missionary Society (CMS)

\* American Clergy Scholars and Missionaries

\* Persian-Iran based missionaries

\* Syria-Palestine based missionaries

\* Germany rooted missionaries in Ottoman Palestine - the Tempelgesellschaft

**\* Egyptian based Christians of various denominations**

**Bahá’í Studies Bulletin (1982-1993)**

<http://hurqalya.ucmerced.edu/journals/bsb>

**Syzygy (from 2017)**

<http://hurqalya.ucmerced.edu/scholarship/syzygy>

**Biography, Claims and Writings of Bahā’-Allāh (1817-1892)**

<http://hurqalya.ucmerced.edu/bah%C4%81%E2%80%99-all%C4%81h>

**Biographical and Bibliographical Overviews and Literary Sources**

* BIOGRAPHY
* BIBLIOGRAPHY
* CLAIMS AND TITLES

**The Persian years of the Bābī period (1844-1852)**

\* Rashh-i-‘Ama'

**The Iraq period: Baghdad and beyond (1852-1863)**

\* Lawh-i kull al-ta`ām (The Tablet of All Food)

\* Qaṣīdih `izz varqā'iyya (The Mighty Ode of the Dove)

\* Select Alchemical Notes and Scriptural Tablets

\* Tafsir ayat al-Nūr (Commentary upon the Light Verse)

\* Lawh -i-haqq (The Tablet of the Ultimately Real)

\* Lawh al-Raḥmat (The Tablet of the Merciful One)

**SELECT EARLY POETICAL WORKS OF BAHA'-ALLAH**

**THE SEVEN AND FOUR VALLEYS**

* Tafsīr-i Hu [Huwa]
* Lawh-i Mulla Muhammad Ja`far Naraqi
* Lawh-i madīnat al-tawḥīd (The Tablet of the City of the Divine Unity)
* Lawh-i madīnat al-rida' (The Tablet of the City of the Radiant Acquiescence)
* Halih, halih, halih, yā bishārat (Hallelujah, Hallelujah, Hallelujah, O Glad-Tidings!)
* Kalimat-i Maknunah (The Hidden Words)
* Sahifa-yi Shattiyya (The Scroll of the Torrent)
* Lawh-i Fitna (The Tablet of the Test)
* Lawh-i Shikkar Shikan Shavand
* Lawh-i Muṣībat-i Ḥurūfāt-i `Aliyyīn (The Tablet of the Calamity of the Elevated Letters)
* Lawh-i Subhana Rabbi al-`A`la (Glorified be my Lord, the Most Exalted)
or Lawh-i Harf al-Baqa' (The Tablet of Eternity)
* Lawh-i Subhana Rabbi al-`A`la (‘Glorified be my Lord, the Most Exalted’)
* Lawh-i Huriyya (Tablet of the Maiden)
* Lawh-i Hur-i `ujab (The Tablet of the Wondrous Maiden)
* Lawh-i Ghulam al-Khuld (The Tablet of the Eternal Youth)
* Lawh-i Mallah al-Quds (The Tablet of the Holy Mariner)
* Surat al-Sabr (The Surah of Patience) or Lawh-i `Ayyub (Tablet of Job)
* Lawh-i Bulbul al-Firaq (The Tablet of the Nightingale of Separation)
* Surat al-Hijr (The Surah of the Departure)
* Surat al-Dhikr (The Surah of the Remembrance)
* Surat-Allah (The Surah of the Godhead)

**THE ESSENCE OF THE MYSTERIES AND THE BOOK OF CERTITUDE**

**\* Jawāhir al-asrār (Gems of the Mysteries) and Kitāb-i īqān (The Book of Certitude)**

**\* THE KITAB-I IQAN**

**The History of the Riḍwān Festival and of Islamic and Babi-Baha'i Scriptural Writings associated therewith.**

**The Constantinople [Istanbul] period (1863)**

\* The Mathnavi-yi Mubārak (The Blessed Mathnavi)

\* Lawḥ-i Nāqūs (The Tablet of the Bell)

\* Lawḥ-i Hawdaj [Samsun] (The Tablet of the Howdah) I

\* Lawḥ-i Hawdaj [Samsun] (The Tablet of the Howdah) II

\* Lawḥ-i Shams-i jamāl-i ilāhī (The Tablet of the Sun of the Divine Beauty)

\* Miscellaneous other Writings of the Constantinople-Istanbul Period

**THE AFNAN - FAMILY OF THE BAB - ALL PERIODS (1852-1892)**

Scriptural Tablets of Baha'-Allah to the Afnan family of the Bab and to leading members of the Babi religion.

* Khadijah-Sultan Begum, Wife of the Bab from 1258/1842 (b. Shiraz, 1822-d. Sept. 15th, 1300/1882).
* Hajji Mirza Sayyid Muhammad, Khal Akbar ("The Greatest Maternal Uncle") (c. 1798-d. Shiraz, 1876). The recipient of the Kitab-i iqan in c. 1861.
* Hajji Mirza Sayyid `Ali Afnan, Khal-i A`zam (The Most Great Maternal Uncle). One of the seven martyrs of Tehran (d. 1850).
* Hajji Mirza Hasan `Ali Afnan (d. Yazd, c. 187?). Youngest maternal uncle of the Bab.
* Hajji Mirza Sayyid Hasan (d. 1892), known as the Great Afnan, Afnan-i Kabir.
* Hajji Mirza Muhammad Taqi, Vakil al-Dawlih, involved in the building of the Mashriq al-Adhkar in Ishqabad (b. Shiraz, c.1839-d. Haifa, 30th August, 1911).

**The Adrianople [Edirne] period (1863-1868)**

\* Sūrat al-`Ibad (The Surah of the Servants)

\* Sūrat al-Mursal (The Surah of the Sent Messengers)

\* Sūrat al-Ahsab (The Surah of the Companions) or Lawh-i Habib (Tablet for the Beloved One)

\* Sūrat al-Ma`ani (The Surah of the Sublimities)

\* Surat al-Widad = Lawh-i Sayyah (The Tablet of the Traveler)

\* Sūrat al-Qamis (The Surah of the Robe)

\* Sūrat al-Fath (The Surah of the Opening)

\* Sūrat al-Khiṭāb (The Surah of the Oration)

\* Surat al-Ism (The Surah of the Name)

\* Sūrat al-Fadl (The Surah of the Divine Bounty)

\* Surat al-Zuhur (The Surah of the Manifestation /Theophany)

\* Lawh-i Baha' (The Tablet of Baha' [Splendour])

\* Surat al-Bayan (The Surah of the Exposition)

\* Surat al-Hifz (The Surah of the Preserver)

\* Surat al-Jawad (The Surah for Jawad)

\* Sūrat al-Jawad (The Surah of the Preserver)

\* Sūrat al-Man` (The Surah of the Interdiction)

\* Sūrat al-Damm (The Surah of Blood)

\* Lawh al-Nuqta (The Surah of the Point)

\* Lawh-i Laylat al-Quds (The Tablet of the Sacred Night)

\* Surat al-Amr I (The Surah of the Command [I])

\* Surat al-Amr II (The Surah of the Command [II])

\* Sūrat al-qadīr (The Surah of the Omnipotent)

\* Sūrat al-Qada' (The Surah of the Divine Decree)

\* Surat al-Qalam (The Surah of the Pen)

\* Commentary on the basmala and Q. 68:1""N" (Nun). By the Pen!”

The Arabic and Persian Tablets for persons named Ahmad:

\* Lawh-i Ahmad (The Arabic Tablet of Ahmad)

\* Lawh-i Ahmad (The Persian Tablet of Ahmad)

\* Lawh-i Sayyah (The Tablet of the Traveler) or Surat al-Widad (The Surah of Love) I

\* Lawh-i Sayyah (The Tablet of the Traveler) or Surat al-Widad (The Surah of Love) II

\* Lawḥ-i tuqā : (The Tablet of the Fear of God)

\* The Lawh-i Sarraj [Siraj]

\* Lawh-i Nasir, The Tablet to Hajji Muhammad Nasir Qazvini

\* The Tablets of the Hair

The Scriptural Tablets for Pilgrimage to Shiraz and Baghdad:

\* Surat al-Hajj I (The Tablet of Pilgrimage) to the House of the Bab in Shiraz

\* Surat al-Hajj II (The Tablet of Pilgrimage) to the House of the Baha'-Allah in Baghdad

\* Lawh-i-Salman (Tablet of Salman) I

\* Lawh-i-Salman (Tablet of Salman) II

\* Commentary on Qur'ān 36:14a "And We strenghtened [the two of] them with a third"

\* Lawḥ-i Qā'im (messianic Ariser) and Qayyūm (Deity Self-Subsistent)

\* Tablet of Bahā’-Allāh to `Abd al-Razzāq al-Kashānī, the Lawḥ-i qabl az Ādam (Tablet regarding the Pre-Islamic Era)

**The West Gailean or `Akka = Acre period (1868-1892)**

**TO THE KINGS, RULERS AND RELIGIOUS LEADERS (c.1867-1873)**

**Individually:**

\* Lawḥ-i `Abd al-Azīz wa wukala (Tablet to `Abd al-Azīz and his ministers)

\* Lawh-i Nasir al-Din Shah

\* Tablets to `Ali Paşa [Pasha]

\* The Surat al-Ra'is or Tablet of the Premier (Chief)

\* Lawh-i [Keçecizade Mehmed] Fu'ad Pasha

\* Lawh-i Ra'is (Tablet to the Premier-Leader)

\* Lawh-i Pāp (Tablet to the Pope Pius IX)

\* Lawh-i Napuliyun I (The First Tablet to Napolean III)

\* Lawh-i Napuliyun II (The Second Tablet to Napolean III)

\* Lawḥ-i Malik-i Rūs. (The Tablet to the Czar of Russia)

\* Lawḥ-i Vikturiya (The Tablet to Queen Victoria)

**Collectively :**

\* Sūrat al-mulūk (The Surah of the Kings)

\* Surat al-haykal (Surah of the Temple)

**THE NINETEEN APOSTLES**

\* Alwah (Scriptural Tablets) of Baha'-Allah to Apostle 1: Mirza Musa, brother of Baha'-Allah known as Aqa-yi Kalim

\* Alwah (Scriptural Tablets) of Baha'-Allah to Apostle 2: Mirza Aqa Buzurg-i Nishapuri , entitled Badi`

\* Alwah (Scriptural Tablets) of Baha'-Allah to Apostle 3

\* Alwah (Scriptural Tablets) of Baha'-Allah to Apostle 4: Mulla Abu'l-Hasan Ardikani, known as (the second) Hajji Amin

\* Alwah (Scriptural Tablets) of Baha'-Allah to Apostle 5

\* Alwah (Scriptural Tablets) of Baha'-Allah to Apostle 6

\* Alwah (Scriptural Tablets) of Baha'-Allah to Apostle 7

\* Alwah (Scriptural Tablets) of Baha'-Allah to Apostle 8

\* Alwah (Scriptural Tablets) of Baha'-Allah to Apostle 9 = Muhammad Nabīl-i Zarandī, entitled Nabil-i A`zam

\* Alwah (Scriptural Tablets) of Baha'-Allah to Apostle 10

\* Alwah (Scriptural Tablets) of Baha'-Allah to Apostle 11

\* Alwah (Scriptural Tablets) of Baha'-Allah to Apostle 12

\* Alwah (Scriptural Tablets) of Baha'-Allah to Apostle 13: Muhammad Kaẓim Qazvini, known as Kazim-i Samandar

\* Alwah (Scriptural Tablets) of Baha'-Allah to Apostle 14

\* Alwah (Scriptural Tablets) of Baha'-Allah to Apostle 15, Mirza Ḥusayn Isfahani, entitled Mishkin Qalam

\* Alwah (Scriptural Tablets) of Baha'-Allah to Apostle 16

\* Alwah (Scriptural Tablets) of Baha'-Allah to Apostle 17

\* Alwah (Scriptural Tablets) of Baha'-Allah to Apostle 18

\* Alwah (Scriptural Tablets) of Baha'-Allah to Apostle 19

**TO THE FOUR HANDS OF THE CAUSE OF GOD**

Appointed by Baha'-Allah:

 (1) Hajji Mulla `Alí-Akbar (1842–1910), known as Hajji Akhund (The Pilgrim Cleric).

 (2) Hajji Mirza Muhammad-Taqi (d.1917), known as Ibn-i Abhar (The Son of Abhar).

 (3) Mirza Muhammad Hasan (1848–1919), known as Adib (The Cultured).

 (4) Mirza `Ali-Muhammad (d.1928), known as Ibn-i Asdaq (The Son of the Most Holy).

Appointed by `Abd al-Baha':

 (1) Aqa Muhammad-i Qa'ini (1829–1892), known as Nabíl-i-Akbar

 (2) Mirza 'Alí Muhammad Varqa (d. 1896), the father of the child martyr Rúhu'lláh

 (3) Mullā Ṣādiq Muqaddas Khurāsānī (d. 1889), was entitled Ism-Allāh al-Asdaq

 (4) Shaykh Muhammad Rida'-yi Yazdi

**FURTHER ALWAH OF BAHA'-ALLAH**

\* Lawḥ-i qinā' (The Tablet of the Veil)

\* Lawh-i tibb (The Tablet of Medicine)

\* Asl-i hull al-khayr (`The Source of All Good'), The Words of Wisdom

\* Lawḥ-i Basīṭ al-Haqīqa (The Tablet about Uncompounded Reality)

\* Lawh-i ru'yā (The Tablet of the Vision)

\* Lawh-i zuhūr [1] (The Tablet regarding the divine theophany)

\* Lawḥ-i baqā' (The Tablet of Eternity)

\* Lawḥ-i amvāj (The Tablet of the Waves)

**THE KITAB-I AQDAS AND RELATED WRITINGS**

**\* al-Kitab al-aqdas = (Persian) Kitab-i aqdas (The Most Holy Book)**

\* Lawh-i Hikmat (The Tablet of Wisdom)

\* Lawh-i Maqsud (The Tablet for Maqṣud)

\* Lawh-i Tarazat (Ornaments)

\* Lawḥ-i Tajalliyat (Effulgences)

\* Lawh-i Burhan (The Tablet of the Proof)

\* Surat al-Wafa' /Vafa (The Tablet of Fidelity)

\* Lawh-i `Abd al-Wahhab

**SCRIPTURAL TABLETS TO ZOROASTRIANS**

\* Hātaryā- Mānekjī Līmjī Hūshang - Lawh-i Mānekjī

\* Lawh-i haft Pursish \*Tablet of the Seven Questions)

**SCRIPTURAL TABLETS TO JEWS**

\* Lawḥ-i ba`ath-i mūsā (A Tablet to Khalīl about the Call of Moses)

\* The Ṣaḥīfat Allāh (The Scroll of God)

\* Tablet to an Oriental Jew

\* Further Scriptural Tablets of Baha'-Allah to Persian and other Middle Eastern Jews

\* Lawh-i Jawhar-i Hamd (The Tablet of the Quintessence of Laudation)

**SCRIPTURAL TABLETS (ALWAH) ADDRESSED TO CHRISTIANS**

\* The Tablet to the Priest of Istanbul or the `Tablet of the Son of Man' (Jesus)

\* The Tablet of Baha'-Allah to Pope Pius IX

\* Lawḥ-i Hartik (Scriptural Tablet to [Georg David] Hardegg)

\* Lawh-i aqdas (Most Holy Tablet)

\* Tablets to Fāris Effendi

\* Lawh-i Karmil (Tablet of Carmel)

\* Lawh-i Bisharat (Tablet of Glad-Tidings)

**SCRIPTURAL WRITINGS RELATING TO BAHA'I HOLY DAYS**

\* Lawḥ-i mawlūd (The Tablet for the Birthday of the Bāb)

\* Lawḥ-i milād (1) (The Tablet for the Birthday of Bahā'-Allāh)

**SOME EXEGETICAL SCRIPTURAL WRITINGS OF VARIOUS DATES**

\* Tafsir Surat al-Shams (Commentary upon the Surah of the Sun, Q. 91)

\* Lawh-i Ta`wil (The Tablet regarding Exegesis-Interpretation)

\* Lawh-i Masjid al-Aqsā (Tablet interpreting the "Furthermost Mosque", Q. 17:1)

\* Lawh-i Muhammad Ibrahim Khalil, Muballigh-i Shirazi

\* Du`ā al-saḥar (Dawn Prayer) and the Greatest Name of God

\* From a Tablet of Baha’u’llāh to Mīrzā `Abbās Āstarābadī

\* A Tablet On the Night of Destiny (Laylat al-Qadr) and the Greatest Name of God (al-ism al-a`zam)

\* Lawh-i Hajji Mulla Hadi Qazvini with an explanation of the Hadith, "He who hath known himself hath indeed known his Lord"

\* The Sun of Reality (āftāb-i ḥaqīqī) is the Divine Word (kalimat-i ilāhī)

\* Lawh-i Liqa' (Tablet of the Meeting with God)

**SELECT ZIYARAT-NAMA (VISITATION SUPPLICATIONS)**

\* Ziyārat-namah of Baha'-Allah for Imam Husayn

\* Ziyārat-namah of Baha'-Allah for Ṭāhirih

\* Ziyārat-namah of Baha'-Allah for Hajji Mirza Sayyid Muhammad, Afnan Khal-i A`zam, uncle of the Bab

\* Ziyārat-nāmah of Baha'-Allah for Ḥajjī Shaykh Muhammad `Alī , entitled Nabīl ibn Nabīl

**SELECT PRAYERS, DEVOTIONAL WRITINGS AND MEDITATIONS**

**of Bahā'-Allāh and `Abd al-Baha' - Various Datings**

\* Translations of Devotional Writings from Arabic and Persian of Bahā'-Allāh and `Abd al-Baha'

**Kitab-i `Ahd (The Book of the [My] Covenant)**

**Haykal - Writings of the Bāb**

<http://hurqalya.ucmerced.edu/scholarship/haykal-writings-b%C4%81b>

**The Arabic and Persian Writings of the Bab:**

**Introductions, Notes, Studies and Translations**

**Bibliographies**

\* An Episode in the Childhood of the Bab

\* The Evolving Claims and Titles of Sayyid `Ali Muhamad Shirazi, the Bab

\* From Alwāḥ to Ziyārā : The literaray forms and nature of the scriptural writings of the Bāb

**THE EARLIEST WRITINGS (1844-1845)**

\* Tafsir Sūrat al-Baqara (Q.2)

\* Qayyum al-asma' (Commentary on the Sura of Joseph, Q.12)

**Select Tafsir and related Writings of the Bab**

\* Tafsir Huruf al-basmala

\* Surat al-Ridwan

\* Tafsir wāw of wa'l-Sāffāt (Commentarty on the [letter] wāw of wa'l-saffāt (Q. 37:1a, The Surah of `Those [angels] arrayed in rows')

\* Lawh Maḥfūz ("The Preserved Tablet", Qur'an 85:22)

\* Sūrat al-Kawthar (Surah of the Abundance), Q. 108

\* Du`a-yi Alf (Supplication of Intimacy)

\* Bayān `Illat Taḥīrim wa Maḥarīm (on the Cause of things Forbidden and Permissible)

\* Tafsir Surat al-`Asr (Surah of the Afternoon), Q.103

\* Tafsir Sūrat al-Qadr [Laylat al-Qadr] Q. 97

\* Commentary on the āyāt al-nūr (‘Verse of Light’ - Qur'ān 24:35)

\* On the Mi'rāj (Night Journey) [cf. Qur'an 17:1f] in the Land of Ṣād (Isfahān)

\* Sahifa bayn al-haramayn (The Epistle [written] between the Twin Shrines)

\* Kitab al-ruh (Book of the Spirit)

\* Risala Khasa'il-i sab`a (The Treatise of the Seven Directives)

**THE `ULUM AL-GHAYB ("ESOTERIC SCIENCES"): TALISMANS, ALCHEMY AND JAFR, ETC.**

\* Talismans and Amulets in the writings of the Bab

\* A short writing of the Bab on the Alchemical Elixir (al-iksir)

**SOME EARLY KHUTBAS, LITERARY SERMONS-DISCOURSES OF THE BAB**

\* Sharḥ al-Khuṭba al-Ṭutunjiyya

\* Two khuṭbas revealed in Bushire

\* Khuṭba revealed in Banakān

\* Khuṭba revealed in Kanakān

\* Khuṭba on the `Īd al-Fiṭr

\* fi'l-Masqat (Sermon at Muscat)

\* Khuṭba Jidda (The Sermon at Jeddah

\* Khuṭba on the `ilm al-ḥuruf (The gnosis of the Letters)

\* Khuṭba on the sufferings of the Imam Husayn' (= Khuṭba fi'I safı)

\* Three khuṭbas revealed on the way to Mecca

\* Khuṭba for Mullā Ḥusayn revealed on board ship

\* A Khuṭba (Sermon) of the Bāb composed near Medina

\* Khuṭba revealed one stage from Medina

\* Two khuṭbas revealed near the staging-post of al-Safra

\* A Khuṭba written as a preface to the Tafsīr Sūrat al-kawthar

\* Khuṭba associated with the Tafsir Surat al-Baqara of the Bab

\* Khuṭba al-Jalīliyya (The Sermon of the Divine Majesty)

\* Khuṭba al-dhikriyya (The Sermon of the Remembrance)

\* Khuṭba al-dhikriyya ("The Sermon of the Remembrance

**SOME EARLY LETTERS OF THE BAB**

\* Five addressed to Mullā Ḥusayn Bushrū'ī, the first of the `Letters of the Living'

\* Three addressed to Mīrzā Sayyid Ḥasan, the great Afnan and brother-in-law of the Bab

\* Kitāb al-`Ulamā' (Book of the Ulamā')

\* To Mullā Ḥasan Gawhar, a leading Shaykhī and early opponent of the Bāb

\* To the Ottoman Sulṭān `Abd al-Majīd

\* Letters to the Maternal uncle of the Bab, Ḥājī Mīrzā Sayyid `Alī

\* Two Letters to the Khadījah Bagum, the wife of the Bab

\* Three Tablets to the Sunni Ḥanbalī, Maghribī, and Ḥanafī Imāms

\* Tablet to the Kirmani Shaykhī leader Ḥājī Mirza Muhammad Karīm Khān Kīrmānī

\* Letter to Ḥājī Mullā Muhammad `Alī Barfurushi, Quddūs, the last `Letter of the Living'

\* Letter to Mina `Abd al-Bāqī Rashtī

\* Letter to Mīrzā Sayyid Ḥasan Khurāsānī

\* Letter to Shaykh Rafī`

\* Two Letters/Tablets to to Mullā Ṣādiq [Muqaddas] Khurāsānī

\* Letter to Muhammad Kāẓīm Khān

\* Letter to Shaykh Khalaf

\* Letter to Shaykh Sulaymān

\* Letter to Sharīf Sulaymān of Mecca

\* Letter to Sayyid Ibrahīm

\* Letter to Sayyid `Alī Kirmānī

\* Letter to Sulaymān Khān

\* An early Letter of the Bab to Muhammad Shah Qajar

\* Letter of the Bab to Abū al‑Thanā’, Shihāb al‑Dīn al‑Ālūsī

**Devotional Writings and Ziyārat-Nama ("Visiting Tablets")**

\* Du`a-yi Ṣaḥīfa (The Supplication of the Scroll[s]) = Ṣaḥīfa-yi makhzūna ("The Treasured Scroll") = Ṣaḥīfa al·Ḥujjatiyya ("The Scroll of the Proof"). Consists of fourteen du`as ("supplications" or "prayers")

\* Ṣaḥīfa a`māl al-sana ("Treatise detailing the [Religio-Devotional] Acts of the Year")

\* Ten Prayers written in reply to questions

\* Ziyarat al-Zahra, the Tablet of Visitation for Fatima the Daughter of the Prophet Muhammad

\* Tasbih ("Glorificatory Doxology") of Fatima and the Commentary of the Bab thereon.

\* al-Ziyāra al-jāmi'a al- şaghīra (The Lesser Comprehensive Visiting Tablet)

\* al-Ziyãrat jāmi`a al-kabīra (The Greater, Comprehensive Visiting Tablet)

\* The Ziyarat-Nama (Visitation Supplication) for Shaykh Aḥmad ibn Zayn al-Dīn al-Aḥsā’ī

\* Du`a al-Ḥājat

\* An Acrostic Supplication of the Bāb for the fulfillment of one’s wishes

\* Du`a Tawassul (The Supplication of the Fervent Plea)

\* The reply of the Bab to Questions of Mirza Muhammad Zavarih [Zawara]

\* A Letter for Mīrzā `Ali Muhammad al-Mudhahhib (The Goldmith, Guilder) or Risala fi Du`ā al-sabāḥ

\* Jawāb al-masā'il : Replies to forty one Questions

**The Bab and Select Shi`i Hadith Texts**

**The Earliest Period May 1844 - September 1846**

**Commentaries on Islamic traditions or Hadith Literatures**

\* Tafsīr Ḥadith al-Jāriyya on the `ilm al-ghayb (Knowledge of the Unseen)

\* Tafsīr Ḥadith `Naḥnu Wajh Allāh' ( "We are Face of God")

\* Dar Jabr wa Tafwīḍ = "A Short Treatise of the Bab explaining the Ḥadīth of Imam Ja`far al-Ṣādiq that there is neither Jabr ("Foreordination") nor Tafwīḍ ("Freewill") for the matter is a situation (al-amr) betwixt two circumstances (al-amrayn).

\* Commentary of the Bab upon an Islamic form of the Delphic maxim

\* Tafsīr Ḥadith `Man `arafa nafsa-hu fa-qad `arafa rabba-hu' ("Whoso knoweth his self assuredly knoweth his Lord")

\* Tafsīr Ḥadith al-Ḥaqiqa I (Tradition Regarding Ultimate Reality)

\* Tafsīr Ḥadith al-Ḥaqiqa II (Tradition Regarding Ultimate Reality)

\* Tafsīr Ḥadith al-Ḥaqiqa III (Tradition Regarding Ultimate Reality)

\* Tafsīr Ḥadith al-Ḥaqiqa IV (Tradition Regarding Ultimate Reality)

\* The Báb’s Commentary on "Hidden Treasure"

**Kitāb al-Fihrist (The Book of the Index)**

**Scriptural alwāḥ (Tablets) of the Bāb to the Ḥurūfāt al-Ḥayy (`Letters of the Living')**

\* Tablet to the First Letter of the Living, Mullā Ḥusayn Bushrū'ī

\* Tablet to the Second Letter of the Living, Muhammad Ḥasan Bushrū'ī

\* Tablet to the Seventeenth Letter of the Living, Tahirih

\* Two Alwah (`Scriptural Tablets') of the Bāb addressed to the Babi Messiah Figure Man Yuẓhiru-hu Allāh, `He Whom God shall make manifest'

**Select Writings of the Bab dating to the Isfahan Period (September 1846-> March 1847 CE)**

\* Tafsir Surat al-`Asr (Surah of the Afternoon)

\* Letters to Manūchihr Khan Governor of Isfahan, Mu`tamid al-Dawla

\* Risāla fī'l-nubuwwa al-khaṣṣa (The Treatise on the Specific Prophethood [of Muhammad])

\* al-Lawāmi` al-Badī` (The Wondrous Brilliances)

\* Letter to /Tafsir for Mīrzā Ḥasan Waqāyī` Nigār

\* Ṣaḥīfa Ja`fariyya = Sharh Du`a al-Ghayba

\* Ṣaḥīfa‑yi `adliyya (Treatise on Justice)

\* Risāla Dhahabiyya (The Golden Treatise) for Mulla Jawād Viliyānī

\* Risāla furū` al-`adliyya (The Treatise on the Branches of Justice)

**THE LAST YEARS IN PERSIAN ĀDHIRBĀYJĀN : AT MĀKŪ AND CHIHRĪQ**

**( March 1263/1847-> 1266/ July 9th 1850 CE)**

**DALA'IL-I SAB`AH (THE SEVEN PROOFS) - PERSIAN AND ARABIC**

**PERSIAN BAYAN**

**ARABIC BAYAN**

**SOME LATER LETTERS AND WRITINGS OF THE BAB**

**KITAB AL-ASMA' - THE BOOK OF NAMES**

**KITAB-I PANJ SHA'N (BOOK OF THE FIVE CATEGORIES)**

**KITAB-I HAYKAL AL-DIN (BOOK OF THE TEMPLE OF THE RELIGION)**

**The alleged Waṣiyyat-nāma ("The Will and Testament") of the Bab**

**SOME PAPERS ON THE THEOLOGY AND THEOPHANOLOGY OF THE BAB**

\* Some notes on the Arabic term Mashiyya and associated Cosmogonical-theological hypostases in Shī`ī-Shaykhī and Bābī-Bahā'ī literarures.

\* Some Christian rooted doctrines in the writings of the Bab: Trinity, Incarnation, Sonship and the form or Symbol of the cross.

**Early Shaykhism : Bibliographies, Notes and Translations**

\* Materials for the Study of Shaykhism I - Arabic, Persian Sources

\* Materials for the Study of Shaykhism II - Western Language Sources

\* Hyperlinks to Shaykhi Websites and related studies

**Shaykh Aḥmad ibn Zayn al-Dīn al-Aḥsā’ī (d. 1241/1826)**

\* Biographies

\* Select Ijāzas ("Religious Authorizations") written for Shaykh Aḥmad

\* Bibliographies

\* Towards a reprint of the Jawāmi` al-kalim ("The Comprehensive Discourse") a 19th century compilation of the writings of Shaykh Aḥmad

SELECT TRANSLATIONS FROM WRITINGS OF SHAYKH AHMAD

**Sayyid Kāẓim ibn Sayyid Qāsim al-Ḥusaynī al-Rashtī (d.1259/1843)**

\* Biographies

\* Bibliographies

SELECT TEXTS AND TRANSLATIONS FROM THE WRITINGS OF SAYYID KAZIM

**THE KIRMANI SHAYKHI LEADERS AND THEIR WRITINGS**

**Ḥajji Mīrzā Muhammad Karīm Khān Kirmānī (1225-1288 AH /1810- 1871 CE)**

\* Biographies

\* Bibliographies

\* An early Epistle of the Bāb to Ḥajji Mirza Muhammad Kārim Khān Kirmānī

\* The Anti-Babi Writings of Karīm Khān Kirmānī

**The 2nd Kirmānī Shaykhī leader:**

**Āqā Ḥajjī Muhammad Khān Kirmānī (1263-1324/1846-1906)**

**Son of Muhammad Karim Khān Kirmānī**

\* Biography

\* Bibliography

**The 3rd Kirmānī Shaykhī leader:**

**Āqā Ḥajjī Zayn al-`Ābidīn Khān al-Kirmani al-Ibrahīmi (1276-1360/1859-1941)**

Brother of 2nd Kirmānī Shaykhī leader

\* Biography

\* Bibliography

**The 4th Kirmānī Shaykhī leader:**

**Āqā Ḥajjī `Abu'l-Qāsim b. Zayn al-`Ābidīn Khān Kirmani al-Ibrahīmī (1314-1389/1896-1969)**

Son of the 3rd Kirmānī Shaykhī leader

\* Biography

\* Bibliography

**The 5th Kirmani Shaykhī leader:**

**Ḥajjī Sarkar Aqa,`Abd al-Riḍā' Khān al-Ibrahīmī (1340-1400/1921- 26th Dec. 1979)**

\* Biography

\* Bibliography

**The 6th Kirmani-Iraqi Shaykhī leader:**

**Ḥajjī `Sayyid `Ali `Abd Allah al-Mūsāwī al-Ḥifzih of Basra (1317/1899- XXXX)**

\* Biography

\* Bibliography

**OTHER SHAYKHI LEADERS AND NOTABLES OF THE 19th-21st CENTURIES**

\* A Baraghānī - Qazvini Shi`i Shaykhi family and their writings
(including Fāṭima Baraghānī, - Qurrat al-`Ayn - Ṭāhira [ = Ṭāhirih] (c. 1817-1852))

\* The Adhirbayjani, Mamaqani Shaykhi leaders and their literary legacy.

\* A letter of the Bab to Mullā Ḥasan Gawhar (d.1266/1849).

\* Prominent Adhirbayjani Shaykhis/ Usulis of the Thiqat al-Islam family.

\* From Adhirbayjan to Kuwait: The al-Ḥāʼirī al-Iḥqāqī legacy.

**STUDIES ON SHAYKHI DOCTRINAL PERSPECTIVES**

\* Bibliography of Anti-Shaykhi polemic

\* Possible Hebrew-Judaic roots of the term Hurqalya

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**SHAYKHISM AND THE BABI AND BAHA'I RELIGIONS**

\* The Ziyarat-Nama (Visitation Supplication) of the Bab for Shaykh Aḥmad

\* An Early Epistle of the Bāb to Karim Khān Kirmānī

\* The Babi-Baha'i exaltation of Shaykh Ahmad al-Ahsa'i and Sayyid Kāẓim Rashtī

\* Lawh-i qina' (Tablet of the Veil) of Mirza Husayn `Ali, Bahā'-Allāh

**IMAMI SHI`I ISLAM
AND RELATED ANNOTATED BIBLIOGRAPHIES PERTAINING TO SUFISM AND ISLAMIC MYSTICISM**

Including:

\* General bibliography

\* The Twelver Imams

Rijal Manuscripts, Books and Sources

**Twelver Shi`i Scholars and other Influential notables**

**SUHRAWARDI AND SELECT INFLUENTIAL ISHRAQI THINKERS**

**`ALI IBN AHMAD, MUHYI AL-DIN, AL-BUNI, AND ASSOCIATED OCCULT THINKERS ABD THEOLOGIANS**

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\* Ṣadr al-Dīn Shirazi = Mullā Ṣadrā (d.1050/1640)

**TOWARDS THE QAJAR ERA AND BEYOND (1794-1925)**

\* Dimensions of Walāya in Shi`i-Shaykhi and Babi-Baha'i literatures

\* Du`ā al-Bahā' or Saḥar, the Ramadan Dawn Prayer of Imam Muhammad al-Bāqir

\* Du`ā yawm al-mubāhala ("Supplication for the Day of Mutual Execration") of Imam Muhammad al-Bāqir (d.c. 126/743).

\* Du`ā Umm Dawud ("The Supplication of the Mother of David")

\* Ḥadīth al-Ḥaqīqa (Tradition Regarding Ultimate Reality) ascribed to Imam `Ali ibn Abi Talib (d. 40/661)

\* Du`a al-simat

\* Khutbat al-Tutunjiyya [Tatanjiyya] "Sermon of the Gulf" ascribed to `Ali ibn Abi Talib (d. 40/661)

**BIBLICAL AND ISLAMIC STUDIES**

\* The Bible and the Qur'an

\* Islamo-Biblica I : Pre-Mosaic and other Anti-Diluvian Islamicate sacred writings.

\* Islamo-Biblica II : the Torah, Herew Bible and post-biblical Jewish and related writings.

\* Islamo-Biblica III : the Psalms, the Zabur and related post-Qur'anic Islamic writings.

\* Islamo-Biblica IV : the Gospels-Injil, the New Testament and related post-Qur'anic Islamic writings.

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\* From Fig-Leaves to Fingernails: Some Notes on the Garments of Adam & Eve in the Hebrew Bible and Select early post-Biblical Jewish Writings

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**Intertextual Studies in the Islamic and Babi-Baha'i Interpretations of the Bible and the Qur'an.**

\* On the Babi-Baha'i Interpretations of the Bible and the Qur'an.

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\* A Survey of Babi and Baha'i Istidlaliyya ("Testimonia") literatures in the East and the West.

\* Antichrist Dajjal.

\* Select Babi-Baha'i and earlier Interpretations of 666, "the number of the Beast" in the Apocalypse or book of Revelation.

\* Eschatological Trumpet Blasts in the Bible, the Qur'an and Babi-Baha'i scriptural writings.

\* The eschatological rising of the sun, the cleaving of the "moon" and the falling of the "stars".

\* Catastrophe and Armageddon.

\* Khatamiyya (Q. 33:40) and the Liqa' Allah (the Divine Theophany).

\* The Bābī-Bahā’ī transcendence of khatam al-nabiyyīn (Qur’ān 33:40) as the `finality of prophethood’.

\* Prophecy in the Johannine Farewell Discourse : The Advents of the Paraclete , Aḥmad and Conforter (al-Mu`azzi).

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**THE BASMALA AND THE ISOLATED LETTERS OF THE QUR'AN**

**THE AL-HURUFAT AL-MUQATTA`AT, THE ISOLATED / DISCONNECTED LETTERS AND THEIR ISLAMIC AND BABI-BAHA'I INTERPRETATIONS.**

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\* Huwiyya (The Divine Ipseity, “Selfness”)

\* The Isra' (Night Journey) and the Mi`rāj (Heavenly Ascent) of the Prophet Muhammad

\* Sidrat al-Muntaha (Lote Tree of the Extremity)

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**AN ISLAMICATE DELPHIC MAXIM ("Know thyself!")**

**The Bab, the Bible and Edward Granville Browne (d. 1926).**

**ABRAHAMIC-ISRAELITE, ISLAMIC AND ASSOCIATED RELIGIONS:**

BIBLIOGRAPHICAL, NOTES AND STUDIES