THE ADVOCATE

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NATIONAL ASSOCIATION FIGHTS SEGREGATION

WOMAN DARES MOB TO TOUCH DEAD BODY

CLAD ONLY IN KIMONA BRAVE GIRL FACES SOUTH CAROLINA ASSASSINS

Dead Man's Crime Was Buying Cotton. Will And Papers Destroyed By Whites Who Owed Him Thousands

(Afro Service)

St. Matthews, S. C. Oct. 15—"Pink" Whaley, wealthy farmer, was lynched by a mob here recently because he insisted on buying coton at a rate one-half cent a pound more than the whites had established. These are facts established by a special representative of the Afro American, sent here to investigate the lynching.

Whites had established the price of cotton and Whaley had ignored their price, therfore the lynching.

Feared Trouble

The night of the murder, Whaley said to his sister, Miss Blondell Whaley, a teacher in one of the private schools not far away - "I am going out to watch the cotton. I am afraid it will be destroyed."

She was ready to retire when she heard a shot,, shortly thereafter receiving word that the victim was her brother. Mrs. Whaley, wife of the dead man, has one chid and expects another within three months.

Sister Defies Mob

Miss Whaley drew on a kimona and for two hours stood over her brother's body, defying the mob. Some shouted to shoot her, but she stood her ground. A doctor in the neighborhood approached her, but she thrust him aside, daring him to touch the body. She blamed his articles in a local newsaper as the cause of the tragedy.

Careless of her own life, the girl covered the face of her dead brother with her kimona and continued to stand guard. When they threatened to shoot her, she extended her arms declaring that she was only flesh and blood and to go ahead and do their worst.

Sheriff Gives Protection

Her cries for the sheriff were answered when the official came to her side with a revolver in each hand. With tears streaming down her face she continued to berate the mob, declaring they had murdered her brother in the street. Requests from the mob leaders that the sheriff make the girl stop talking, were refused.

Eventually she sent for a truck and helped the driver to place her brother's body in it. Without wraps, she rapidly drove to Orangeburg where Whaley was examined and pronounced dead by a physician. As she turned the body over to an undertaker, her clothes were found to be saturated with blood from the dead man.

According to common reports here, Whaley's will and private papers have been destroyed including notes of many whites who owe him thousands of dollars.

Others Threatened

Ku Klux notes have been sent to a well-to-do horse trader here to quit doing business or face a fate similiar to Whaley's.

Other prominent colored men have been sent the same kind of warning.

White and colored women, professional and business Civic Association of Detroit, Mich., went to the assistance of the three lawyers employed to handle the case of Dr. Sweet and ten other defendants,, charged with first degree murder for defending the former's home from an angry mob of whit people and have succeeded in getting Mrs. Sweet released on bond.

What is it women can't do when they have a mind to.

Every true, patriotic American can not help being inspired by the sound and sane utterances of President Coolidge in his Omaha speech the other day before the national convention of the American Legion.

GEORGIA LEGISLATURE DEFEATS COMPULSORY EDUCATION BILL

(By Columbian Press)

Washington, D. C. October 15—Although the Georgia Legislature recently passed a new Child Labor Law, which becomes effective January 1, 1926, a proposed compulsory education bill, which would have raised present standards, was defeated.

The new Child Labor Bill applies to mills, factories, laundries, manufacturing establishments, and workshops, the same establishments as were covered by the former law except that "workshops" are added, and "places of amusement", formerly included, are omitted. The new statute eliminates the exception under which orphans and children of widowed mothers and were formerly permitted to go to work at 12 years of age on special permits and fixes the minimum age at 14 years. The night-work prohibition (between 7 p. m., and 6 a. m.,) is extended to cover children up to 16 instead of only 14½ years of age, but the law makes no provision as to maximum hours of labor. Except for this night-work prohibition, and a "sunrise to sunset" provision applying to persons under 21 in factories other than cotton and woolen mills, the legal hours for children are the same as those for adults—a maximum 60-hour week, with certain exemptions, in cotton and woolen mills, with no restriction on either daily or weekly hours of employment in nonfactory work.

Children between 14 and 16 years, instead of only those between 14 and 14½ years of age, must obtain employment certificates, and improvements are made in the certification system. Before receiving a certificate a child must present a promise of employment, specified proof of age, and evidence satisfactory to the issuing officer that he is able to read and write simple sentences in English; the certificate must show that he is physicaly fit to ollow the employment he seeks to obtain. It is provided that a like certificate shall be isued in cases of employment of children between the ages of 16 and 18 years. The work of children under 16 in specified dangerous occupations, or in any place or occupation declared by the State Board of Health to be dangerous to life or limb or injurious to the health or morals of children under 16, is prohibited.

The new law is of vital importance to the parents and guardians of the thousands of Negro children who are attending school or seeking gainful employment in Georgia, notwithstanding the fact that the compulsory education bill, which they needed far more, was defeated.

LEGION STANDS BY COLORED MEMBERS

Omaha, Neb., Oct.—As an example of the way the American Legion has stood behind its members and indicating how helpful the organization may be in promoting true Americanism, it is alleged that the clerk at the Millard hotel declined to register a colored Legionnaire, a member of the South Dakota delegation. The Post commander insisted that he be registered, and it was done. It is also said that a similiar incident occured at the Carleton hotel with the North Dakota delegation which had two coored decgates. In each case the post stood firmly against discrimination.

A. M. E. ZION CHURCH IN ANNUAL SESSION

The Fifty-eighth Annual Session of the Oregon-Washington Conference of the above connection will convene at the local church, 417 Williams Ave., on Wednesday, October 21st at 9 oc., a. m., and lasting until the 25th.

Bishop J. W. Martin, A. M., D. D. will preside over the sessions of the Conference. Many prominent men in the church are expected to be present. Bishop Martin who has been an educator for many years, came recently to the coast, and has taken hold of things with a masterly hand. He has endeared himself to the men in the field, and is popular among all the people. He is kind, loving and a broad-hearted Christian gentleman.

The public is cordially invited to attend the general meetings which are expected to be the best held in the city.

Rev. H. Leo Johnston, pastor in charge.

MRS. K. HENDERSON has returned from Spokane where she took part in the consolidation of the three local Chapters of the O. E. S. of that city. This action follows joining of the two State Chapters: Golden West and Mt. Tacoma into one Grand Chapter, known as the United Grand Chapter, of which Mrs. Henderson is Grand Matron. She also visited the Chapters in Seattle.

A. A. JONES writes from Kansas City that he is having a wonderful visit with relatives. He will be on his way back shortly. He plans to stop in Denver, Colorado for a few days.

RELATIONS BETWEEN RACES

From **America Through South African Eyes** in October 8, Pacific Christian Advocate.

(By William Eveleigh)

Writing of his impressions of the U. S.

I found much to interest and instruct in a study of the relationship between white and colored people. I discovered many parallels between the American Color problems and the Native Problem in South Africa. My experience of the situation in South Africa afforded the key to unlock many a door, especially in the Southern States. Let me state at once that in comparison with the problem that we have yonder the American problem is quite a mild thing. I have smiled as men have talked to me with long faces and in grave tones of "the menace" of the color question. America has a strong white civilization with a hundred million whites to about ten million colored people; the proportion of Negroes to the total population is steadily decreasing; the Negroes are rising in the scale of civilization and they are fitting themselves into the fabric of the industrial life without any severe dislocating shocks. But what is the position in South Africa? There we have but a million and a half white people and more than five million black people. And the black people are increasing much more rapidly than the whites; they are years behind their American kinsmen, educationally, socially, and industrially; half of them in fact, are still heathen. Those who have advanced are feeling the stirrings of race consciousness and are demanding with justice a bigger and better place in the sun. But how thin is the white line of our civilization! The problem is how we, as a European people, English and Dutch, with European habits, traditions, and ideals, can develop alongside another race of another color, much stronger in numbers and rapidly increasing, who are just emerging from the pastoral stage, without being in any way unjust to them or false to our own ideals in striving to safeguard our civilized position. It can be seen then that America has nothing like a problem of this magnitude. Serious enough is the colorproblem, but it is nothing like the prickly thing I had thought it to be.

In the South I was delightfully surprised to find so many evidences of concern for the welfare of the colored man among the white people, as I was prepared for something very diferent. The Inter-racial Commission work, especially that of the women, is one of the finest things being done in America. It was most refreshing to have the unanimous testimony of the colored people that I questioned, from the esteemed principal of Tuskegee Institute to the farm worker, that conditions in the South were better than ever they had been, and that they were steadily improving. Black spots there still are; the evil of illicit miscegenation is much worse than many Southerners will admit, and mob violence is still a reality, but the leaven of a new feeling is at work.

Announcement

We are pleased to announce the arrival of our

CHRISTMAS GREETING CARDS

We have on display at our office the most exquisite and complete line of **Christmas Greeting Cards** ever shown in Portland.

Come and make your selection while the line is complete and the yariety good.

We will be glad to call at your homes and show them at your convenience. Just call us at Broadway 5807 and make an appointment.

"Procrastination is a Thief of Time"

THE ADVOCATE PUBLISHING CO.
312 Macleay Building, Portland, Oregon.

LOCAL and FOREIGN NEWS BRIEFS

In last week's issue of The Advocate, we stated that the First Congregational church in Oregon City was a $75, 000,000 plant, when we intended to say it was a $75,000 plant.

Mrs. Ludia Randall spent Sunday September 20th in Salem, and after having dinner with the Maxwell's, she was taken out to the boys' Training school to visit her nephew, Eugene Smith. Mrs. Randall reports that she found Eugene doing nicely and that he was makng a splendid record.

Rev. J. W. Anderson, Regional Secretary of the National Baptist Convention, District No. 2, left the city Monday for California, Arizona and Nevada. He also plans to visit Salt Lake City before returning home.

Mr. and Mrs. L. E. Johnson have purchased a Ford Coupe, and Mrs. Johnson is the attractive driver.

Mrs. G. V. Grayson is the soloist at St. Phillips Episcopal Mission, succeeding Miss Freita Shaw, who has gone to New York.

Mrs. Amanda Brown of Sweet Springs, Mo., is reported to be very ill at her home. Mrs. Brown is the mother of Mrs. Ida Browne, 679 Union Avenue, North.

Mrs. William Delz and her mother, Mrs. Foster, intertained in their lovely home in Hawthorne, October 8th for the benefit of St. Phillips Mission.

ON TRIAL Sam Ketchel who has evaded the law for seven years, was captured a short while ago in Los Angeles and returned to Portland, is on trial in the Federal Court on the charge of white slavery.

THE BROTHERHOOD

Mt. Olivet Baptist Church Brotherhood rendered an interesting program Sunday afternoon at the church. Several vocal selections were rendered by the Brotherhood quartette. Speeches were delivered by J. A. Ewing, C. E. Ivey and E. D. Cannady. The president, Edgar Williams, presided.

IVAN CANNADY observed his 10th Birthday Anniversary with a dinner party at the family residence, on Wednesday evening, October 7th. Besides the family were two guests, Master Junior Teaple and Miss Josephine Turnham. Ivan received several gifts of wearing apparel, a leather violin case, candy and games. Miss Turnham baked and presented him his Birthday cake.

REV. H. LEO JOHNSTON, pastor of Zion church left Thursday for points in California on ministerial business. He will be back in time to occupy his pulpit Sunday.

The K. of P. Lodge will give a smoker on November 27th at its place of meeting at the Stag Auditorium

PROF. SCHWARTZSTRAUBER who travelled extensively in Europe this Summer will be the principal speaker a the meeting of "The Committee for a Better Social Order" at the Y. M. C. A. Annex Saturday noon day luncheon. This is the first meeting of the committee this season, and all members and others are invited to be present.

Mr. and Mrs. W.A. Neeley of Bull Run, Oregon, were the guests of Mr. and Mrs. Nimrod Jackson, 154 McClellan Street, the past week-end.

N. A. A. C. P. MEETING

The local branch of the National Association for the Advancement of Colored People held its regular meeting Monday evening, last at Bethel church. The case of Dr. Sweet of Detroit was discussed and speakers were appointed to visit the three leading churches Sunday (to-morrow) and appeal for funds to assist the National office to defend Dr. Sweet and ten others who went in defense of the doctor's home when threatened by a mob, and who are in jail charged with first degree murder.

Mrs. Dora Gulliford was assigned Zion church,, Miss M. Danley, Mt. Oivet Baptist and Mrs. E. D. Cannady to Bethel. Speakers were also named by the president to appear before the various lodges for the same purpose. Lee Anderson, the Elks; Wm Bowers, Enterprise Masons; Roy Blackburn, Excelsior Masons; G. V. Grayson, K. of P.; Mrs. O. S. Thomas, Daughter Elks; Rev. Dyer, U. B. of F.; W. B. Brown, Oddfellows;and the other lodges will have representatives. Lee C. Anderson appealed to the Elks at its meeting last Wednesday night and $10. was given to the cause by this lodge.

MRS. W. C. BECTON of 695 Kearney Street is taking a course in Classical French at the University of Oregon Extension School in Portland.

STOP AND READ THIS!

Look and see for yourself who is coming to Portland, Oregon

EVANGELIST FROM FLORIDA

A notable preacher and able man. He will begin a 10 days' meeting on the 18th of October, at

FIRST AND SHERIDAN STREETS

for Rev. J. E. Byrd. All citizens are cordialy invited. You will miss a treat if you fail to hear him. Come early to get seats. Preaching begins at 7:30 Hear this God Man in the person of

REVEREND A. R. KELLIER

LOCAL PHYSICIAN WRITES BEAUTIFUL PRAYER

Dr. J. Matilsky Sends The Associate Editor Copy Of Her Daily Prayer Published For Benefit Others

Heavenly Creator and Power:

We are thankful to you for the food which has been given us through mankind. You give us our food to maintain our life cells; it keeps us in life, it puts into us strength, energy, and good thoughts. For all nations and races, send us good thoughts, love and truth. Relieve our minds from all sorrows, bring to us relief through your power, and teach us to love one another. No hate, no prejudice one towards another. Send us love, so that we may obtain the beautiful fragrance of the rose, which my heart has all the love for all the nations and races. My sincere belief is, that we are all sorts of flowers blooming in one garden. Therefore, my prayer is that we shall bring peace and love to one another. The fragrance shall spread more and more among our brothers and sisters. Teach us to transplant love and purity of heart in one another, now and forever, Amen.

BOOKS IN THE PUBLIC LIBRARY ON THE COLORED RACE

Library Association,
October 6, 1925

Mrs. E. D. Cannady,
312 Macleay Building,
Portland, Oregon.

My dear Madam:

The following books are in the library:

326 J72 The Negro in the new world,—H. H. Johnston.
811.08 J67 American Negro Poetry,—James Weldon Johnson.
M312b Batouala,—Rene Maran.
The Fire in the Flint,—Walter F. White.
B D737 Autobiography of Frederick Douglass.
R326 N39 The Negro Year Book,—Monroe Work, editor.
261 O44 Christianity and the Race Problem,— J. H. Oldham.
326 M648 Race Adjustment,— Kelly Miller.
326 W89 Negro Migraton,—Carter Godson Woodson.
917.5 T16 Dark Phases of the South,—Frank J. Tannenbaum.
S916b Birthright,—T. S. Stribling.
W873n Nigger,—Clement Wood.
326.K36 Black Cameos,—R. E. Kennedy.
812 O58em Emperor Jones,—Eugene O'Neill.
812 T69g Granny Maumee and other Plays of the Negro Theatre,—Ridgley Torrence.
916.76 P88 Black Laughter,—Llewelyn Powys.
916.7 M15a African Clearngs,—Jean K. Mackenzie.
The Quaint Companions,—Leonard Merrick.
God's Stepchildren,—Sarah G. Millin.
784.7 K92 Afro-American Folk Songs,—H. E. Krehbiel.
811 M15 Harlem Shadows,—Claude McKaye.
811 D899 The Complete Poems of L. Paul Dunbar.
D899sp Sport of the Gods,—Paul L. Dunbar.
B W317 Up from Slavery,—Booker T. Washington.
808.2 L66c White Dresses,—Paul Greene.

We are making a note of the other books for future orders.

Very Truly Yours,
Constance Ewing,
Head of Order Department

Note: The Associate Editor of The Advocate sent in a long list of books about the Race, requesting the Librarian to order them, and to furnish her a list of same for publication, and the above is the result. It might be well for those who are interested to cut out this list and place it conveniently for quick reference.

BAHAI ASSEMBLY SCENE OF INTERESTING LECTURE FRI.

On last Friday evening at the Bahai Assembly in the Central Building on Tenth Street, Mrs. Ida Finch who is here from Seattle, and who taught English to the Japanese for five yrs., gave a most interesting travelogue, "AN EVENING IN JAPAN" to a large and appreciative group.

Mrs. Mable Cooper, sang a group of songs in her usual fascnating way. Miss Barbara Hubbard played her accompaniments on the piano.

Refrehsments consisting of several kinds of Japanese cakes, were dispensed.

On October the 23rd, George Orr Latimer will deliver the address and his subject is, "The Bane of Prejudice". Every one is welcome.

Stay Off Armistice Night. Adv.

TYPEWRITING CHAMPION AGAIN SHATTERS RECORDS

Washington, D. C. October 15—Typewriting upon an Underwood machine at the rate of 165 words a minute, or faster than the world's mark made at the International Speed Championships at Madison Square Garden last year, Cortez W. Peters, holder of the Underwood diamond medal, made a new record for high typewriting speed in an exhibition at the Lincoln Theatre last week. Young Peters, who expects to enter Madison Square Garden tests this year, is said to have a style similiar to that of Otis Blaisdell (white) who held the world's championship for several years.

MISS ALBERTA MAYO, daughter of Mr. and Mrs. James Henderson, of Portland, has been appointed assistant teacher of Biology in Wilberforce University, her work being mainly laboratory work. Miss Mayo has entered her senior year.

ARROW TIPS

(By Kits Reid)

Brave Bishop Brown - - may your tribe increase! May more men acquire your courage of thought and action!

Is it any wonder that the church as an institution is losing her influence over the lives of men and women? The action of the convention of the Episcopal church at New Orleans smacks of the dark ages. Who are these who have excommunicated this man for daring to think for himself? Men who have subscribed to old worn out beliefs - - men who would chain the minds and souls of the human race if they could - - men who are so obsessed with the forms of their creed that they have forgotten the ideals and the essence of Christ's teachings. Ah, well, I'm glad they're in New Orleans and not in Portland. I don't think we could survive the infliction of the Episcopal Bishops and Billy Sunday, both here at the same time.

According to the Reed College Quest, our gymnastic Billy is archaic, but I think he is worse than that - - I think he is sacreligious. Could it be anything but sacreligo to do the thing he did to a lot of school children last week,- to work their emotions up to a pitch of enthusiasm so their reason could no longer function, and call it "saving their souls"? Fie, Mr. Sunday, that's not the conversion that comes out of conviction - - that's nothing but hysterical reaction! Harry the hearts and minds of grown-ups all you want to but leave alone the boys and girls who are in the grip of adolescent growth,- it is not fair to them,—don't do it again,- no need of being a fanatic Billy, just because you have the chance!

This is law enforcement month for the Parent-Teacher circles, and I am wondering just how they are tackling the problem. No use that I can see of preaching to the children that they must obey the laws as long as father and mother disobey them whenever the opportunity presents itself. A law which interferes in any way wth their actions is discussed in the children's hearing as a "fool law" and the officers who compel them to obey it are all sorts of uncomplimentary names. Is it any wonder that children soon learn the lesson that laws are meant for the other fellow to obey but for him to evade every chance he gets? By the way, that reminds me,- why do the traffic officers allow the truck drivers to violate the traffic rules - - they do not stop at the stop signs - - they exceed the speed limit - - they pay no attention at all to the right of way - - if you're going down the street and have the right of way at the crossing, if you want to save your car and your bones from a smashup, you give the truck the right of way. For a numbber of mornings I have watched this performance at 12th and Hawthorne where there should be a traffic officer, and at Water and Hawthorne, and again at Front and Hawthorne. The heavily loaded gravel trucks seem to think they own the streets. It might be worth while to catch a few of these reckless drivers but it would need a plain clothes man to do it.

I heard the other day of a beautiful thing that is being done by the aunts in memory of their favorite nephew, a boy of 16, who died last Summer.

Instead of spending a lot of money in an expensive monument to mark his grave, they have set aside a fund of $100. a year to be spent in helping some other boy develop his talent along some chosen line. The only requirements are that he shall seem to have the talent and shall need the help - - building for their nephew a living monument, as it were. Isn't that fine?

I overheard a conversation one afternoon this week between two social workers who were standing on a corner apparently waiting for a car. They were so absorbed in talking that several cars went by unnoticed and I was so absorbed in listening that I did the same thing. Anyway - - they had evidently just come from some meeting at which the question of putting children in institutions had been discussed and some woman of rather obstreperous temperament had suggested that it would be better for the children and incidentally the state, if the mothers could be paid the money that it cost per child to keep it in the institution, or if it had a bad mother or no mother at all, that some other house could be found for it that would care for the child if something could be paid for its board as there was a scarcity of desirable free homes for children. One of the women thought it a splendid idea and she said "the State pays $16. a month per child and that man from the Farm Home at Corvallis was talking about a mother who had four children in his institution. It seems to me to be a much kinder proposition to pay that $64 to the mother for a real home for her children than to separate them and keep them in an institution, which at best is only a counterfeit home." "Well" said the other woman, "that would soon empty a lot of our institutions and some folks would be without jobs"—just then my car came along and I lost the rest. But I've been thinking about it a lot and it seems a rather fine idea. Of course $64 is not very much but I know a little woman who is keeping her family of three on $14 a week,- a poor home, yes, but better than the best institution ever built. Don't you agree with me?

Say you saw it in The Advocate.

HE'S "PAPA" NOW

Lyle F. Brown, Deputy District Attorney is the proud father of a seven pound baby boy who made his arrival Monday morning at St. Vincent hospital. Congratulations Mr. Brown!

NATIONAL ASSOCIATION REPORTS SEGREGATION FIGHTS "GRIM MONSTER" MUST GO

Seventeen Cities In The United States Scene Of Action. Denver, Colorado Is Latest Addition.

New York, N. Y. Oct. 9—Acute segregation situations in 17 cities throut the United States, ranging from New York to Los Angeles, are reported by The National Association for the Advancement of Colored People 69 Fifth Avenue, which has just received a report adding the city of Denver, Colorado, to those previously listed.

George W. Gross, President of the Denver Branch of the N. A. A. C. P. reports that "the grim monster of segregation has raised its head in Denver as in other cities just now and it looks as though we are to have a fight here."

The Denver situation arises out of a joint meeting recently by three "improvement" associations, whose members and friends are being urged to sign agreements not to sell property to Negroes. Petitions have been circulated for every block in those districts and numbers of property owners are reported to have signed. Proposals were also discussed at the white property owners' meeting, to establish a separate school for Negro students and to amend the State law to provide for segregation. The cities besides Denver now involved in segregation fights are: DETROIT, STATEN ISLAND, NEW YORK CITY; WASHINGTON, D. C., NEW ORLEANS, NORFOLK, VA., ST. LOUIS, ROANOKE, VA., BALTIMORE, PITTSBURGH, LOS ANGELES, ST.PAUL, FALLS CHURCH, VA., KANSAS CITY, MO., CLEVELAND, OAKLAND, CAL., BROOKLYN, N. Y.

LONGVIEW (WN) NEWS ITEMS

(By Mrs. Maud Bates)

Mrs Mattie Harris, Mrs. Beatrice Mott and little daughter, Mrs. S. T. Shelby, and daughters; Chester Brady, Clarence Ramsey, motored to Longview, Wash., Sunday, attended services at the little Community church where they enqjoyed a splendid sermon by Rev. G. G. Gardner from the subject: "What Are You Preaching?" 8th Chapter of Acts. They also attended Sunday School.

H. Wilson has arived in Longview and will probably make it his future home.

Mr. Newman of Los Angeles Calif., has a real estate office in Longview. Mr. Newman is a real business man, having had much experience in Eastern cities.

H. Newman and Miss Dolly Morrison were quietly married in Potland last week, and will make their home in Longview.

T. K. McMullen gave a surprise party for John Howard last week.

The Home Missionary Society membership is growing. It meets every Monday afternoon at little Community church.

Mrs. Freeman is a very active president. She and co-workers are preparing for the bazaar to be given Nov. 5. After business is finished at each meeting, a Bible lesson is taught by Mrs. Maud Bates. All are welcome.

The N. A. A. C. P. Branch meets every Friday evening at the Community church. The membership committee has brought in many new members. Box Social 20th of November. Ladies must prepare the boxes, gentlemen buy them.

Prayer meeting at the residence of Mrs. Maud Bates every morning.

Mrs. Dora Gulliford was the guest of Mrs. Bertha Wlliams, Sunday. The guest of Mr. and Mrs. L. L. Bates on Sunday night and Monday.

Bible Class and song service Sunday evening at Community church. Young people will conduct the song service.

Miss Myrtle Jones left for Seattle Monday.

Mrs. George Gaskins who has been on the sick list, was able to attend services Sunday.

Mrs. Louise Kelly has been suffering from tonsilitis.

Little James Pinxton has entered kindergarten.

Miss Elnora Jones has entered school. The number of colored school children is increasing.

James C. Truitt writes from Hot Lake, Oregon enclosing his subscription to the Advocate. Mr. Truitt stated that he felt he was a thousand miles away from home without The Advocate.

Portland's Own Store

Meier & Frank Co.
THE QUALITY STORE OF PORTLAND, OREGON