Welome!



Periodicals online

English

- The Bahai Bulletin (1908-1909)
- Star of the West (1910-1935)
- Baha'i News (1924-1990)
- The Bahá'í World (1925-2006)
- World Unity Magazine (1927–1935)
- World Order Magazine (1935-49 & 1966-2007)
- U.S. Supplement (1958-1967)
- National Bahá'í Review (1968-1990)
- The American Bahá'í (1970-1991)

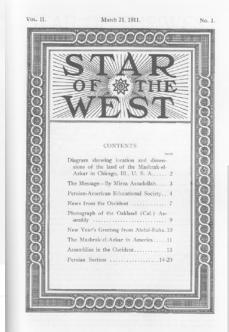
BAHAI NEWS

Vol. 1 Chicago, (March 21, 1910) Bahn No. 1



THE "PUREST BRANCH."

In reproducing the photograph of the "Purest Branch" so levingly sent by the maid-servant of God, Sareeas Khanum, to the friends in the Occident, the following extracts from the "Life and Teachings

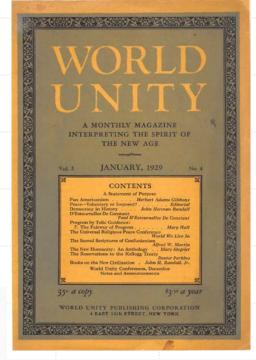


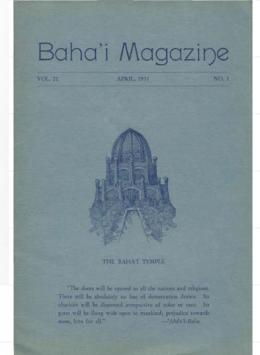
The Bahai Magazine STAR OF THE WEST

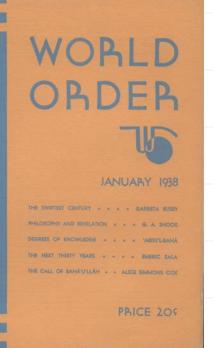
VOLUME FOURTEEN APRIL 1923 MARCH 1924



Published by the Committee for the National Spiritual Assembly





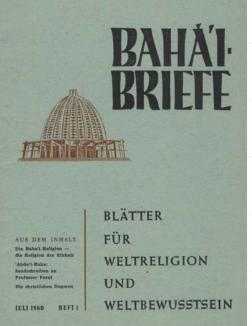


Periodicals online

German

- Wirklichkeit (1921-1922)
- Sonne der Wahrheit (1921–1953)
- Rosengärtlein (1924–1929)
- Bahai Briefe (1960-1993)
- Zeit für Geist (1993–2007)
- Tempora (1997-2006)
- One Country (2008-2011)







PUBLISHED MONTHLY BY THE NATIONAL SPIRITUAL ASSEMBLY OF THE BAHA'IS OF THE UNITED STATES FOR BAHA'IS ONLY

> 112 Linden Av., Wilmette, III. 40091 Second-class postage paid at Wilmette, Illinois

BAHA'I YEAR 129

November 1972

'Abdu'l-Bahá at Lincoln Park, Chicago









To the Babal's of the World

With feelings of deep genome we relate to the Babal's of the process of the process of the process of the Philippine Babads, the process of the process with deleters of the three process of the proces



in the path of God, the Help in Peril, the Self-Subsistent.



Examples to be shown in browser

- https://bahai.works/Baha%27i_News/Issue_500 (example of the presentation of a periodical)
- https://bahai.works/index.php?title=File:Baha%27i_News_178.pdf&page=1 (example of a "correction" notice)
- https://bahai.works/Baha%27i_News/Issue_175/Text#Letters_from_the_Guardian_to_In_dividuals (example of the correction notice embedded in the text of the relevant issue)
- https://bahai.media/Category:Baha%27i_News_No_292 (example of a category containing the images from an issue of Baha'i News)

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majesty and force. In the presence of that Youth, he, not withstanding his age, his authority and learning, felt as a helpless bird prisoned in the grasp of a mighty eagle. Confused and full of fear, he replied: "My Lord, my Master! Ever since the day on which my eyes beheld You in Karbila. I seemed at last to have found and recognised Him who had been the object of my quest. I renounce whosoever has failed to recognise You, and despise him in whose heart may yet linger the faintest misgivings as to Your purity and holiness I pray You to overlook my weakness, and entreat You to answer me in my perplexity. Please God I may, at this very place, within the precincts of this hallowed shrine swear my fealty to You, and arise for the triumph of Your Cause. If I be insincere in what I declare, if in my heart I should disbelieve what my lips proclaim, I would deem myself utterly unworthy of the grace of the Prophet of God, and regard my action as an act of manifest disloyalty to 'Ali, His chosen successor."

The Bab, who listened attentively to his words, and who was well aware of his helplessness and poverty of soul, answered and said: "Verily I say, the Truth is even now known and distinguished from falsehood. O shrine of the Prophet of God, and you, O Quddús, who have believed in Me! I take you both, in this hour, as My witnesses. You have seen and heard that which has come to pass between Me and him. I call upon you to testify thereunto, and God, verily, is, beyond and above you, My sure and ultimate Witness. He is the All-Seeing, the All-Knowing, the All-Wise. Muhit! Set forth whatsoever perplexes your mind, and I will, by the aid of God, unloose My tongue and undertake to resolve your problems, so that you may testify to the excellence of My utterance and realise that no one besides Me is able to manifest My wisdom."

Mirza Muhit responded to the invitation of the Bab and submitted to Him his questions. Pleading the necessity of his immediate d his immediate departure for Medina, he expressed the hope of receiving of receiving, ere his departure from that city, the text of the promised reply. "I will grant your request," the Bab assured him. "On Mr. him. "On My way to Medina I shall, with the assistance of God, reveal M. of God, reveal My answer to your questions. If I meet you

not in that city, My reply will surely reach you immediately after your arrival at Karbila. Whatever just may dictate, the same shall I expect you to

well, to your own behoof will ye do well: an against yourselves will ye do it.' 'God is ver

of all His creatures."

Mírzá Muhít, ere his departure, again ex resolve to redeem his solemn pledge. "I sha from Medina," he assured the Bab, "whate until I have fulfilled my covenant with You. which is driven before the gale, he, unable t sweeping majesty of the Revelation proclaim fled in terror from before His face. He tarried dina and, faithless to his pledge and disrega monitions of his conscience, left for Karbilá.

The Bab, faithful to His promise, reveal from Mecca to Medina, His written reply t that had perplexed the mind of Mirza Muhit,

name of Sahifiy-i-Baynu'l-Haramayn.2 Mirza Muhit, who n Karbilá, remained ognise the precepts s the Faith was one t times he professed corious adversary of ccasionally claimed it leader. Nearing q, he, feigning subone of the Persian to meet Him. He regarded as strictly h's reply, "that in 3 of Sulavmáníyyih, forth the essential reads the path of nim this verse from

our court; but if sacrifice be thy heart's desire, come and let others con-Court he life, approach not others come with thee. For such is the way of Faith, if in

¹ Verses of the Qur'an.
² "The Epistle between the Two Shrines."

Original

'Amatu'l-Baha' Ruhiyyih Khanum Visits Sikkim, India, and Indian Ocean Islands



The historic first Bahá'i convention held in Gangtok, Sikkim, India, April 30 - May 2, 1967. 'Amatu'l-Bahá Rúḥiyyih Khānum, special representative of the Universal House of Justice, is shown in second row, center.

On April 23 'Amatu'l-Bahá Rúhíyyih Khánum left the Holy Land for India in order to attend, as a special representative of the Universal House of Justice, the first Bahá'í Convention in Sikkim. On her way to Sikkim she stayed a few days in New Delhi to attend the Indian Convention

The first Bahá'í Convention in Sikkim started on April

questions about the development of the Faith in Sikkim and was assured by 'Amatu'l-Bahá of the loyalty and peace-loving efforts of the Bahá'is wherever they are.

At a tea-party which was given in honor of Rúhíyyih Khánum a great number of high government officials met with her and listened to her lucid explanation of the Teachings. The Chief Administrative Officer, who is

Scan 1

JANUARY 1968

'Amatu'l-Baha' Ruḥiyyih Khanum Visits Sikkim, India, and Indian Ocean Islands



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Examples to be shown in browser

https://bahai.works/World_Order (example of a periodical with duplicated naming)

• https://bahai.works/Bah%C3%A1%E2%80%99%C3%AD_Canada (example of a periodical that changed titles, style, format over the years)

The American Bahá'í

Rights removed

their community.

TREASURER'S REPRESENTATIVES

List of National Treasurer's Representatives by district

NTRs are representatives of the Treasurer of the National Spiritual Assembly. Their mandate is to help the believers in their area of service understand the relationship between the use of material resources and spiritual growth.

In addition, they are available to train local treasurers in the technical, educational and spiritual aspects of administration of the Baha'i Fund. NTRs are not fund-raisers!

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https://bahai.works/Audio (example of transcripts of audio talks)

https://bahai.media/Category:Filmstrips (example of recent digitation of filmstrips)