Periodicals online

English

- The Bahai Bulletin (1908-1909)
- Star of the West (1910-1935)
- Baha’i News (1924-1990)
- The Bahá’í World (1925-2006)
- World Unity Magazine (1927-1935)
- U.S. Supplement (1958-1967)
- National Bahá’í Review (1968-1990)
Periodicals online

German

• Wirklichkeit (1921-1922)
• Sonne der Wahrheit (1921-1953)
• Rosengärtlein (1924-1929)
• Bahai Briefe (1960-1993)
• Zeit für Geist (1993-2007)
• Tempora (1997-2006)
• One Country (2008-2011)
‘Abdu’l-Bahá at Lincoln Park, Chicago
Examples to be shown in browser

- [https://bahai.works/Baha%27i_News/Issue_500](https://bahai.works/Baha%27i_News/Issue_500) (example of the presentation of a periodical)
- [https://bahai.works/Baha%27i_News/Issue_175/Text#Letters_from_the_Guardian_to_Individuals](https://bahai.works/Baha%27i_News/Issue_175/Text#Letters_from_the_Guardian_to_Individuals) (example of the correction notice embedded in the text of the relevant issue)
- [https://bahai.media/Category:Baha%27i_News_No_292](https://bahai.media/Category:Baha%27i_News_No_292) (example of a category containing the images from an issue of Baha’i News)
mastery and force. In the presence of that Youth, he, notwithstanding his age, his authority and learning, felt as a helpless bird imprisoned in the grasp of a mighty eagle. Confused and full of fear, he replied: “My Lord, my Master! Ever since the day on which my eyes beheld You in Karbila, I seemed at last to have found and recognised Him who had been the object of my quest. I renounce whosoever has failed to recognise You, and despise him in whose heart may ye linger the faintest misgivings as to Your purity and holiness. I pray You to overlook my weakness, and entreat You to answer me in my perplexity. Please God I may, at this very place, within the precincts of this hallowed shrine, swear my fealty to You, and arise for the triumph of Your Cause. If I be insincere in what I declare, if in my heart I should disbelieve what my lips proclaim, I would deem myself utterly unworthy of the grace of the Prophet of God, and regard my action as an act of manifest disloyalty to ‘Ali, His chosen successor."

The Báb, who listened attentively to his words, and who was well aware of his helplessness and poverty of soul, answered and said: “Verily say, the Truth is even now known and distinguished from falsehood. O shrine of the Prophet of God, and you, O Qudús, who have believed in Me! I take you both, in this hour, as My witnesses. You have seen and heard that which has come to pass between Me and him. I call upon you to testify thereunto, and God, verily, is beyond and above you, My sure and ultimate Witness. He is the All-Seeing, the All-Knowing, the All-Wise. O Muḥṣīf! Set forth whatever perplexes your mind, and I will, by the aid of God, unloose My tongue and undertake to resolve your problems, so that you may testify to the excellence of My utterance and realise that no one besides Me is able to manifest My wisdom.”

Mirza Muḥṣīf responded to the invitation of the Báb and submitted to Him his questions. Pleading the necessity of his immediate departure for Medina, he expressed the hope of receiving, ere his departure from that city, the text of the promised reply. “I will grant your request,” the Báb assured him. “On My way to Medina I shall, with the assistance of God, reveal My answer to your questions. If I meet you...

not in that city, My reply will surely reach you immediately after your arrival at Karbila. Whatever just may dictate, the same shall I expect you to do; well, to your own behoof will ye do well; and God is well against yourselves will ye do it. ’God is verily patient of all His creatures.’”

Mirza Muḥṣīf, ere his departure, again expressed his resolve to redeem his solemn pledge. “I shall from Medina,” he assured the Báb, “whate’er until I have fulfilled my covenant with You, which is driven before the gale, he, unable to subdue the susceptibility of the Revelation proclaimed in terror from before His face. He carried the wind of fairness to his pledge and disregarded the mention of his conscience, left for Karbila.

The Báb, faithful to His promise, revealed to Mecca from Medina, His written reply to that which had perplexed the mind of Mirza Muḥṣīf.

name of Ṣahḥīḥ-ī-Baynu’l-Haramayn, Mirza Muḥṣīf, who in Karbila, remained to recognise the precepts of the Faith. At times he professed the most ardent adversary of the Báb, occasionally claiming the leadership. Nearing death, he, forsaking one of the Persian leaders, hastened to meet Him. He regarded as strictly his reply, “that in which of Sulaymānīyyūth, I repeat the verse the path of life, approach not to Me in any court; but if sacrifice be thy heart’s desire, come and let others come with thee. For such is the way of Faith, if in

1 Verses of the Qur’an.
2 The episode between the Two Shrines.”
On April 28 'Amatu’l-Bahá Rúhiyyih Khánum left the Holy Land for India in order to attend, as a special representative of the Universal House of Justice, the first Bahá’í Convention in Sikkim. On her way to Sikkim, she stayed a few days in New Delhi to attend the Indian Convention.

The first Bahá’í Convention in Sikkim started on April 30 and lasted until May 2, 1967. 'Amatu’l-Bahá Rúhiyyih Khánum, special representative of the Universal House of Justice, was shown in second row, center.

On the second day of the convention, questions about the development of the Faith in Sikkim were opened by ‘Amatu’l-Bahá and were covered by her own views and the peace-loving efforts of the Bahá’ís wherever they are.

At a tea-party which was given in honor of Rúhiyyih Khánum, a great number of high government officials met with her and listened to her lucid explanation of the Teachings. The Chief Administrative Officer, who is
On April 23 ‘Amatu’l-Bahá Rúhíyyih Khánum left the Holy Land for India in order to attend, as a special representative of the Universal House of Justice, the first Bahá’í Convention in Sikkim. On her way to Sikkim she stayed a few days in New Delhi to attend the Indian Convention.

questions about the development of the Faith in Sikkim and was assured by ‘Amatu’l-Bahá of the loyalty and peace-loving efforts of the Bahá’ís wherever they are.

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At the Convention, Khánum answered questions about the development of the Faith in Sikkim and was assured by 'Amatu’l-Bahá of the loyalty and peace-loving efforts of the Bahá’ís wherever they are.

At a tea-party which was given in honor of Rúhiyyih Khánum a great number of high government officials met with her and listened to her lucid explanation of the Bahá’í teachings.
Examples to be shown in browser

- https://bahai.works/World_Order (example of a periodical with duplicated naming)
- https://bahai.works/Bah%C3%A1%E2%80%99%C3%AD_Canada (example of a periodical that changed titles, style, format over the years)
The American Bahá’í

Rights removed

The National Spiritual Assembly has removed the administrative rights of Mr. and Mrs. of Saranac Lake, New York, because of their continual disobedience to Bahá’í institutions and their personal conduct which has adversely affected the image of the faith in their community.
Examples to be shown in browser

- [https://bahai.works/Audio](https://bahai.works/Audio) (example of transcripts of audio talks)
- [https://bahai.media/Category:Filmstrips](https://bahai.media/Category:Filmstrips) (example of recent digitation of filmstrips)