

Command and Creation

(Amr va Khalq)

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Mazandarani completed his massive compilation of the Baha'i writings in Arabic and Persian in 1945, which was published in four volumes of nearly 1,700 pages. I have translated his table of contents and cataloged the writings that appear in each section. Some of them are not published elsewhere. The catalog includes my notes in brackets and some rough translations of passages. There are doubtless many errors--it's a working document for my own research. But I'm sharing the text so English-speakers can see what's inside. I did not catalog Mazandarani's many citations of classical Islamic literature, which is also a treasury. - WFM

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Volume II

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 - c. (39) Abdu'l-Baha
 - i. "Mercy is of two kinds: specific and general, spiritual and physical. General, physical mercy encompasseth all things with His mercy. As

for specific, spiritual mercy, it is ecstatic and heavenly and bestowed through His mercy on whomsoever He willeth.”

15. The physical station of the holy, divine Manifestations is weakness and other physical limitations (39)

a. (39-40) Abdu'l-Baha, Some Answered Questions

16. The bodies of the holy Manifestations are not eternal (40)

a. (40) Abdu'l-Baha, Some Answered Questions

17. Their souls also have a beginning (40)

a. (40) Abdu'l-Baha, Some Answered Questions

18. Humans, prophets, religions, and holy books have always existed (41)

a. (41) Bab, Dala'il Siba`

b. (41) Baha'u'llah, Kitabi-i Iqan

c. (41-2) Baha'u'llah, Tafsir Surat wa'l-Shams

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e. (44-5) Abdu'l-Baha, Risalih-yi Aflakiyyih

f. (45) Abdu'l-Baha

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h. (45-6) Abdu'l-Baha, talk

19. Station of unity and multiplicity of the holy Manifestation and the differentiation of ranks (46)

a. (46) Baha'u'llah, Kitabi-i Iqan

b. (46-7) Abdu'l-Baha, Some Answered Questions

20. Infallibility of the prophets and saints is either essential or granted; the station of He doeth whatsoever He willeth (47)

a. (47) Baha'u'llah, Kitabi-i Aqdas

b. (47) Baha'u'llah

c. (48) Baha'u'llah, Kitabi-i Badi`

d. (48-51) Abdu'l-Baha, addressed to Aqa Mirza Ghulamhusayn in Benab (?)

e. (51-2) Abdu'l-Baha

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g. (52) Abdu'l-Baha

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21. Except for the Manifestations, the infallibility of all is subject to change (54)

a. (54) Baha'u'llah, Lawh `Adl

b. (54-5) Baha'u'llah, Tablet to Nasir

22. For His Holiness the Messenger, there is no peer or partner in the station of infallibility; the ignorant Shia have deviated from the path (55)

a. (55-6) Bab, Sahifat al-Adliyya

b. (56-7) Baha'u'llah

c. (57-8) Baha'u'llah

d. (58) Baha'u'llah, tablet to Ali Akbar the Hand

e. (58) Baha'u'llah

f. (58-9) Baha'u'llah, Ishraqat

g. (59-61) Baha'u'llah, addressing Varqa and sent by Khadim Allah

h. (61-2) Baha'u'llah

23. Station of the knowledge of the divine Manifestations (62)

a. (62-3) Abdu'l-Baha, Some Answered Questions

24. Prophets have judged according to outward conditions (63)

a. (63-4) Baha'u'llah, Tablet to Salman

- i. "O Salman! God to outward seeming hath always judged among the people. All of the prophets and the messengers hath been commanded to judge amongst humanity to outward seeming and there is no exception to this. For example, notice that a soul is a condition of believer and monotheist....In this station, all descriptions of him are applicable and true...and all of those descriptions redound to that effulgence....In this station, if a soul denieth him, he hath denied the Truth....After opposing that effulgence, it turneth back to itself. Other than that soul, there is no prior soul."

25. All holy Manifestations are suffer persecution by humans, especially mullas

a. (64) Baha'u'llah, Kitabi-i Iqan

b. (64-5) Baha'u'llah

26. Prophets are of two kinds, independent and dependent (65)

a. (65-6) Abdu'l-Baha, Some Answered Questions

27. Other independent prophets (66)

a. (66-7) Baha'u'llah

b. (67-8) Baha'u'llah, writing addressed to Aqa Mirza Abu al-Fadl Gulpaygani

- c. (68) Abdu'l-Baha
- d. (68) Abdu'l-Baha, talk in Ramleh Alexandria
- e. (68) Abdu'l-Baha
- f. (68-9) Abdu'l-Baha, addressing Baha'is in Badkubih
- g. (69-71) Abdu'l-Baha, addressed to Bahman
- h. (71) Abdu'l-Baha
 - i. "As regards the other religions in the texts of Baha'u'llah and in the books of the loved ones like the book of Mirza Abu al-Fadl, as well as my writings, they have explicitly mentioned his holiness Zoroaster, his holiness Buddha, Brahma, and Confucius. In the beginning, the foundation of his holiness Zoroaster and his holiness Buddha very much agreed, but afterwards there was distortion and change.
Methinks thou hast not seen the tablets and books that have been written about this. If thou art able to obtain the book published by Mirza Abu al-Fadl, it is sufficient. Be thou satisfied that the teachings of Baha'u'llah are universal teachings and that thou art aided by the potency of the Word of God, the breaths of the Holy Spirit, and a heavenly power.
At most, thou hast seen the published writings of his holiness Baha'u'llah. Published tablets relative to unpublished tablets are very partial. The foundations of the divine religions are one. That foundation shall become universal through the power of his holiness Baha'u'llah. [Makatib Abdu'l-Baha 3:378-9, translated at Kashkul]
 - i. (71) Abdu'l-Baha, Some Answered Questions
 - j. (71) Abdu'l-Baha, talk in New York

28. Eras and cycles (72)

- a. (72) Baha'u'llah
- b. (72) Baha'u'llah, Kitabi-i `Ahdi

c. (72) Abdu'l-Baha, Some Answered Questions

29. The Most Great Manifestation and the Most Noble Faith in this cycle is only his holiness Baha'u'llah and His teachings which was promised to all nations (73)

a. (73) Baha'u'llah

b. (73-4) Baha'u'llah, Kitabi-i Aqdas

c. (74) Baha'u'llah, Lawh Ra'is

d. (74-5) Baha'u'llah

e. (75) Baha'u'llah

f. (75) Baha'u'llah, Epistle to the Son of the Wolf

g. (75-6) Baha'u'llah, Lawh Nasir

30. Station of the companions and believers (76)

a. (76-7) Baha'u'llah, Lawh Nasir

31. His holiness Baha'u'llah perfected His own Cause Himself (77)

a. (77) Baha'u'llah, Kitabi-i `Ahdi

- i. In the eyes of men of insight and the beholders of the Most Sublime Vision, whatsoever are the effective means for safeguarding and promoting the happiness and welfare of the children of men have already been revealed by the Pen of Glory. But the foolish ones of the earth, being nurtured in evil passions and desires, have remained heedless of the consummate wisdom of Him Who is, in truth, the All-Wise, while their words and deeds are prompted by idle fancies and vain imaginings.

32. Widening and universalizing of grace and knowledge on the day of the Manifestation (77)

a. (77-8) Baha'u'llah

- b. (78-9) Baha'u'llah, tablet to Salman
- c. (79-80) Baha'u'llah, tablet to Ashraf

33. Grace and making matters easy (80)

- a. (80) Baha'u'llah, Kitabi-i Aqdas
- b. (80) Baha'u'llah

34. Baha'I and Baha'I people (80)

- a. (80-1) Baha'ullah, Kitabi-i `Ahdi

35. The Baha'I theophany is universal and global and for reforming the world, life, freedom, and uniting the nations (81)

- a. (81) Baha'u'llah, Lawh-I Dunya
- b. (81) Baha'u'llah, Lawh Ra'is
- c. (81) Abdu'l-Baha, addressed to Ibn Abhar
- d. (81-2) Abdu'l-Baha

36. Rejecting after accepting because of deviation and causing previous works to be in vain (82)

- a. (82-3) Abdu'l-Baha
 - i. Thou hast inquired about the condition of souls who were once people of faith and then strayed. In the beginning, these souls were believers but went astray because of tests and trials. Verily, the True One exchangeth light with darkness and exchangeth darkness with light. This veil ariseth from morals and deeds. The True One exchangeth bad deeds with good and exchangeth good deeds with bad (Cf. Q 25:70). For example, the lamp shineth but is extinguished by the winds of tests and trials; sound and whole but afflicted by chronic ills from the autumnal wind. A body fresh and new becometh moldering bones. That is what their hands have earned. The True One is kind, however, and the King of the

Kingdom is forgiving. Regarding the foregoing, if those people perform a charitable act, it hath no foundation. There is no merit in turning away, and their works are of no avail. (translation based on better text in Makatib 3:205-6) [in the same tablet, Abdu'l-Baha discusses ribh and says the Bab set for a tanzil tijari, "business revelation"]

Part Two: Regarding Religions

37. The essence of religion and the necessity of renewing it and the harm of being without it; also the duty of preserving religion incumbent on nations, scholars, and leaders (84)

- a. (84-6) Baha'u'llah, Kitabi-i Aqdas
- b. (86-7) Baha'u'llah, Words of Paradise
- c. (87) Baha'u'llah
- d. (87) Baha'u'llah, Ishraqat
- e. (87-8) Baha'u'llah, Lawh Dunya
- f. (88) Baha'u'llah, Arabic Hidden Words
- g. (88) Baha'u'llah
- h. (88-91) Abdu'l-Baha, Risalih-yi Siyasiyyih
- i. (91) Abdu'l-Baha, talk in a synagogue
- j. (91) Abdu'l-Baha, Mahmud's Diary [America]
- k. (92-3) Abdu'l-Baha, Risalih-yi Siyasiyyih
- l. (93-6) Abdu'l-Baha, Some Answered Questions
- m. (96-7) Abdu'l-Baha, Some Answered Questions

38. The great station of the Word of God and divine books (97)

- a. (97) Baha'u'llah, Kitabi-i Badi`
 - i. "The merit/capability and position/status of humans from His words is apparent and in reality the Word is the mirror of the soul, if you be of them who know."
- b. (97) Baha'u'llah
- c. (97-8) Baha'u'llah, Lawh Ra'is
- d. (98) Baha'u'llah
- e. (98-9) Baha'u'llah
- f. (99) Baha'u'llah
- g. (99) Abdu'l-Baha
- h. (100) Abdu'l-Baha

39. Stories of the Torah are from Jewish historians and are unreliable (100)

- a. (100-1) Baha'u'llah
- b. (101) Abdu'l-Baha

40. Probativity of scriptural verses (101)

- a. (101-2) Baha'u'llah, tablet to Haji Muhammad Karim-Khan

41. The multitude of verses revealed in this theophany (102)

- a. (102) Baha'u'llah, Epistle to the Son of the Wolf
- b. (102) Baha'u'llah, Kitabi-i Aqdas
- c. (102) Baha'u'llah, addressed to Hadi Dawlatabadi [also quoted in Epistle to the Son of the Wolf]

- i. “And yet, now, though supported by a hundred books, thou hast rejected Him and rejoiceth therein!”

42. Recommendations for rhetorical rules (102)

- a. (102-3) Bab, Sahifah-yi `Adliyyih
- b. (103) Bab, Tafsir Surat al-Kawthar
- c. (103-5) Baha’u’llah
- d. (105-7) Baha’u’llah

43. Translating the holy writings for the people of the West (107)

- a. (107-8) Abdu’l-Baha, addressing Muhibb al-Sultan Mirza `Ali Akbar-Khan Ruhani Milani

44. The holy writings cannot be measured by the rules of the mullas (108)

- a. (108-9) Baha’u’llah, tablet to Hajj Muhammad Karim-Khan
- b. (109) Baha’u’llah, Kitabi-i Aqdas

45. Verses and tablets are sealed and unequivocal

- a. (109) Baha’u’llah, Kitabi-i Aqdas

46. How the holy books are altered by the mullas and the true condition of the Torah and Gospel (110)

- a. (110) Baha’u’llah, Kitabi-i Iqan
- b. (110-11) Baha’u’llah, writing through Khadim Allah [posted to [Kashkul](#)]
 - i. “The second question concerneth the blessed verse of the Furqan [Qur’an], in which He, exalted be His station and transcendent be His sovereignty, saith: ‘And when Jesus son of Mary said: O Children of Israel! Lo! I am the messenger of Allah unto you, confirming that which was before me in the Torah, and bringing good tidings of a messenger who cometh after me, whose name is

Most Praised [Ahmad]. Yet when he hath come unto them with clear proofs, they say: This is mere magic.' [Qur'an 61:6]

- ii. You imply by the question that this passage hath never existed in the Gospel, even though the Messenger of God (blessings be upon him) mentioned it in the Furqan. Yea, we acknowledge this truth. However, his holiness did not say it was revealed in the Gospel. Verily, we bear witness that he said Jesus son of Mary spoke in accordance with what the All-Merciful revealed in the Furqan, and of course what he said and what the All-Merciful revealed in the Furqan hath been and shall ever be the pure truth, for none but God knoweth the hidden knowledge and comprehendeth what hath happened and what will happen in creation. God, exalted be He, revealeth and teacheth what He wisheth to His chosen ones and His prophets. Verily, He is the Knowing, the Wise.

- iii. This blessed revealed verse is one of the matters which God, exalted be He, disclosed to His Messenger. Although it is not in the Gospel, this is not proof that his holiness Christ did not say the verse, inasmuch as the four gospels--Matthew, Mark, Luke, and John--were written after that holy personage. After Christ, these four individuals wrote statements from his holiness that they saw so that his followers would busy themselves with reading and contemplating them. There are many of his statements which they did not see and many words he spoke which they did not hear. None knoweth what he said save the One who sent him, educated him, and aided him. God alone, exalted be His knowledge, knoweth all things, and He is the Omniscient, the All-Encompassing, the All-Knowing, the All-Powerful. Every atom testifieth that His knowledge encompasseth all things and surroundeth all creation. He, verily, is the Peerless, the Incomparable, the Omnipotent, the Resplendent, the All-Knowing, the All-Informed.

- iv. The Most Exalted Pen sayeth: In every dispensation, God, magnified be His glory, confirmeth His books that He revealed previously. The Messenger, may the spirits of all others be his sacrifice, confirmed the Torah and the Gospel. Likewise, in this dispensation is confirmation of the Furqan and other holy books. However, the Torah that God hath accepted is the same words that issued from Him through the tongue of the Speaker (Moses). This matter hath been mentioned briefly. If God, magnified be His glory, desireth, a more detailed explanation will flow from the Most Exalted Pen. [see better text in Khavari, Muhadarat 1:365]

c. (111) Abdu'l-Baha, Secret of Divine Civilization

47. Regarding the Bayan (112)

a. (112) Baha'u'llah, Epistle to the Son of the Wolf

b. (112) Baha'u'llah, tablet to Sayyid Faraj Allah Kashani

48. Regarding the Kitabi-i Aqdas

a. (112-3) Baha'u'llah, Kitabi-i Aqdas

49. Prohibition against speaking outside of the concepts in the tablets (113)

a. (113) Baha'u'llah, Kitabi-i Aqdas

50. Probativity of texts and censure of following narratives (113)

a. (113) Baha'u'llah, Kitabi-i Aqdas

b. (113) Abdu'l-Baha, addressed to Ibn Asdaq

i. "Regarding those who arrive from the Holy Land and the accounts thou hast recorded, each account whose chain of transmission is unknown should not be relied on because if it is believed then it will cause confusion. Use only with known texts."

c. (113-4) Abdu'l-Baha, addressed to Aqa Mirza Sadiq in Isfahan

i. "Know that some of the narratives are parenthetical. Whoever speaks with respect to his/its idea, abandon the narratives. Verily, they are not self-sufficient apart from the verses."

51. Prohibition against interpreting the Writings (114)

a. (114) Baha'u'llah, Kitabi-i Aqdas

52. Understanding the manifestation by Himself and the verses also in the second station (116)

- a. (116) Baha'u'llah, Tablet to Nasir
- b. (116) Baha'u'llah, Tablet to Ashraf

53. Change and renewal and developments of religion and two types of its teachings (116)

- a. (116-7) Bab, Sahifat al-`Adl
- b. (117-8) Abdu'l-Baha, Some Answered Questions
- c. (118-9) Abdu'l-Baha, answering priests in Paris
- d. (119) Abdu'l-Baha, talk in a San Francisco church
- e. (119-22) Abdu'l-Baha
- f. (122) Abdu'l-Baha, addressed to Holland

54. Differences and those who cause them create perfection and the maturation of religion and humans (123)

- a. (123-4) Baha'u'llah, Tablet to Nasir

55. Type of religion, characteristics, obligations, power, and its establisher (124)

- a. (124-5) Abdu'l-Baha, Some Answered Questions
- b. (125-6) Abdu'l-Baha

56. The exalted station of philosophies, sciences, crafts; connections of religion and science; difference between rational philosophy and false, ignorant philosophy (127)

- a. (127-9) Baha'u'llah, Lawh Hikmat
- b. (129) Abdu'l-Baha, address to a theosophical society in Paris
- c. (129) Abdu'l-Baha, oral interpretation

57. Religion is reality and the cause of love; the application of science and reason is one; the doubts, vane imaginings, traditions, and prejudices of the mullas and followers that cause differences, animosity, and irrationality and should go away (130)

- a. (130) Baha'u'llah, Kitabi-i `Ahdi
- b. (130-1) Baha'u'llah, Epistle to the Son of the Wolf
- c. (131-2) Baha'u'llah, tablet to Mulla Ali Bajistani
- d. (132-3) Abdu'l-Baha, address to a Unitarian church in Montreal
- e. (133) Abdu'l-Baha, Some Answered Questions
- f. (134) Abdu'l-Baha
- g. (134) Abdu'l-Baha
- h. (135) Abdu'l-Baha
- i. (135) Abdu'l-Baha
- j. (135) Abdu'l-Baha
- k. (136) Abdu'l-Baha
- l. (136) Abdu'l-Baha, Mahmud's Diary [America]
- m. (136) Abdu'l-Baha
- n. (137), Abdu'l-Baha, talk in America
- o. (137) Abdu'l-Baha
- p. (137) Abdu'l-Baha

- q. (137-8) Abdu'l-Baha, talks in Paris in the home of Madam Kastehe (?), Baptist church of Philadelphia, church of Murib (?), New York, the sixth congress between the religions in Paris and others

58. Not insulting or offending other beliefs (140)

- a. (140) Abdu'l-Baha

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59. Clear verses and ambiguous verses; the reason for and wisdom of symbolic language in the holy books, especially regarding the affairs and conditions of the next world (141)

- a. (141) Baha'u'llah, Surat al-Nash
- b. (142) Baha'u'llah, Kitabi-i Iqan
- c. (142-3) Baha'u'llah
- d. (143) Baha'u'llah, Tablet addressed to Salman
- e. (143-4) Baha'u'llah
- f. (144-5) Abdu'l-Baha, Some Answered Questions
- g. (145) Abdu'l-Baha, talk
- h. (146-7) Abdu'l-Baha, talk
- i. (147-8) Abdu'l-Baha, talk
- j. (148) Abdu'l-Baha, Some Answered Questions
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60. People who corrupt religious doctrine and without proof use ambiguous verses (150)

- a. (150) Abdu'l-Baha, talk
61. Antiquity and eternity of creation and space; meaning of the three days mentioned in the Torah and Qur'an (150)
- a. (150-1) Abdu'l-Baha, talk
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- a. (152) Abdu'l-Baha, talk
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- a. (153-4) Abdu'l-Baha
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 - d. (156) Abdu'l-Baha, talk
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- a. (156-7) Abdu'l-Baha, Mahmud's Diary [America]
65. The All-Merciful sitting on the throne and the meaning of the throne (157)
- a. (157-8) Bab
 - b. (158) Baha'u'llah, Arabic Hidden Words
 - c. (158) Abdu'l-Baha, talk

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- a. (159-60) Baha'u'llah
- b. (160-1) Baha'u'llah
- c. (161) Baha'u'llah, Kitabi-i Iqan
- d. (161-2) Abdu'l-Baha, talk
- e. (162-4) Abdu'l-Baha, commentary on "Have you seen a man in the world?" [hadith of Ali]
- f. (164) Abdu'l-Baha

67. Meaning of Satan (165)

- a. (165) Abdu'l-Baha, to Sayyid Mahdi Gulpaygani in Ishqabad

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- a. (165-6) Bab, letter

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- a. (166-7) Baha'u'llah, Kitabi-i Iqan

70. The world of atoms (167)

- a. (167) Abdu'l-Baha

71. Kingdom, heaven, ascent of the prophets and the near ones (167)

- a. (167-8) Bab, Sahifat al-`Adl [belief in physical ascent is fard]
- b. (168) Baha'u'llah, Kitabi-i Iqan
- c. (168) Baha'u'llah

- d. (168-9) Baha'u'llah
- e. (169) Baha'u'llah, tablet addressed to Varqa
- f. (169-70) Abdu'l-Baha, Some Answered Questions
- g. (170) Abdu'l-Baha
 - i. "Spirit has two modes/aspects: without intermediary, meaning the spiritual mode, and with intermediary, meaning the physical mode. It is like birds that fly or move by means of a carrier."
- h. (170) Abdu'l-Baha
- i. (170-1) Abdu'l-Baha, talk in Paris

72. The second birth is being born from God (171)

- a. (171) Abdu'l-Baha, Some Answered Questions

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- a. (172) Abdu'l-Baha, answering at a church in Paris
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- a. (176) Baha'u'llah
- b. (177-9) Abdu'l-Baha, speech

76. Meaning of the disappearance of the Messiah three days underground, and the meaning of resurrection, ascent, sacrifice, and coming back to life (179)

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- b. (180-1) Abdu'l-Baha

77. Celestial table, bread of eternal life, and sacrifice (181)

- a. (181) Baha'u'llah
- b. (181) Baha'u'llah
- c. (181) Baha'u'llah, Kitabi-i Iqan
- d. (181-2) Abdu'l-Baha, in answer to questions in a Paris church

78. Changing water into wine (183)

- a. (183) Abdu'l-Baha, Mahmud's Diary [Europe]

79. Meaning of the water of life (183)

- a. (183) Baha'u'llah

80. Meaning of resurrecting the dead, sight, and hearing (183)

- a. (183) Abdu'l-Baha, Some Answered Questions

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- a. (184) Abdu'l-Baha, Some Answered Questions
- b. (184) Abdu'l-Baha

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83. Return of the Messiah (186)

a. (186) Baha'u'llah, Kitabi-i Iqan

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85. Earth, heaven, and the New Jerusalem (187)

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a. (189-90) Baha'u'llah, Kitabi-i Iqan

b. (190-1) Baha'u'llah, Sharh Surat wa'l-Shams

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a. (191) Abdu'l-Baha

88. The cooling and calming of Abraham (192)

a. (192) Baha'u'llah, Lawh Ra'is

b. (192) Baha'u'llah, Kitabi-i Iqan

89. Meaning of the longevity of the ancients (192)

a. (192-3) Abdu'l-Baha, talk

b. (193) Abdu'l-Baha, talk

90. Tayna and Zayta (193)

a. (193-4) Abdu'l-Baha, addressed to Jinab-i Bashir Ilahi in Shiraz [explains that they are two mountains in Palestine; common interpretation of Q 95:1]

91. "By the ten nights" in Surat al-Fajr (194)

a. (194-6) Abdu'l-Baha, addressed to Jinab-I Aqa Muhammad `Ali Kashani

92. Issac and Ishmael the sacrifice of God (196)

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b. (197-8) Baha'u'llah, writing with the seal of Khadim Allah in 14 Ramadan of the year '95

c. (198-200) Abdu'l-Baha [cites hadith]

93. Khidr (201)

a. (201) Baha'u'llah

b. (201-2) Abdu'l-Baha, addressed to Aqa Mirza Hasan Nushabadi

c. (202-5) Abdu'l-Baha

d. (205) Abdu'l-Baha, Mahmud's Diary [Europe]

94. Salih and the she-camel (205)

a. (205-6) Abdu'l-Baha

b. (207) Abdu'l-Baha

95. Jonah and the fish (207)

- a. (207-8) Abdu'l-Baha, oral interpretation

96. The hoopoe of Solomon (208)

- a. (208) Abdu'l-Baha, oral interpretation

97. Companions of the Cave (208)

- a. (208-11) Abdu'l-Baha, oral interpretation
- b. (212) Abdu'l-Baha, addressed to Mirza Taqikhan, the tailor of Murshid-zadih (?) in Tehran
- c. (212-3) Abdu'l-Baha

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- a. (213-4) Abdu'l-Baha
- b. (214-5) Abdu'l-Baha
- c. (215-6) Abdu'l-Baha
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- a. (217) Baha'u'llah, addressed to Zoroastrians

100. Splitting of the moon (217)

- a. (217) Abdu'l-Baha, Some Answered Questions
- b. (218) Abdu'l-Baha

101. The twelve imams and the twenty-four people recorded in the revelations of John (219)

- a. (219) Baha'u'llah [on Jafar telling the truth about no twelfth imam]

- b. (219-20) Abdu'l-Baha
 - c. (220) Abdu'l-Baha
 - d. (220-1) Abdu'l-Baha, addressed to Aqa Musa and Anakish (?) of Badkubih
 - e. (221-2) Abdu'l-Baha
 - f. (222) Abdu'l-Baha, addressed to Aqa Ni`mat Allah Naraqi in Hamdan
 - g. (222-4) Abdu'l-Baha, addressed to Haji Sadr Hamdani in Tehran
 - h. (224-5) Abdu'l-Baha, addressed to Muhammad `Attar Bandar
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- a. (225) Bab, Persian Bayan
 - b. (225-6) Baha'u'llah, Kitabi-i Iqan
 - c. (226-8) Baha'u'llah
 - d. (228) Baha'u'llah
 - e. (228) Baha'u'llah
 - f. (228) Baha'u'llah
 - g. (228-9) Baha'u'llah, Arabic Hidden Words
 - h. (229) Baha'u'llah, tablet addressed to the Parsis
 - i. (229-30) Abdu'l-Baha
 - j. (230-1) Abdu'l-Baha, Some Answered Questions
 - k. (231) Bab, Risalat Bayan Suluk

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 - a. (231-3) Baha'u'llah, Kitabi-i Iqan
 - b. (233-4) Baha'u'llah, Kitabi-i Iqan
 - c. (234) Abdu'l-Baha, Mahmud's Diary [Europe]
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 - a. (235) Baha'u'llah, Kitabi-i Iqan
 - b. (235-6) Abdu'l-Baha, talk in a synagogue in San Francisco
105. Oppression, unbelief, and darkness (236)
 - a. (236) Baha'u'llah, Kitabi-i Iqan
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 - a. (237) Baha'u'llah, Kitabi-i Iqan
107. Cleaving of heaven by clouds (237)
 - a. (237-8) Baha'u'llah, Kitabi-i Iqan
 - b. (238) Abdu'l-Baha, talk in Paris
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- a. (239-40) Abdu'l-Baha

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- 112. In the holy books of the Israelites (242)
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 - b. (244) Baha'u'llah, Epistle to the Son of the Wolf
 - c. (245-6) Abdu'l-Baha, Some Answered Questions
 - d. (246-7) Abdu'l-Baha, on Daniel 12:6
 - e. (247-8) Abdu'l-Baha, on Daniel 8:13
 - f. (248-9) Abdu'l-Baha
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 - a. (250) Baha'u'llah, Surat al-Haykal
 - b. (250) Baha'u'llah, Epistle to the Son of the Wolf
 - c. (250-1) Baha'u'llah, tablet to Varqa sealed by Khadim Allah regarding the Revelations of John
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 - e. (251) Abdu'l-Baha, on Revelations 14:30
 - f. (251-2) Abdu'l-Baha, on Revelations
 - g. (252) Abdu'l-Baha, on Revelations

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 - c. (259-61) Baha'u'llah
 - d. (261-2) Baha'u'llah
 - e. (262) Abdu'l-Baha
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- b. (266) Baha'u'llah, Ishraqat

- c. (266-7) Baha'u'llah, Kitabi-i Iqan
 - d. (267) Abdu'l-Baha, Mahmud's Diary [America]
117. The imprisonment of His Holiness Baha'u'llah in the dungeon of Tehran and the beginning of His mission and the sending forth of tablets (267)
- a. (267-70) Baha'u'llah, Epistle to the Son of the Wolf
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- a. (270-1) Abdu'l-Baha, Mahmud's Diary [America]
119. The tribulations of His Holiness Baha'u'llah at the hands of the Babis in Iraq and how he emigrated to Kurdistan and returned (271)
- a. (271-3) Baha'u'llah, Kitabi-i Iqan
 - b. (273) Baha'u'llah, tablet addressed to Haj Muhammad Karim-khan
120. The imprisonments of His Holiness Baha'u'llah in Iran (273)
- a. (273) Baha'u'llah [writes about three imprisonments in Iran]
121. Completion of the proof of His Holiness Baha'u'llah to the Shi`I ulama in Iraq (274)
- a. (274-5) Baha'u'llah, Lawh Amr
 - b. (275-6) Abdu'l-Baha, Some Answered Questions
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- a. (276-7) Baha'u'llah
123. Explanation and judgment of the events of '60 in Iraq (277)

- a. (277-9) Baha'u'llah, tablet addressed to Nasir al-Din Shah
- 124. Errors of Haji Mirza Husayn-khan, Iran's ambassador in Istanbul, and his consul Mirza Buzurg-khan in Baghdad (280)
 - a. (280-2) Baha'u'llah, Surat al-Muluk
- 125. Circumstances of His Holiness Baha'u'llah's stay in Istanbul (282)
 - a. (282-3) Baha'u'llah, Epistle to the Son of the Wolf
- 126. The faults of the Ottoman state of Abd al-Aziz, and the hardships of the exile His Holiness Baha'u'llah from Istanbul to Edirne (284)
 - a. (284-6) Baha'u'llah, Surat al-Muluk
 - b. (286-7) Baha'u'llah
- 127. Exile from Edirne for Akka and the hardships while traveling on the sea and in the prison of Akka (287)
 - a. (287-9) Baha'u'llah, tablet addressed to grand vizier (sadr azam) of the Ottoman state
 - b. (289) Baha'u'llah
 - c. (289-90) Baha'u'llah, Lawh Ra'is
 - d. (290) Baha'u'llah
 - e. (290-1) Baha'u'llah
 - f. (291) Baha'u'llah
 - g. (291) Baha'u'llah
 - h. (292) Baha'u'llah
 - i. (292) Baha'u'llah

- j. (292) Baha'u'llah
- 128. Sending a complaint to Napoleon III (292)
 - a. (292-3) Baha'u'llah, Epistle to the Son of the Wolf
- 129. Tablets to the Kings and the Lawh Sultan (293)
 - a. (293-5) Baha'u'llah
 - b. (295) Baha'u'llah
- 130. Conditions and circumstances of Mirza Yahya Azal (295)
 - a. (295-7) Baha'u'llah, Kitabi-i Badi`
 - b. (297-8) Baha'u'llah, Kitabi-i Aqdas
 - c. (298-300) Baha'u'llah, Epistle to the Son of the Wolf
 - d. (300) Baha'u'llah
 - e. (300) Baha'u'llah, tablet to Shaykh Salman
 - f. (300) Baha'u'llah, prayer
 - g. (300-2) Baha'u'llah, Epistle to the Son of the Wolf
 - h. (302) Baha'u'llah
- 131. Martyrdoms and tribulations (303)
 - a. (303) Baha'u'llah
 - b. (303) Baha'u'llah, Epistle to the Son of the Wolf
 - c. (303-4) Baha'u'llah
 - d. (304) Baha'u'llah, prayer for fasting

- e. (304-6) Baha'u'llah
- f. (306-7) Baha'u'llah
- g. (307) Baha'u'llah
- h. (307-8) Abdu'l-Baha
- i. (308) Abdu'l-Baha, "The traces of poison were also evident on the two blessed sides (?)." [referring to the poisoning of Baha'u'llah in the dungeon of Tehran and Edirne]
- j. (308-10) Abdu'l-Baha, addressed to the spiritual assembly of Tehran
- k. (310) Abdu'l-Baha, Mahmud's Diary [America]

Part Six: On the proofs mentioned in the wondrous scriptures regarding the truth of this Cause, the status of the miracles attributed to His Holiness Baha'u'llah, His lack of training in school in the scholarship of the day, and His arising with a Cause and accepting tribulations

- a. (311-2) Abdu'l-Baha, Some Answered Questions
 - b. (312-3) Abdu'l-Baha, Some Answered Questions
132. Miracles (313)
- a. (313) Baha'u'llah, Epistle to the Son of the Wolf
 - b. (313-4) Abdu'l-Baha
 - c. (314-5) Abdu'l-Baha
 - d. (315) Abdu'l-Baha
 - e. (315-6) Baha'u'llah, Surat al-Muluk
 - f. (316) Baha'u'llah, tablet to Mirza Baqir Bassar Rashti

- g. (316) Baha'u'llah, Kitabi-i Badi`
 - h. (316-7) Baha'u'llah
 - i. (317-8) Baha'u'llah
 - j. (318) Baha'u'llah
 - k. (318-9) Baha'u'llah
133. Abraham the Friend and his family, Moses the Speaker, and the prophets (319)
- a. (319-20) Abdu'l-Baha, Some Answered Questions
 - b. (320-2) Abdu'l-Baha, Mahmud's Diary [America]
134. His Holiness the Messiah, the Apostles, and his followers (322)
- a. (322-4) Abdu'l-Baha, Some Answered Questions
 - b. (324-5) Abdu'l-Baha
 - c. (325) Abdu'l-Baha
 - d. (325-6) Abdu'l-Baha
 - e. (326) Abdu'l-Baha
 - f. (326-7) Abdu'l-Baha, talk in San Francisco
 - g. (327-8) Abdu'l-Baha, Mahmud's Diary [America]
 - h. (328) Abdu'l-Baha
 - i. (328) Abdu'l-Baha
 - j. (328-30) Abdu'l-Baha, Some Answered Questions

135. His Holiness the Messenger and the Imams of Guidance (330)
 - a. (330-1) Abdu'l-Baha, Some Answered Questions
 - b. (332) Abdu'l-Baha, talk in a Jewish synagogue in San Francisco
 - c. (332-4) Abdu'l-Baha, Some Answered Questions
136. His Holiness the Point and Arabic verses (334)
 - a. (334-7) Bab, Sahifat al-`Adl
 - b. (337) Baha'u'llah
 - c. (337-8) Baha'u'llah, Kitabi-i Iqan
137. Proof of the ability to remove the old and replace with the new (338)
 - a. (338-9) Baha'u'llah, Kitabi-i Iqan
138. Proof of spontaneous knowledge inspired in the heart (339)
 - a. (339-40) Baha'u'llah, Kitabi-i Iqan
139. Proof of separating and reuniting individuals (340)
 - a. (340-1) Baha'u'llah, Kitabi-i Iqan
140. Proof of scripture and verses (341)
 - a. (341-2) Baha'u'llah, Kitabi-i Iqan
 - b. (342-3) Baha'u'llah
 - c. (343) Baha'u'llah
141. Proof of the acceptance and belief of many of the religious scholars (343)
 - a. (343-5) Baha'u'llah, Kitabi-i Iqan

142. Proof of steadfastness (345)
- a. (345-6) Baha'u'llah, Kitabi-i Iqan
 - b. (346-7) Baha'u'llah
 - c. (348-9) Abdu'l-Baha, Some Answered Questions
143. Conditions and proofs with respect to the People of the Qur'an and others (349)
- a. (349-54) Baha'u'llah, tablet to Nasir al-Din Shah
 - b. (354) Baha'u'llah
 - i. "This servant was not among the people of knowledge and did not travel to faraway lands, and was outwardly born into the house of one of the men of the state and was related to him."
 - c. (354-6) Baha'u'llah
 - d. (356-7) Baha'u'llah, Epistle to the Son of the Wolf
 - e. (357-8) Baha'u'llah
 - f. (358) Baha'u'llah, Kitabi-i Aqdas
 - g. (358) Baha'u'llah, Epistle to the Son of the Wolf
 - h. (358-9) Baha'u'llah
 - i. (359) Baha'u'llah, prayer
 - j. (360) Baha'u'llah, Lawh Nasir
 - k. (360) Baha'u'llah, Lawh Salman

Chapter Five: On the teachings about the health of the body, education, manners, morals and various matters related to them

- a. (1) Baha'u'llah
- b. (2) Baha'u'llah
- c. (2) Baha'u'llah
- d. (2-3) Baha'u'llah
- e. (3) Baha'u'llah
- f. (3) Baha'u'llah
- g. (3) Baha'u'llah, tablet to Zayn al-Muqarribin
- h. (3) Baha'u'llah, tablet to Haji Mirza Haydar-Ali
- i. (4) Baha'u'llah
 - “By God! The sword of morals and manners is stronger than swords of steel.”
- j. (4) Abdu'l-Baha
- k. (4-5) Abdu'l-Baha
- l. (5-6) Abdu'l-Baha
- m. (6-7) Baha'u'llah

Part One: On preserving health, warding off disease, taking care not to fall prey to harmful habits

- 144. The universal constitution of a healthy body (7)
 - a. (7-9) Baha'u'llah, Lawh Tibb

- i. (10, footnote) Baha'u'llah [on meaning of “suds al-suds”]
 - b. (9) Baha'u'llah, Kitabi-i Badi`
 - i. “Today, the loved ones of God should not be hard on themselves in any respect. If possible, they should partake of latif foods. If it is just one food, that is most beloved in the sight of God. However, strive so that the single food is one of the latif foods to the extent possible.” [goes on to encourage the rich to take care of the poor]
145. Referring to a skilled physician and obeying him is obligatory (10)
- a. (10) Baha'u'llah, Kitabi-i Aqdas
 - b. (10-11) Baha'u'llah
146. Hoping for death and deciding to seek one's own destruction is not permissible (11)
- a. (11-2) Baha'u'llah, tablet to Aqa Jamal Burujirdi
 - b. (12-3) Baha'u'llah
 - c. (13-4) Baha'u'llah, Lawh Ra'is
 - d. (14) Abdu'l-Baha, addressed to Aqa Mirza Ahmad Yazdi in Bombay
147. The great status of martyrdom and tribulations in the path of God (14)
- a. (14-5) Baha'u'llah
 - b. (15) Baha'u'llah
 - c. (15) Baha'u'llah, Lawh Ra'is
 - d. (15-6) Baha'u'llah
 - e. (16) Baha'u'llah, addressed to Jamal

- f. (16) Baha'u'llah, prayer
 - g. (17) Baha'u'llah, Arabic Hidden Words
 - h. (17) Baha'u'llah, addressed to Mirza `Ali Muhammad Ibn Asdaq
 - i. (17-8) Baha'u'llah, Lawh `Adl
 - j. (18-9) Abdu'l-Baha, addressed to Mirza Hasan Adib Talaqani, one of the Hands of the Cause, regarding the martyrs of Yazed in 1321
 - k. (19) Abdu'l-Baha
 - l. (19-20) Abdu'l-Baha
 - m. (20-1) Abdu'l-Baha, addressed to Mulla `Ali Bajistani in the year following the martyrdom of the Prince of Martyrs and the Beloved of Martyrs in Isfahan
148. Treatment with food and the power of the spirit (21)
- a. (21-5) Abdu'l-Baha
 - b. (25-6) Abdu'l-Baha
 - c. (26) Abdu'l-Baha
 - d. (26) Abdu'l-Baha, Some Answered Questions
149. Magnetic and spiritual treatment (27)
- a. (27-9) Abdu'l-Baha
150. The effect of prayer on a pending fate, not a sealed fate (29)
- a. (29-30) Abdu'l-Baha [translated on Kashkul]
151. Not eating meat is a priority (30)

- a. (30-2) Abdu'l-Baha [translated in UHJ compilation Selections from the Baha'i Writings on Some Aspects of Health and Healing]
 - b. (32) Abdu'l-Baha, Mahmud's Diary [Europe]
 - c. (32) Abdu'l-Baha, Mahmud's Diary [America]
 - d. (33) Abdu'l-Baha
 - e. (33) Abdu'l-Baha, Some Answered Questions
 - f. (33-4) Baha'u'llah, Surat al-Muluk
152. The status of hunting (34)
- a. (34) Baha'u'llah, Kitabi-i Aqdas
 - b. (34-5) Baha'u'llah, Risalih-yi Su'al va Javab
 - c. (35-6) Baha'u'llah
 - d. (36) Abdu'l-Baha, answering a question from Aqa Mirza Muhammad Natiq [says House of Justice will determine what meats should be eaten but eating plants alone is closer to mercy and generosity]
153. Prohibition of opium (36)
- a. (36-7) Baha'u'llah, Kitabi-i Aqdas
 - b. (37) Baha'u'llah
 - c. (37-8) Abdu'l-Baha
 - d. (38-9) Abdu'l-Baha
 - e. (39) Abdu'l-Baha
 - f. (39) Abdu'l-Baha

g. (39) Abdu'l-Baha, addressed to Haydar-`Ali and Mirza `Ali Muhammad, Mirza Husayn in Sarvestan

154. Prohibition of intoxicants

a. (40) Baha'u'llah, Kitabi-i Aqdas

b. (40-1) Baha'u'llah

c. (41) Baha'u'llah

d. (41-3) Baha'u'llah

e. (43) Baha'u'llah, Persian Hidden Words

f. (43) Baha'u'llah

g. (44) Baha'u'llah

h. (44) Abdu'l-Baha

i. (44) Abdu'l-Baha

j. (44) Guardian

k. (45) Guardian

l. (45) Guardian

155. Blameworthiness of smoking (46)

a. (46-8) Baha'u'llah, letter addressed by Khadim Allah

b. (48) Abdu'l-Baha

c. (48-9) Abdu'l-Baha

d. (49) Abdu'l-Baha

- e. (49-50) Abdu'l-Baha
156. Prohibition of hashish (50)
- a. (50) Abdu'l-Baha
 - i. "As for hashish, it is one of the worst things, and opium destroys the edifice of faith and certitude in the human race."
 - b. (50-1) Abdu'l-Baha

Part Two: On manners and morals

- a. (52) Baha'u'llah, Kitabi-i Aqdas
 - b. (52) Baha'u'llah, to the Ottoman Ottoman Sadr-i Dawlat
 - c. (52) Baha'u'llah, tablet to Napoleon
 - d. (52) Baha'u'llah
 - e. (53) Baha'u'llah
 - f. (53) Baha'u'llah
 - g. (53) Baha'u'llah, Kitabi-i Aqdas
 - h. (53) Baha'u'llah, Kitabi-i Badi`
157. Manners are derived from parents (54)
- a. (54-5) Baha'u'llah, tablet regarding parents
 - b. (55-6) Bab
 - c. (56) Baha'u'llah
 - d. (56) Baha'u'llah

- e. (56) Baha'u'llah
 - f. (56-7) Baha'u'llah
 - g. (57) Abdu'l-Baha
158. Parents are forgiven when their children accept [the Cause] (58)
- a. (58-9) Baha'u'llah
159. Severing the relationship [between children and parents] (59)
- a. (59) Guardian
160. Naming children (59)
- a. (59-61) Baha'u'llah, Kitabi-i Badi` [Baha'u'llah encourages believers to name their daughters after the mother of the Bab]
 - b. (61) Baha'u'llah
 - i. [addressing Arab believers, says to nickname male child Abdu'l-Baha and name him either Husayn or Ali. If it's a girl, nickname her Amat al-Baha' and name her Dhikriyya, or Nuriyya, or Sadhijiyya, or `Izziyya.]
 - c. (61-2) Baha'u'llah, letter from Khadim addressed to Aqa Muhammad Naraqī
 - i. [about Abdu'l-Baha's name Abbas]
 - d. (62) Baha'u'llah, letter from Khadim
 - i. [lists names that are "beloved today before the throne": Diya', Badi`, Husayn, `Ali"]
 - e. (62) Abdu'l-Baha
 - i. [prohibits naming children Baha'u'llah or Bab or Primal Point but permits naming children Abdu'l-Baha]

- f. (62) Abdu'l-Baha [details on how to conduct a naming ceremony]
161. Manners toward the divine near ones, scholars, and rulers, and prohibition of mentioning anything bad, evil, or repulsive (63)
- a. (63) Bab, Sahifat al-`Adl
 - b. (63-4) Baha'u'llah
 - c. (64) Baha'u'llah, Surat al-Muluk
 - d. (64) Baha'u'llah, Lawh Hikmat
 - e. (64-5) Baha'u'llah
 - f. (65) Baha'u'llah
162. Manners toward relatives (65)
- a. (65) Baha'u'llah, Kitabi-i Aqdas
 - b. (65-6) Baha'u'llah, Kitabi-i Badi`
 - c. (66) Baha'u'llah
 - d. (66-7) Baha'u'llah
 - e. (67) Baha'u'llah
 - f. (67) Baha'u'llah
163. Manners between the young and elderly (67)
- a. (67-8) Abdu'l-Baha
164. Rational behavior and the manners of hair, beard, clothing, and coverings (68)
- a. (68) Baha'u'llah, Kitabi-i Aqdas

- b. (68-9) Baha'u'llah, Risalih-yi Su'al va Javab
 - c. (69) Baha'u'llah, Kitabi-i Aqdas
 - d. (70) Baha'u'llah, Lawh Bisharat
 - e. (70) Baha'u'llah, tablet to Andalib [on wearing foreign clothing]
 - f. (70-1) Guardian, letter addressed to the NSA of Iran [re: dancing and wearing the clothes of Western women]
165. The etiquette of eating, drinking, and sitting (71)
- a. (71) Baha'u'llah, Kitabi-i Aqdas
 - b. (72-3) Baha'u'llah
 - c. (73-4) Baha'u'llah
166. The etiquette of greetings (74)
- a. (74-7) Abdu'l-Baha
 - b. (77-9) Abdu'l-Baha
167. The ring stone of the Greatest Name (79)
- a. (79-82) Abdu'l-Baha
168. The etiquette of socializing and companionship (82)
- a. (82-3) Baha'u'llah
 - b. (83-4) Baha'u'llah, Kitabi-i Aqdas
 - c. (84) Baha'u'llah, Persian Hidden Words
 - d. (84) Abdu'l-Baha

- e. (84-5) Abdu'l-Baha
 - f. (85) Abdu'l-Baha, Mahmud's Diary [America] answering a question about how to socialize with individuals doing bad things
 - g. (85-6) Abdu'l-Baha, Mahmud's Diary [Europe]
 - h. (86) Baha'u'llah
169. Constancy and steadfastness with enemies, the prejudiced, and ideological opponents (86)
- a. (86-8) Baha'u'llah
 - b. (88) Baha'u'llah, tablet to Ashraf
 - c. (88-9) Baha'u'llah, tablet to Nasir
 - d. (89) Baha'u'llah, tablet to Ahmad
 - e. (89) Baha'u'llah
 - f. (89) Baha'u'llah
 - g. (89-90) Baha'u'llah, letter written by Khadim
 - h. (90) Baha'u'llah
 - i. (90-1) Abdu'l-Baha
 - j. (91-2) Abdu'l-Baha
 - k. (92) Abdu'l-Baha
 - l. (92) Abdu'l-Baha
 - m. (92-3) Abdu'l-Baha
 - n. (93) Abdu'l-Baha

170. Being characterized by humility and avoiding arrogance and self-satisfaction
(93)

- a. (93) Baha'u'llah, Kitabi-i Aqdas
- b. (94) Baha'u'llah, Arabic Hidden Words
- c. (94) Baha'u'llah
- d. (94) Baha'u'llah
- e. (94) Baha'u'llah
- f. (95) Baha'u'llah
- g. (95) Baha'u'llah
- h. (95) Baha'u'llah
- i. (95-6) Baha'u'llah
- j. (96) Baha'u'llah
- k. (96) Baha'u'llah, Lawh Madinat al-Rida
- l. (96) Abdu'l-Baha
- m. (96) Abdu'l-Baha
- n. (96-7) Abdu'l-Baha, Mahmud's Diary
- o. (97) Abdu'l-Baha
- p. (97) Abdu'l-Baha
- q. (97-8) Abdu'l-Baha
- r. (98) Abdu'l-Baha

- s. (99-100) Abdu'l-Baha, addressed to Bashir al-Sultan in Shiraz
171. Compassionate and gentle speech; avoiding cursing, invective, coarse words, and what will anger people (101)
- a. (101) Baha'u'llah
 - b. (101-2) Baha'u'llah, Kitabi-i Aqdas
 - c. (102) Baha'u'llah
 - d. (102-3) Baha'u'llah, Lawh Bisharat
 - e. (103) Baha'u'llah, tablet to Haji Muhammad Karim-Khan
 - f. (103-4) Baha'u'llah, Kitab `Ahd
 - g. (104) Baha'u'llah
 - h. (105) Baha'u'llah
 - i. (105) Baha'u'llah
172. Prohibition against caviling at the beliefs, actions, and words of others and against burning or destroying them (105)
- a. (105-6) Baha'u'llah
 - b. (106) Baha'u'llah, tablet to Salman
 - c. (106) Abdu'l-Baha, Some Answered Questions
 - d. (106) Baha'u'llah, Kitabi-i Aqdas
 - e. (106-7) Bab
 - f. (107) Bab [taqiyya]
 - g. (107) Bab [taqiyya]

173. Wisdom (107)

- a. (107-8) Baha'u'llah, Lawh Hikmat
- b. (108) Baha'u'llah
- c. (108) Baha'u'llah
- d. (108-9) Baha'u'llah, Surat al-Ra'is
- e. (109) Baha'u'llah, addressed to Haji Dhabih
- f. (109) Bahau'llah
- g. (110) Baha'u'llah
- h. (110) Baha'u'llah
- i. (110) Baha'u'llah
- j. (110-1) Baha'u'llah
- k. (111) Baha'u'llah
- l. (111) Baha'u'llah
- m. (112) Baha'u'llah
- n. (112-3) Baha'u'llah
- o. (113) Baha'u'llah
- p. (113-4) Baha'u'llah
- q. (114) Baha'u'llah
- r. (114) Baha'u'llah
- s. (114-6) Baha'u'llah, to Haji Mirza Ali Akbar Naraq

- t. (116) Baha'u'llah, to Mulla Ali Bajistani
 - u. (116-7) Baha'u'llah, tablet to Zayn al-Muqarrabin
 - v. (117) Baha'u'llah
 - w. (117-8) Baha'u'llah
 - x. (118) Baha'u'llah
 - y. (118-9) Baha'u'llah
 - z. (119-20) Baha'u'llah
 - aa. (120) Baha'u'llah
 - bb. (121) Baha'u'llah
 - cc. (121) Baha'u'llah
 - dd. (121-2) Baha'u'llah
 - ee. (122-3) Baha'u'llah
 - ff. (123) Baha'u'llah
 - gg. (123-6) Baha'u'llah, from Khadim [mentions people complaining about Nabil]
 - hh. (126-8) Baha'u'llah, addressed to Aqa Sayyid Mirza Afnan
 - ii. (128) Abdu'l-Baha, Mahmud's Diary [America]
 - jj. (128-9) Abdu'l-Baha
174. Characterized by joy and cheerfulness and avoiding sorrow and grief during hardships (129)
- a. (129) Baha'u'llah, Kitabi-i Aqdas

- b. (129) Baha'u'llah
- c. (129) Baha'u'llah, Lawh Tibb
- d. (129-30) Baha'u'llah, Arabic Hidden Words
- e. (130-2) Baha'u'llah
- f. (132) Baha'u'llah
- g. (132) Baha'u'llah
- h. (132-3) Baha'u'llah
- i. (133) Baha'u'llah
- j. (133-4) Baha'u'llah
- k. (134) Baha'u'llah
- l. (134) Baha'u'llah
- m. (134-5) Baha'u'llah
- n. (135) Baha'u'llah
- o. (135-6) Abdu'l-Baha
- p. (136) Abdu'l-Baha, Mahmud's Diary [America]
- q. (136-7) Abdu'l-Baha
- r. (137) Abdu'l-Baha
- s. (137) Guardian, regarding the etiquette of mourning in answer to the third question [black clothes for certain days of mourning aren't required but they are preferred]

175. Hospitality and its etiquette (138)

- a. (138) Baha'u'llah, Kitabi-i Aqdas
 - b. (138) Baha'u'llah, Risalih-yi Su'al va Javab
 - c. (138-9) Abdu'l-Baha
 - d. (139) Abdu'l-Baha, addressed to Mr. Remey in Washington
 - e. (140) Abdu'l-Baha
 - f. (140) Abdu'l-Baha
176. Replying to an invitation (140)
- a. (140) Baha'u'llah, Kitabi-i Aqdas
177. The etiquette of celebrations (140)
- a. (140-1) Baha'u'llah
 - b. (141) Baha'u'llah, tablet to Aqa Jamal Burujirdi
 - c. (141-2) Baha'u'llah, tablet to Mahmud, one of the Baha'is of Sar Chah, Khorasan
 - d. (142-4) Abdu'l-Baha
 - e. (144-5) Abdu'l-Baha
178. Sincerity and fidelity (145)
- a. (145-7) Baha'u'llah
 - b. (147) Baha'u'llah
 - c. (147) Baha'u'llah
 - d. (148) Baha'u'llah, Kitabi-i Aqdas

- e. (148) Baha'u'llah
 - f. (148-9) Abdu'l-Baha
 - g. (150) Abdu'l-Baha
 - h. (150-1) Abdu'l-Baha, Some Answered Questions
 - i. (151-2) Abdu'l-Baha
179. Trustworthiness (152)
- a. (152-3) Baha'u'llah
 - b. (153) Baha'u'llah, Ishraqat
 - c. (153) Baha'u'llah
 - d. (153-4) Baha'u'llah
 - e. (154) Baha'u'llah
 - f. (154) Baha'u'llah
 - g. (154) Baha'u'llah
 - h. (154-5) Baha'u'llah
 - i. (155) Baha'u'llah, Kitabi-i Aqdas
 - j. (155) Baha'u'llah
 - k. (156) Baha'u'llah, to Jinab-I Mahmud
 - l. (156-7) Baha'u'llah
 - m. (157-8) Baha'u'llah
 - n. (158) Abdu'l-Baha

- o. (159) Abdu'l-Baha
- 180. Generosity (159)
 - a. (159-61) Baha'u'llah
 - b. (161) Baha'u'llah
- 181. Giving to relatives and dervishes (161)
 - a. (161) Baha'u'llah
 - b. (161-2) Baha'u'llah, Arabic Hidden Words
 - c. (162) Baha'u'llah, Arabic Hidden Words
 - d. (162-3) Baha'u'llah, Persian Hidden Words
 - e. (163) Baha'u'llah, Persian Hidden Words
 - f. (163) Baha'u'llah, Persian Hidden Words
 - g. (164) Baha'u'llah
- 182. Freedom from attachment to mortal affairs and riches (164)
 - a. (164-5) Baha'u'llah, Kitab `Ahd
 - b. (165-6) Baha'u'llah, Persian Hidden Words
 - c. (166-7) Abdu'l-Baha, Risalih-yi Madaniyyih
 - d. (167) Abdu'l-Baha
- 183. Purified of malice, envy, and greed (168)
 - a. (168) Baha'u'llah, Lawh Tibb
 - b. (168-9) Baha'u'llah, Persian Hidden Words

- c. (169) Baha'u'llah
 - d. (169-70) Baha'u'llah
 - e. (170) Baha'u'llah, Kitab `Ahdi
184. Justice and equity (171)
- a. (171) Baha'u'llah
 - b. (171-2) Baha'u'llah
 - c. (172) Baha'u'llah
 - d. (173) Baha'u'llah
 - e. (173) Baha'u'llah, Lawh Bisharat
 - f. (173) Baha'u'llah
 - g. (173) Baha'u'llah, Lawh `Adl
 - h. (173-4) Baha'u'llah, Surat al-Muluk
 - i. (175) Baha'u'llah
 - j. (175) Baha'u'llah, Epistle to the Son of the Wolf
 - k. (175) Baha'u'llah
 - l. (175-6) Baha'u'llah, Words of Paradise
 - m. (176) Baha'u'llah
 - n. (176) Baha'u'llah
 - o. (176-7) Abdu'l-Baha, Risalih-yi Madaniyyih
 - p. (177) Abdu'l-Baha, Some Answered Questions

185. Concealing and ignoring the faults (of others) and avoiding backbiting and calumny (178)

- a. (178) Baha'u'llah, Surat al-Haykal
- b. (178) Baha'u'llah
- c. (178-9) Baha'u'llah, a prayer
- d. (179-80) Baha'u'llah, Persian and Arabic Hidden Words
- e. (180) Baha'u'llah
- f. (180) Baha'u'llah
- g. (180-1) Baha'u'llah
- h. (181) Baha'u'llah, tablet to Aqa Jamal Burujirdi
- i. (181-2) Abdu'l-Baha
- j. (182-3) Abdu'l-Baha
- k. (183-4) Abdu'l-Baha
- l. (184) Abdu'l-Baha
- m. (184) Abdu'l-Baha
- n. (184) Abdu'l-Baha
- o. (185) Abdu'l-Baha
- p. (185) Abdu'l-Baha
- q. (185) Abdu'l-Baha
- r. (185-6) Abdu'l-Baha

- s. (186-7) Abdu'l-Baha, to Mirza Ishaq-Khan Haqiqi
 - t. (187-8) Baha'u'llah, Kitabi-i Aqdas
186. Prohibition against killing, hitting, arguing, aggression, and their like (188)
- a. (188) Baha'u'llah, Kitabi-i Aqdas
 - b. (188) Baha'u'llah
 - c. (189) Baha'u'llah
 - d. (189) Baha'u'llah
 - e. (189-90) Baha'u'llah
 - f. (190) Baha'u'llah, Kitabi-i Badi`
 - g. (190-1) Baha'u'llah
 - h. (191) Baha'u'llah
 - i. (191-2) Baha'u'llah
 - j. (192) Baha'u'llah
 - k. (193) Baha'u'llah
 - l. (193-6) Baha'u'llah
187. Avoiding the mistreatment of animals except for medical examinations of animals under anesthesia (196)
- a. (196) Baha'u'llah, Kitabi-i Aqdas
 - b. (196) Baha'u'llah
 - c. (196) Abdu'l-Baha

- d. (196-7) Abdu'l-Baha, Some Answered Questions
 - e. (197) Abdu'l-Baha
 - f. (197) Abdu'l-Baha
 - g. (197-9) Abdu'l-Baha
188. Unity of humanity, love, and universal unification (199)
- a. (199) Baha'u'llah, Kitab `Ahdi
 - b. (199-200) Baha'u'llah
 - c. (200) Baha'u'llah
 - d. (200) Baha'u'llah, Kitabi-i Aqdas
 - e. (200) Baha'u'llah, Surat al-Haykal
 - f. (201) Baha'u'llah
 - g. (201) Baha'u'llah, Lawh Dunya
 - h. (201) Baha'u'llah
 - i. (201-2) Baha'u'llah
 - j. (202) Baha'u'llah, Bisharat
 - k. (202) Baha'u'llah
 - l. (202-3) Baha'u'llah
 - m. (203) Baha'u'llah
 - n. (203) Baha'u'llah
 - o. (203) Baha'u'llah

- p. (203) Baha'u'llah
- q. (203-4) Baha'u'llah
- r. (204) Baha'u'llah
- s. (204) Baha'u'llah
- t. (204) Baha'u'llah
- u. (204-5) Baha'u'llah
- v. (205) Baha'u'llah
- w. (205) Abdu'l-Baha
- x. (205-7) Abdu'l-Baha
- y. (207) Abdu'l-Baha
- z. (207) Abdu'l-Baha
- aa. (207-9) Abdu'l-Baha, addressed to the Baha'is in America
- bb. (209) Abdu'l-Baha, Mahmud's Diary [America]
 - i. "Every universal matter is divine and every particular matter is human."

189. Serving all humanity (210)

- a. (210) Baha'u'llah
- b. (210) Baha'u'llah
- c. (210) Baha'u'llah
- d. (210-11) Baha'u'llah

190. Religion is for uniting humanity, and should not be the cause of division. Rather, everyone should banish division and associate with everyone. (212)

- a. (212) Baha'u'llah
- b. (212) Baha'u'llah
- c. (213) Baha'u'llah
- d. (213-4) Baha'u'llah
- e. (214) Baha'u'llah
- f. (214-5) Baha'u'llah
- g. (215) Baha'u'llah
- h. (215-6) Baha'u'llah, Kitab `Ahdi
- i. (216) Baha'u'llah
- j. (216-7) Baha'u'llah, Ishraqat
- k. (217) Baha'u'llah
- l. (217) Baha'u'llah
- m. (217-8) Baha'u'llah
- n. (218) Baha'u'llah, Kitabi-i Aqdas
- o. (218-9) Abdu'l-Baha, addressed to the Baha'is of Dahaj
- p. (219) Abdu'l-Baha
- q. (219-21) Abdu'l-Baha

191. No sectarian aggression is permitted (221)

- a. (221-2) Baha'u'llah
 - b. (222) Abdu'l-Baha, Traveler's Narrative
 - c. (222-3) Abdu'l-Baha, Risalih-yi Madaniyyih
 - d. (223-4) Abdu'l-Baha
192. The earth is one country for everyone (224)
- a. (224) Baha'u'llah, Arabic Hidden Words
 - b. (224-5) Baha'u'llah
 - c. (225) Baha'u'llah, Lawh Hikmat
 - d. (225) Baha'u'llah
 - e. (225) Baha'u'llah
193. Forgiveness and loving-kindness in the face of oppression and aggression (226)
- a. (226) Baha'u'llah
 - b. (226) Baha'u'llah, Kitabi-i Aqdas
 - c. (226) Baha'u'llah, regarding the turmoil of the year 1300
 - d. (226-7) Baha'u'llah
 - e. (227) Baha'u'llah, Kitabi-i Badi`
 - f. (227) Baha'u'llah
 - g. (227-8) Baha'u'llah
 - h. (228) Baha'u'llah

- i. (228) Baha'u'llah [calling for patience during oppression and forbidding fighting back or arguing]
 - j. (228-9) Abdu'l-Baha
 - i. Apply ointment to the wounds of tyrants and heal the pain of oppressors. If they give poison, give them honey. If they give swords, give them sugar and milk. If they insult, reply by assistance. [translated in anti-Baha'i book "Twelve Principles"]
 - k. (229) Abdu'l-Baha
 - l. (229-30) Abdu'l-Baha, Some Answered Questions
 - m. (230-1) Abdu'l-Baha
194. Prohibition against carrying weapons (231)
- a. (231) Baha'u'llah, Kitabi-i Aqdas
 - b. (231-3) Abdu'l-Baha, Some Answered Questions
195. Some circumstances require carrying weapons (233)
- a. (233-4) Abdu'l-Baha Risalih-yi Madaniyyih
196. Unity between the loved ones (234)
- a. (234) Baha'u'llah, Lawh al-Ahbab
 - b. (234) Baha'u'llah
 - c. (235-8) Baha'u'llah
 - d. (238) Baha'u'llah
 - e. (238-9) Baha'u'llah, regarding Baha'is imprisoned in Mosul
 - f. (239) Baha'u'llah

- g. (239-43) Baha'u'llah
- h. (243-4) Baha'u'llah, to Aqa Jamal Burujirdi
- i. (244) Baha'u'llah
- j. (244-5) Baha'u'llah
- k. (245) Baha'u'llah, written by Khadim
 - i. "Today, differences among the divine believers cause enemies in the different sects to rejoice and hath ever threatened the ruin of the Cause. We beseech God to reconcile His loved ones in love and unity, in love and unity, in love and unity."
- l. (245-6) Abdu'l-Baha
- m. (246-8) Abdu'l-Baha
- n. (248) Abdu'l-Baha, to Mirza Habib Allah Isra'il Hamdani
- o. (248-9) Abdu'l-Baha
- p. (249-50) Abdu'l-Baha
- q. (250) Abdu'l-Baha
- r. (250-1) Abdu'l-Baha
- s. (251) Abdu'l-Baha
- t. (251-4) Abdu'l-Baha

197. Seeming contradictions in sacred words they are not contradictory because their meaning is one (254)

- a. (254-6) Baha'u'llah, Kitabi-i Badi` [writing about differences among believers regarding his own writings; no official translation of text]

198. Equality and charity (256)
 - a. (256) Baha'u'llah
 - b. (256-7) Baha'u'llah
 - c. (257) Baha'u'llah
 - d. (257-8) Abdu'l-Baha, answering the Society of Peace at The Hague
 - e. (258) Abdu'l-Baha
199. Avoid seeking distinction and superiority (258)
 - a. (258-9) Baha'u'llah
200. Cooperation and collaboration (260)
 - a. (260) Baha'u'llah
 - b. (260) Baha'u'llah
 - c. (260-1) Abdu'l-Baha
 - d. (261-4) Abdu'l-Baha
201. Prohibition of the buying and selling of slaves (264)
 - a. (264) Baha'u'llah, Kitabi-i Aqdas
 - b. (264) Baha'u'llah, tablet to Queen Victoria
202. Obeying the state and not entering politics (265)
 - a. (265) Baha'u'llah, Kitabi-i Aqdas
 - b. (265-6) Baha'u'llah, Kitab `Ahdi
 - c. (266-8) Baha'u'llah, Epistle to the Son of the Wolf

- d. (268) Baha'u'llah
- e. (269) Baha'u'llah, Surat al-Muluk, addressing the Ottoman Sultan Abd al-Aziz
- f. (269) Baha'u'llah, tablet to Haji Muhammad Isma`il Dhabih
- g. (269-70) Baha'u'llah, Lawh Bisharat
- h. (270) Baha'u'llah
- i. (270) Baha'u'llah
- j. (270-1) Abdu'l-Baha, to the Spiritual Assembly of Tehran in 1326
- k. (271-2) Abdu'l-Baha, to the Spiritual Assembly of Tehran in 1321
- l. (272-4) Abdu'l-Baha, to Ibn Asdaq in Tehran
- m. (274) Abdu'l-Baha
- n. (274) Abdu'l-Baha
- o. (274-5) Abdu'l-Baha
- p. (275) Abdu'l-Baha
- q. (275-7) Abdu'l-Baha, Risalih-yi Siyasiyyih
- r. (277-8) Abdu'l-Baha
- s. (278) Abdu'l-Baha
- t. (278) Abdu'l-Baha, addressed to Egypt
- u. (279) Abdu'l-Baha
- v. (279-80) Abdu'l-Baha, Risalih-yi Siyasiyyih

- w. (280-1) Abdu'l-Baha
 - x. (281) Abdu'l-Baha
203. Gentleness of spirit and avoiding dissension and mischief (282)
- a. (282) Abdu'l-Baha, Risalih-yi Madaniyyih
 - b. (282-3) Baha'u'llah
 - c. (283) Baha'u'llah
 - d. (283) Baha'u'llah
 - e. (283) Baha'u'llah
204. Striving for the flourishing and security of, and service to, the kingdom, state, and nation, and avoiding bribery (284)
- a. (284) Baha'u'llah, Kitabi-i Aqdas
 - b. (284-5) Abdu'l-Baha
 - c. (285-6) Abdu'l-Baha
 - d. (286) Abdu'l-Baha
 - e. (286) Abdu'l-Baha
 - f. (286-7) Abdu'l-Baha
 - g. (287) Abdu'l-Baha
 - h. (287-8) Abdu'l-Baha
 - i. (288-9) Abdu'l-Baha, Risalih-yi Siyasiyyih
 - j. (289) Abdu'l-Baha

- k. (289-90) Abdu'l-Baha
 - l. (290) Abdu'l-Baha
 - m. (290) Abdu'l-Baha, Risalih-yi Madaniyyih
 - n. (290-1) Abdu'l-Baha, Mahmud's Diary [Europe]
 - o. (291) Abdu'l-Baha
 - p. (291) Abdu'l-Baha
 - q. (291-2) Abdu'l-Baha, Risalih-yi Siyasiyyih
205. The universality of the attributes of perfection (292-3)

Part Three: On cleanliness

206. Emphasis on cleanliness (294)
- a. (294) Bab, Persian Bayan
 - b. (294-5) Baha'u'llah, Kitabi-i Aqdas
 - c. (295-6) Baha'u'llah
 - d. (296) Abdu'l-Baha
207. Avoid using water that has changed (297)
- a. (297) Baha'u'llah, Kitabi-i Aqdas
208. Cleaning, bathing, and perfuming (297)
- a. (297) Baha'u'llah, Kitabi-i Aqdas
 - b. (297) Baha'u'llah, Kitabi-i Aqdas

209. Bathing with fresh, clean, new water and avoiding detestable public paths and basins (298)
- a. (298) Baha'u'llah
 - b. (298-9) Baha'u'llah
 - c. (299) Baha'u'llah, Risalih-yi Su'al va Javab
 - d. (300) Baha'u'llah, letter to Varqa' from Khadim in '66
210. Refurnishing homes (300)
- a. (300-1) Baha'u'llah, Kitabi-i Aqdas
211. Abrogating the law of the impurity of semen, all things, and (other) religious communities (301)
- a. (301) Baha'u'llah, Kitabi-i Aqdas
 - b. (301-2) Abdu'l-Baha [regarding the ruling on semen in Shi`ism]
 - c. (302) Baha'u'llah, Kitabi-i Aqdas

Part Four: Regarding knowledge and education (303)

212. The dawning of the sun of knowledge in this cycle (303)
- a. (303) Baha'u'llah, tablet to Shaykh Salman
 - b. (303) Baha'u'llah, tablet to Abd al-Wahhab
 - c. (303) Baha'u'llah, Kitabi-i Aqdas
213. Beneficial knowledge, crafts, and different languages (304)
- a. (304-5) Baha'u'llah, Kitabi-i Aqdas
 - b. (305) Baha'u'llah, Lawh Bisharat

- c. (305) Baha'u'llah
 - d. (305) Baha'u'llah
 - e. (305-6) Baha'u'llah
 - f. (306) Baha'u'llah
 - g. (307) Baha'u'llah
 - h. (307-8) Abdu'l-Baha
 - i. (308) Abdu'l-Baha, Risalih-yi Madaniyyih
214. Corrupt religious scholars are a veil and their power has been stripped away (308)
- a. (308-9) Bab, Sahifat al-`Adl
 - b. (309) Bab, Persian Bayan
 - c. (309-10) Baha'u'llah, Kitabi-i Aqdas
 - d. (310-11) Baha'u'llah
 - e. (311) Baha'u'llah
 - f. (311-12) Baha'u'llah, Kitabi-i Badi`
 - g. (312-3) Baha'u'llah
 - h. (313-4) Baha'u'llah, tablet to Nasir
 - i. (314-15) Baha'u'llah, Lawh Burhan
 - j. (315) Baha'u'llah, tablet to Jinab-I Abd al-Hamid
 - k. (315-6) Baha'u'llah, tablet to Sayyid Faraj Kashan

- l. (316-7) Baha'u'llah
 - m. (317) Baha'u'llah
 - n. (317-8) Abdu'l-Baha, Some Answered Questions
 - o. (318-9) Abdu'l-Baha
 - p. (319-20) Abdu'l-Baha, Risalih-yi Siyasiyyih
215. Scholars who provide guidance (321)
- a. (321-2) Baha'u'llah
 - b. (322-3) Baha'u'llah
 - c. (323) Abdu'l-Baha, Risalih-yi Siyasiyyih
 - d. (323-4) Abdu'l-Baha, Risalih-yi Madaniyyih
 - e. (324) Abdu'l-Baha, Risalih-yi Madaniyyih
216. Teaching and educating children (325)
- a. (325) Baha'u'llah, Ishraqat
 - b. (325-6) Baha'u'llah
 - c. (326) Baha'u'llah
 - d. (326) Baha'u'llah
 - e. (326-9) Abdu'l-Baha
 - f. (329) Abdu'l-Baha
 - g. (329) Abdu'l-Baha
 - h. (329-30) Abdu'l-Baha, Some Answered Questions

- i. (330) Abdu'l-Baha
217. Modes of teaching and educating, kindergarten, primary school, and Baha'i schools (330)
- a. (330-2) Abdu'l-Baha
 - b. (332) Abdu'l-Baha
 - c. (332-3) Abdu'l-Baha
 - d. (333-4) Abdu'l-Baha
 - e. (334-5) Abdu'l-Baha
 - f. (335) Abdu'l-Baha
 - g. (336) Abdu'l-Baha
 - h. (336) Abdu'l-Baha, Risalih-yi Madaniyyih
 - i. (336-7) Abdu'l-Baha
 - j. (337) Abdu'l-Baha
 - k. (337-8) Abdu'l-Baha, Mahmud's Diary [Europe] in answer to question about whether hitting a child is evil
 - i. "Beating an animal is also not permitted. Good training for an animal is through education, through which the crooked twig is made straight and the thorn patch is turned into a garden. When the Arabs train a horse, they do not beat it. They say that beating a horse makes it rebellious and behave badly."
 - l. (338) Abdu'l-Baha
 - i. "When children are sleeping, mothers should recite the ghazals of the Blessed Beauty so these children may be educated by the verses of guidance from the age of childhood."

- m. (338) Abdu'l-Baha
 - i. "A Baha'i child should be educated in a Baha'i school, not in the schools of others; rather, the children of the other religious communities should be trained and educated in Baha'i schools with the utmost kindness, good treatment, and care....The children of each religious community who have no means should attend this school for free and be shown the utmost care and consideration. This matter is somewhat difficult because it requires tremendous effort. But divine aid and divine assistance are also tremendous. We hope that they will be aided and confirmed."
 - n. (338) Abdu'l-Baha
 - i. "The children of the loved ones are never permitted to attend the schools of others because it debases the Cause of God and they are completely shut out from the favors of the Blessed Beauty because others educate them and cause the ignominy of the Baha'is."
 - o. (338-9) Abdu'l-Baha
 - p. (339) Abdu'l-Baha, addressed to Aqa Mahdi and Aqa Habib Allah in Hamdan
 - q. (339-40) Abdu'l-Baha, talk in America
 - r. (340) Abdu'l-Baha, addressed to the Spiritual Assembly of Isfahan
218. Covering of women and circumcision (340)
- a. (340-1) Abdu'l-Baha [commenting on veiling in Islam vs. Baha'i religion]
 - b. (341-2) Abdu'l-Baha
219. Journals and the press (343)
- a. (343) Baha'u'llah, Ishraqat
 - b. (343-4) Baha'u'llah

- c. (344-8) Abdu'l-Baha
 - d. (348-9) Abdu'l-Baha, addressed to Egypt
220. Theater (349)
- a. (349) Abdu'l-Baha, addressed to Mirza Muhammad Thabit in Ishqabad
221. Fruitless sciences (350)
- a. (350) Baha'u'llah, Epistle to the Son of the Wolf
222. Understanding what those sciences are, unprofitable interpretations of scripture, alchemy, divination (*jafr*), and numerical practices (350)
- a. (350-2) Baha'u'llah
 - b. (352-4) Baha'u'llah
 - c. (354) Baha'u'llah
 - d. (354-6) Baha'u'llah, written by Khadim, '66 (?) [Maria the Copt, the elixir of the word of God, and the alchemical process]
 - e. (357) Baha'u'llah
 - f. (357-8) Baha'u'llah
 - g. (358) Abdu'l-Baha, describing Covenant-Breakers
223. The astronomical laws of good and evil, geomancy (*raml*), good and bad omens, and the evil eye (358)
- a. (358-9) Abdu'l-Baha
 - b. (359) Abdu'l-Baha
 - c. (359-60) Abdu'l-Baha

224. The praise-worthy sciences of medicine (360)
 - a. (360-1) Baha'u'llah, Lawh Tibb
225. Wisdom, agriculture, trade, and crafts (361)
 - a. (361) Baha'u'llah, Lawh Dunya
 - b. (361-2) Baha'u'llah, Tablet of Wisdom
 - c. (362) Abdu'l-Baha
226. Teachers (363)
 - a. (363) Abdu'l-Baha
227. Music (363)
 - a. (363) Baha'u'llah, Kitabi-i Aqdas
 - b. (364) Abdu'l-Baha, addressed to Aqa Mirza Abd Allah Khan, a music teacher in Tehran
 - c. (364-5) Abdu'l-Baha
228. The status of physiognomy and palmistry (365)
 - a. (365-6) Abdu'l-Baha
229. Hidden sciences (366)
 - a. (366-7) Baha'u'llah [a science that will eliminate fear to a certain extent]
 - b. (367) Baha'u'llah [assisting the poor is the most important obligation]
230. Contentment, tranquility, serenity, and satisfaction (368)
 - a. (368) Baha'u'llah, Arabic Hidden Words

- b. (368) Baha'u'llah
 - i. "Walk amongst men in the utmost serenity and contentment and treat one another with the utmost justice and fairness."
- 231. Dervishes and rawzih khans (commemorations of Husayn's martyrdom) (368)
 - a. (368-9) Abdu'l-Baha
 - b. (369-70) Abdu'l-Baha
 - c. (370) Abdu'l-Baha
- 232. Prohibition against forbidden gains (371)
 - a. (371) Abdu'l-Baha
- 233. Prohibition against monopolies (371)
 - a. (371-2) Baha'u'llah, written with the seal of Khadim
 - i. "An action which is believed to prevent the wellbeing of the generality of people hath never and will never be permitted. O Abu al-Hasan! Follow thy Master, for verily He is the Gracious, the All-Loving, the Beneficent, the Generous, and the All-Merciful. Hoarding a thing that is the power of the generality of people was not and is not permissible. Although what that esteemed person does is for the Face of God, that which he is thinking was not and is not. However, with respect to the divine irrevocable decree that was revealed in the eternal verses, the withholding of some seeds is not permissible. Therefore, that esteemed person should always look to the divine commands and prohibitions."
- 234. The permissibility of interest with justice and fairness (372)
 - a. (372-3) Baha'u'llah, Risalih-yi Su'al va Javab
 - b. (374) Abdu'l-Baha

- c. (374-5) Abdu'l-Baha
235. Prohibition against retreats and solitary seclusion; the vain imaginings of the monks and gnostics (375)
- a. (375) Baha'u'llah, tablet to Napoleon
 - b. (375-6) Baha'u'llah
 - c. (376-7) Baha'u'llah, Words of Paradise
236. Begging and giving to beggars is forbidden (378)
- a. (378) Baha'u'llah, Kitabi-i Aqdas
 - b. (378-9) Abdu'l-Baha, addressed to Mira Fadl Allah Naraqi in Tehran

Part Five: In explanation of the minute specifics of the conditions and necessities of religion

- a. (380) Baha'u'llah
 - b. (380-1) Baha'u'llah
 - c. (381) Abdu'l-Baha, Some Answered Questions
237. Faith
- a. (381-2) Baha'u'llah, Kitabi-i Aqdas
238. Knowing and loving God, good intention (383)
- a. (383-4) Abdu'l-Baha, Some Answered Questions
 - b. (384) Abdu'l-Baha
 - c. (385) Baha'u'llah
239. The status of behaving according to the teachings (385)

a. (385) Baha'u'llah, Kitabi-i Aqdas

- i. "It behoveth everyone who reacheth this most sublime station, this summit of transcendent glory, to observe every ordinance of Him Who is the Desire of the world. These twin duties are inseparable. Neither is acceptable without the other....Say: From My laws the sweet smelling savour of My garment can be smelled, and by their aid the standards of Victory will be planted upon the highest peaks."

b. (385-6) Baha'u'llah, tablet to Karim

- i. "...This Revelation hath not appeared for the sake of applying outer laws, as explained by the Pen of the Merciful. Rather, it is for revealing perfections in human souls and elevating their spirits to the eternal stations. What they believe hath appeared and been made manifest so that all may tread above earth and heaven. By my life! If the veil concealing this station were to burn away, spirits would soar unto the threshold of thy Lord, Who causeth the dawn to appear. But since we have commanded wisdom, we have concealed some of the stations so that the attraction of the Unconstrained may not seize the reins of choice and all may behave in accordance with the outward etiquette current among men and be the cause of humanity's guidance. Some minds may reject some of the laws mentioned in the divine books because they do not know the benefits hidden therein. However, unless they are wholly deprived of reason, none can ever deny that which hath flowed from the Ancient Pen in this Most Great Manifestation with regards to coming together, unity, morality, etiquette, and busying oneself with what will uplift humanity. If the divine loved ones are not adorned with the ornaments of trustworthiness, sincerity, and truthfulness, its harm redounds to themselves and to all people. Firstly, those souls will never be repositories of the trustworthiness of the divine word and the hidden, divine secrets. Secondly, they shall always be the cause of the error and opposition of humanity." [first half is partial quote from Amr va Khalq on p.386, second half is continuation from Iqtidarat va Chand Lawh Digar.]

c. (386-7) Baha'u'llah [mostly translated in Gleanings CXXIV, "The virtues and attributes pertaining unto God..."]

d. (387) Baha'u'llah

- e. (387-9) Abdu'l-Baha, Some Answered Questions
- f. (389-390) Abdu'l-Baha, Some Answered Questions, explaining verse in the Arabic Bayan
- g. (390-2) Abdu'l-Baha, Mahmud's Diary answering a question in America [actually in Europe]
 - i. "At the end of the session, one of the people attracted to the Evident Beauty asked about the status of souls who had good works and morals but were not believers. He said, "This Revelation is a Revelation of grace. Therefore, someone who does good works and has beautiful morals but is not a believer shall not be deprived of divine mercy. But human actions and virtues have degrees. One action benefits a single human, while the fruit of another benefits a human family like a people or tribe. But the benefit and fruit of one kind of action redounds to all people of the world. Its results are unlimited and its effects last as long as the world of existence lasts. Success by this kind of action is achieved by perfecting the human world, and this perfection is attained by clinging to divine teachings and to a spiritual force. For this reason, acceptance of human actions in the divine religions is dependent upon knowledge of the Dawning-Place of the Cause of the Merciful, and knowledge and understanding are contingent on and tied to behaving according to the instructions of the Bountiful Sovereign. When knowledge and action are united and understanding is paired with obedience, its effect will be evident in the world of existence and the secret of the gift of the Lord of love will be unveiled in the visible plane." [quote from Amr va Khalq incomplete; supplemented with Badayi` al-Athar, 2:337-8]
- h. (391-2) Abdu'l-Baha, answering a question during his trip to America [actually from remarks in Europe – Badayi` al-Athar 2:304]
 - i. "Someone asked about philanthropists and whether they would have a portion of (God's) mercy or not. He said: "This Revelation is a Revelation of grace. Therefore, philanthropists who do good deeds but are not believers shall not be deprived of the divine outpouring and grace. It is certain that someone who does not believe but behaves righteously is better than some who claims to love (God) and have faith but whose actions tell of the whisperings of Satan. Perfection, however, is attained when faith and action are combined. A philanthropist striving to spread the oneness of the world of humanity and promote peace and unity among the nations

and peoples of the earth of course has a great station. But even if a person is trustworthy, he is still in need of an overwhelming power and a penetrating word to promote trustworthiness, fidelity, and the other stations and virtues for addressing difference and division. That power, the effect of which is extraordinary, must be the blessed Word whose influence is immense. It changes souls into a new creation and overturns their nature. For every cause there must be a center and the center of this overwhelming power is the Manifestation of the all-compelling Word of God and His transcendent Cause.”

240. Worshipping and behaving out of love, not out of hope (393)
 - a. (393) Baha'u'llah, Kitabi-i Aqdas
241. Getting rid of self and self-interest; freedom from self and desire (393)
 - a. (393-4) Baha'u'llah, Persian Hidden Words
 - b. (394) Baha'u'llah, Epistle to the Son of the Wolf
242. Avoid saying anything other than what is revealed in the tablets (394)
 - a. (394-6) Baha'u'llah, prayer
243. The status of advice (396)
 - a. (396) Baha'u'llah, tablet to Haji Muhammad Karim-Khan
244. Detachment (396)
 - a. (396) Baha'u'llah, Arabic Hidden Words
 - b. (396-7) Baha'u'llah
 - c. (397) Baha'u'llah, tablet to Mulla `Ali Bajistani
 - d. (397-8) Baha'u'llah, Kitabi-i Aqdas
 - e. (398) Baha'u'llah

- f. (398-9) Baha'u'llah
 - g. (399-400) Baha'u'llah, Arabic Hidden Words
 - h. (400) Baha'u'llah
 - i. (400) Abdu'l-Baha, Mahmud's Diary [America]
 - j. (400-1) Abdu'l-Baha
 - k. (401) Abdu'l-Baha, in reply to the Society of Peace at The Hague
 - l. (401-2) Abdu'l-Baha
245. Trust, submission, and contentment (402)
- a. (402) Baha'u'llah, Arabic Hidden Words
 - b. (402) Baha'u'llah
 - c. (403) Baha'u'llah, Lawh Madinat al-Rida'
 - d. (403-4) Abdu'l-Baha
 - e. (404) Abdu'l-Baha
 - f. (404) Abdu'l-Baha, to Aqa Ghulam-Rida in Zavareh
 - g. (404-5) Baha'u'llah
246. Purity of heart (405)
- a. (405) Baha'u'llah, Arabic Hidden Words
 - b. (405) Baha'u'llah
 - c. (406) Baha'u'llah
 - d. (406-7) Abdu'l-Baha

247. Investigating the truth (407)

- a. (407-8) Baha'u'llah, tablet to Nasir
- b. (408) Baha'u'llah
- c. (408-9) Baha'u'llah, Words of Paradise
- d. (409) Abdu'l-Baha
- e. (409) Abdu'l-Baha, Letter to the Hague

248. Consultation (409)

- a. (409-10) Baha'u'llah, tablet to Zayn al-Muqarribin
- b. (410) Baha'u'llah
- c. (410) Baha'u'llah, Risalih-yi Su'al va Javab
- d. (411) Baha'u'llah
- e. (411-2) Abdu'l-Baha
- f. (412) Abdu'l-Baha
- g. (412-3) Abdu'l-Baha
- h. (413) Abdu'l-Baha
- i. (413) Abdu'l-Baha, Mahmud's Diary [America]

249. The status of *istikhara* [asking God to help one choose the better of two things] (414)

- a. (414) Abdu'l-Baha, to Shahzadih Muhammad Husayn Mirza Mu'ayyid al-Sultanih
 - i. "Regarding *istikhara*, it has been clearly explained that if the benefit and harm of an important matter are not evident and thou

art not sure, in such a circumstance *istikhara* is appropriate for you alone; for ordinary matters, it is not permissible. Now you must act accordingly, and once you make up your mind, trust in God.”

- b. (414-5) Guardian, in answer to a question about how to do *istikhara* with the Kitabi-i Aqdas [ie open the Aqdas randomly to seek guidance] if the means of consultation are absent and someone is hesitant about whether to undertake an important matter.
 - i. “With regard to the final question about how to perform *istikhara* with the Kitabi-i Aqdas when the means of consultation are absent and someone is hesitant about whether to undertake an important matter: In these cases, it is obligatory and necessary to completely turn to, and seek the help of, the source of the divine outpouring and inspiration and nothing else. If it is possible to delay the decision until the means of consultation are available, that is better and more appropriate.” [Letter dated 23 April, 1941. Full question and answer from Ishraq-Khavari’s Ganjinih, 462]

250. Confidence, strengthening the heart, and courage (415)

- a. (415) Bab
- b. (415-6) Bab
- c. (416) Baha’u’llah
- d. (416) Baha’u’llah
- e. (416-7) Baha’u’llah
- f. (417) Baha’u’llah
- g. (417) Abdu’l-Baha

251. Steadfastness (417)

- a. (417) Baha’u’llah
- b. (417-8) Baha’u’llah

- c. (418) Baha'u'llah, Kitabi-i Aqdas
 - d. (418) Baha'u'llah
 - e. (418) Baha'u'llah
 - f. (418) Baha'u'llah
 - g. (418-9) Baha'u'llah, Lawh Tibb
 - h. (419) Baha'u'llah
 - i. (419-20) Baha'u'llah
 - j. (420) Abdu'l-Baha
 - k. (420) Abdu'l-Baha
 - l. (420-1) Abdu'l-Baha
252. Patience (461)
- a. (421-2) Baha'u'llah, Sura of Job
 - b. (422) Baha'u'llah
253. Fear of God, piety, infallibility, and chastity (423)
- a. (423) Baha'u'llah, Arabic Hidden Words
 - b. (423) Baha'u'llah
 - c. (423-4) Baha'u'llah
 - d. (424) Baha'u'llah
 - e. (424) Baha'u'llah
 - f. (424-5) Baha'u'llah

- g. (425) Baha'u'llah
 - h. (425) Baha'u'llah
 - i. (425) Baha'u'llah
 - j. (425-6) Baha'u'llah
 - k. (426) Baha'u'llah, Persian Hidden Words
 - l. (426) Baha'u'llah
 - m. (426-7) Baha'u'llah
 - n. (427) Baha'u'llah
 - o. (427) Baha'u'llah, Epistle to the Son of the Wolf
 - p. (427) Baha'u'llah, tablet to the Czar of Russia
 - q. (428) Baha'u'llah
 - r. (428) Baha'u'llah
 - s. (428-9) Abdu'l-Baha [says people of Baha should be manifestations of
`ismat kubra and `affat `uzma]
254. Prohibition against prostrating and bowing to anyone other than God or kissing the hands of religious figures, seeking their intercession, or asking for their forgiveness (429)
- a. (429) Baha'u'llah, Kitabi-i Aqdas
 - b. (429-30) Baha'u'llah
 - c. (430) Baha'u'llah
255. Repentance from sin and seeking forgiveness (430)

- a. (430) Baha'u'llah, Kitabi-i Aqdas
 - b. (431) Baha'u'llah
 - c. (431-6) Baha'u'llah
 - d. (436) Baha'u'llah, Kitabi-i Aqdas regarding Mirza Yahya
 - e. (436-7) Abdu'l-Baha, Mahmud's Diary [America]
 - f. (437) Abdu'l-Baha
256. Sincerity in faith and action and avoiding hypocrisy (437)
- a. (437-8) Baha'u'llah, Persian Hidden Words
 - b. (438) Baha'u'llah, Kitabi-i Aqdas
 - c. (438) Baha'u'llah
 - d. (438-9) Abdu'l-Baha, Risalih Madaniyyih
257. Prohibition of unwarranted acts of worship, austerities, and false claims (440)
- a. (440) Baha'u'llah, Words of Paradise
 - b. (440-1) Baha'u'llah, Kitabi-i Aqdas
 - c. (441-5) Baha'u'llah [mentions the Batinis]
258. Scholarship and ecstasy (445)
- a. (445-6) Baha'u'llah, under the seal of Khadim [critical of those who abandoned the sharia for the sake ecstasy. Says the people of ecstasy today follow God's words]
 - b. (446-7) Abdu'l-Baha
 - c. (447-8) Abdu'l-Baha, Mahmud's Diary [Europe]

259. Religious innovation (448)

- a. (448) Abdu'l-Baha, to Mirza Abd al-Ghani
 - i. "Thou hast inquired about the criterion of all religious innovation. Religious innovation is laws for which there are no scriptural texts. The Universal House of Justice will ratify them."

260. False claimant (448)

- a. (448) Baha'u'llah, Kitabi-i Aqdas
- b. (448-9) Baha'u'llah ["The people of Baha' are those who see that whatever outwardly contradicts the command of God is false." Criticizing those who offer esoteric explanations]
- c. (449) Baha'u'llah
- d. (449) Abdu'l-Baha
- e. (450) Baha'u'llah, Kitabi-i Aqdas
- f. (450) Baha'u'llah, Kitabi-i Iqan
- g. (450-1) Baha'u'llah, under the seal of Khadim [against esoteric interpretation of a verse in the Aqdas. Gives further examples of people using esoteric interpretation to get around a commandment. Specifically mentions dervishes. "The verses that are divine commands and prohibitions like worship rituals, crimes, funerals, and so forth hath ever been intended to be followed according to the outer form of the verses. However, most of the divine verses regarding the resurrection, the Hour, and so forth revealed in the previous scriptures and in the Furqan are interpreted esoterically, and none knoweth their esoteric meaning save God."]
- h. (451-3) Baha'u'llah, [under the seal of Khadim?]
- i. (453) Baha'u'llah, [under the seal of Khadim?]
- j. (453) Abdu'l-Baha, addressed to the priest Alfred Hills (sp?)

- i. “As for the texts you have excerpted from the holy books, those that agree with correct science, reason, and divine wisdom are (understood) in accordance with their outward meaning. All other texts have an esoteric interpretation that comports with reason, science, and wisdom.”

261. Not being dazzled by much recitation or acts of worship (454)

a. (454) Baha’u’llah, Kitabi-i Aqdas

b. (454) Baha’u’llah, Kitabi-i Iqan

262. Assisting the Cause; teaching; its circumstances and conditions; stations of teachers (454)

a. (454-6) Baha’u’llah

b. (456-7) Baha’u’llah

c. (457) Baha’u’llah

d. (457) Baha’u’llah

e. (457) Baha’u’llah

f. (457) Baha’u’llah, Kitabi-i Aqdas

g. (458) Baha’u’llah

h. (458) Baha’u’llah

i. (458-9) Baha’u’llah

j. (459) Baha’u’llah

- i. “Valiant acts will ensure the triumph of this Cause, and a saintly character will reinforce its power.” (Gleanings)

k. (459) Baha’u’llah, Kitabi-i Aqdas

- l. (459-60) Baha'u'llah, Lawh Salman
- m. (460-2) Baha'u'llah
- n. (462) Baha'u'llah, tablet to Dhabih
- o. (462-3) Baha'u'llah, tablet to Abd al-Wahhab
- p. (463) Baha'u'llah
- q. (463) Baha'u'llah
- r. (463) Baha'u'llah
- s. (463-4) Baha'u'llah
- t. (464) Baha'u'llah
- u. (464) Baha'u'llah
- v. (465) Baha'u'llah
- w. (465-6) Baha'u'llah
- x. (466) Baha'u'llah
- y. (466) Baha'u'llah
- z. (466) Baha'u'llah
- aa. (466-7) Baha'u'llah
- bb. (467-8) Baha'u'llah
- cc. (468-70) Baha'u'llah
- dd. (470-1) Baha'u'llah
- ee. (471) Baha'u'llah

- ff. (471-2) Baha'u'llah
- gg. (473) Baha'u'llah
- hh. (473) Baha'u'llah
- ii. (473) Baha'u'llah
- jj. (474) Baha'u'llah
- kk. (474-5) Baha'u'llah
- ll. (475) Baha'u'llah
- mm. (475) Baha'u'llah
- nn. (475) Baha'u'llah
- oo. (476) Baha'u'llah
- pp. (476-7) Baha'u'llah, in a letter from Khadim
- qq. (477-8) Abdu'l-Baha, addressed to all Baha'is
- rr. (478-81) Abdu'l-Baha, addressing Mirza Haji Aqa Tabib
- ss. (481-2) Abdu'l-Baha
- tt. (482) Abdu'l-Baha
- uu. (482-3) Abdu'l-Baha, to Mirza Hasan Adib Talaqani after the martyrdom of the Baha'is of Yazd
- vv. (483) Abdu'l-Baha, to Mirza Ali Muhammad Ibn Asdaq
- ww. (483-5) Abdu'l-Baha, to Aqa Mirza Jalal and Aqa Mirza Ali in Tarq
- xx. (485-7) Abdu'l-Baha, to the spiritual assembly of Tehran

- yy. (487-9) Abdu'l-Baha, to the Hands of the Cause in Tehran
- zz. (489-90) Abdu'l-Baha, to Hand of the Cause Ibn Abhar in Tehran
- aaa. (490) Abdu'l-Baha
- bbb. (490-1) Abdu'l-Baha
- ccc. (491) Abdu'l-Baha
- ddd. (491-2) Abdu'l-Baha
- eee. (492-3) Abdu'l-Baha, by means of Aqa Muhammad Ali Kashani in Tehran
- fff. (493) Abdu'l-Baha, Mahmud's Diary [America]
- ggg. (494) Abdu'l-Baha
- hhh. (494-5) Abdu'l-Baha
- iii. (495-6) Abdu'l-Baha, addressed to a spiritual society in Tehran
- jjj. (496-7) Abdu'l-Baha
- kkk. (497) Abdu'l-Baha
- 263. Status and station of teachers (of the Faith) (498)
 - a. (498) Baha'u'llah, Kitab-i Aqdas
 - b. (498) Baha'u'llah, addressed to Faran
 - c. (498-9) Guardian, to the Baha'is, spiritual assemblies, and the central assembly of Iran
- 264. School for teaching (499)
 - a. (499-500) Abdu'l-Baha, to Sadr Hamdani in Tehran

- b. (500-1) Abdu'l-Baha, to the students of Sadr in Tehran
- c. (501-2) Abdu'l-Baha, to Mir Sayyid Ali in Tehran
- d. (502) Guardian, to central national assembly of Iran addressing the members of the spiritual assemblies

265. Assistance (503)

- a. (503) Abdu'l-Baha, Mahmud's Diary [America]
- b. (503) Abdu'l-Baha, in answer to a question about why the hopes of some in the world come to pass or don't come to pass
 - i. "That which is in conformity with the divine decrees is realized, and good intention and good practice attract (divine) assistance."
- c. (503-4) Abdu'l-Baha, Some Answered Questions

Part Six: Explaining punishments in the scriptures (504)

- a. (504) Baha'u'llah, Kitab-i Aqdas
- b. (504) Baha'u'llah, Ishraqat
- c. (505-7) Abdu'l-Baha, Some Answered Questions
- d. (507) Abdu'l-Baha

266. Intentional murder and burning a house (507)

- a. (507-8) Baha'u'llah, Kitab-i Aqdas

267. Unintentional killing (508)

- a. (508) Baha'u'llah, Kitab-i Aqdas

268. Illicit sex (508)

- a. (508-9) Baha'u'llah, Kitab-i Aqdas
- b. (509) Baha'u'llah, Risalih-yi Su'al va Javab
- c. (509-12) Abdu'l-Baha
 - i. "As for the issue of zina', in the divine tablets regarding adultery, a certain amount distress, censure, and retribution is mentioned, which is not a (physical) punishment. The person who commits adultery is outcast and ejected from the door of unity. In the eyes of the friends, he is blameworthy, and in the eyes of the people generally he is despised. Even in the words of the Bayan, it is "evident loss" and "eternal deprivation." However, regarding government and political qisas, such a command is not issued because the government now in all the world will never oppose zina'. Thus, the judgment does not scandalize the world. This punishment with respect to that is vile and scandalizes the world. It is merely reviled. This scandalousness is the greatest punishment. Note that in the text of the Qur'an, it was never fixed. Because four must agree on it, the testimony must be completely established in every respect. Therefore, although the ruling on zina' was not fixed, is one able to say that zina' is not important in the Qur'an? No, by God! Be fair, O people of fairness." [based on better text in Makatib 3:371-2]

269. Theft (513)

- a. (513) Baha'u'llah, Kitab-i Aqdas

270. Sodomy (513)

- a. (513) Baha'u'llah, Kitab-i Aqdas
- b. (513-4) Baha'u'llah [condemns illicit sex, sodomy, and betrayal]
- c. (514) Baha'u'llah, Risalih-yi Su'al va Javab

271. Wounding and striking (514)

- a. (514) Baha'u'llah, Kitab-i Aqdas

- b. (514-6) Abdu'l-Baha, Some Answered Questions
- c. (516) Abdu'l-Baha

Volume IV

Chapter Six: Explanation of matters related to the new calendar, different acts of worship, marriage, divorce, inheritance, the rules of burial, financial matters, and others

Part One: Explanation of the calendar, important days and their regulations

- 272. Ayyam-i Ha and Nawruz (1)
 - a. (1-5) Nabil Zarandi, preamble of a letter he sent from Akka [words of Baha'u'llah?]
 - b. (5-6) Baha'u'llah, Kitab-i Aqdas
 - c. (6) Baha'u'llah, Risalih-yi Su'al va Javab
- 273. The festival of Ridvan, the festival of the initiation (of the Bab's mission) (6)
 - a. (6) Baha'u'llah
 - i. Footnote quotes from Mathnavi of Nabil Zarandi
 - b. (7-8) Abdu'l-Baha
 - c. (8-9) Baha'u'llah, a letter under the seal of Khadim
 - d. (9) Baha'u'llah, Surat al-Qalam
 - e. (9) Baha'u'llah, a letter under the seal of Khadim
 - f. (9-10) Abdu'l-Baha, to Aqa Mirza Ahmad Ali
 - g. (10) Abdu'l-Baha

274. The first and second of Muharram [the birth of the Bab and Baha'u'llah] (10)
- a. (10) Baha'u'llah, Kitab-i Aqdas
 - b. (10) Baha'u'llah, Surat al-Haykal
 - c. (10) Baha'u'llah, Risalih-yi Su'al va Javab
275. Nine important days and the laws and their requirements (11)
- a. (11-2) Abdu'l-Baha
 - b. (12) Abdu'l-Baha
 - c. (12) Abdu'l-Baha
 - d. (12) Abdu'l-Baha
 - e. (12-3) Abdu'l-Baha
 - f. (13) Abdu'l-Baha
 - g. (13-4) Guardian
 - h. (14) Guardian
 - i. (14-5) Guardian
 - j. (15) Abdu'l-Baha, addressed to Mirza Qabil Abadih-i
 - k. (15-17) Abdu'l-Baha
 - l. (18) Guardian
276. Status of the Day of the Accession (of the Center of the Covenant) and the Ascension of His Holiness Abdu'l-Baha (18)
- a. (18) Guardian [also details on solar and lunar dates]

277. The night takes place before the beginning of the day (19)
- a. (19) National Spiritual Assembly of Iran
278. Fasting is suspended on days that are festivals (19)
- a. (19) Baha'u'llah, Risalih-yi Su'al va Javab
 - b. (19) Abdu'l-Baha
 - i. "If the martyrdom of His Most Exalted Holiness (may my spirit be sacrificed for him) fall on the days of Ridvan, then the festival does not take place."
279. Regarding specific anniversary festivals that are not obligatory (19)
- a. (19-20) Baha'u'llah, under the seal of Khadim
280. The day of the accession of his holiness the Guardian of the Cause of God is not celebrated (20)
- a. (20) Guardian
281. Days memorializing others are not permitted (20)
- a. (20) Guardian
282. The Day of Congregation [Friday] (20)
- a. (20) Abdu'l-Baha
 - i. "The day of rest in this cycle is the day of congregation."

Part Two: On acts of worship

283. The legal age of maturity (21)
- a. (21) Baha'u'llah, Kitab-i Aqdas

- b. (21) Baha'u'llah, Risalih-yi Su'al va Javab
284. Reciting verses and prayers (21)
- a. (21) Baha'u'llah, tablet to Shaykh Salman
 - b. (21) Baha'u'llah
 - c. (21-4) Baha'u'llah, Kitab-i Aqdas
 - d. (24) Baha'u'llah, Risalih-yi Su'al va Javab
285. You have been prohibited from ascending pulpits (24)
- a. (24) Baha'u'llah, Kitab-i Aqdas
 - b. (24-5) Abdu'l-Baha
 - c. (25) Abdu'l-Baha
 - d. (25-6) Baha'u'llah, Kitab-i Iqan
286. Prohibitions in the Mashriq al-Adhkar [Houses of Worship] (26)
- a. (26) Baha'u'llah, Kitab-i Aqdas
 - b. (26) Baha'u'llah, Risalih-yi Su'al va Javab
 - c. (26-7) Baha'u'llah, Risalih-yi Su'al va Javab
287. Devotions for Ayyam-i Ha (27)
- a. (27) Baha'u'llah, Kitab-i Aqdas
288. There is no qibla for devotions (27)
- a. (27) Baha'u'llah, Risalih-yi Su'al va Javab
289. Obligatory and supererogatory acts (27)

- a. (27-8) Abdu'l-Baha
 - i. "O servant of the Sacred Threshold! Thou hast inquired about supererogatory prayers (*nawafil va mandub*), invocations (*adhkar*), and litanies (*awrad*) that hath been prescribed. In this cycle, that which is explicitly written is an obligation. As for specific litanies, invocations, supererogatory prayers, and recommended prayers, they are not obligatory. As for reciting supplications after the obligatory prayer, it is desirable and acceptable without exception." [Translated from better text in Makatib 3:255. Abdu'l-Baha seems to be referring to Sufi practices because he goes on to say that perfecting the soul in this cycle requires detachment and divine morals but not separating from people.]

- 290. Points regarding the pronunciation of prayers and devotions (28)
 - a. (28) Baha'u'llah, letter under the seal of Khadim [translated on Kashkul]

- 291. Publishing, vocalizing, and editing the manuscripts of verses (28)
 - a. (28-9) Baha'u'llah, letter under the seal of Khadim
 - i. "They have said that some of the loved ones desire to vocalize the divine verses and supplications of that Personage. In this instance, He hath explicit permission."
 - b. (29) Abdu'l-Baha, addressed to Haji Akhund Tafti (sp?)
 - i. "Vocalizing the blessed words according to Arabic grammar is permissible. The edited verses should be recited, not the suspect verses that may be the error of the scribe."
 - c. (29) Guardian
 - i. "With regard to publishing some of the blessed tablets and prayers and vocalizing them, your holiness should correct these passages. Do not translate these blessed tablets and prayers. Be content with the original and publish it."

- 292. Devotions for the festival of Ridvan (29)

- a. (29-30) Baha'u'llah
 - b. (30-37) Baha'u'llah
 - c. (37-9) Baha'u'llah
293. Devotion for the first night of Muharram [Birth of the Bab] (40)
- a. (40-3) Baha'u'llah
294. A devotion for the days of fasting (43)
- a. (43-4) Baha'u'llah
295. Fasting prayer for the early morning (44)
- a. (44-6) Baha'u'llah
296. Fasting prayer for breaking the fast (46)
- a. (46-58) Baha'u'llah
297. Prayers, litanies, and prayers for wants (58)
- a. (58) Bab, a prayer for a specific request for deliverance [saying Ya Allah al-Mustaghath 2,098 times in one sitting while the heart is turned to God]
 - b. (58) Bab, a prayer for any need to be said 281 times [short prayer only found in this volume]
 - c. (58) Bab, prayer for any need or dispelling sadness and sorrow to be said 314 times in a single sitting ["Say God sufficeth all things above all things..."]
 - d. (58-9) Baha'u'llah, prayer for daily recitation
 - e. (59-60) Baha'u'llah [end of prayer asks God "to protect me from my enemies"]

- f. (60) Baha'u'llah ["recite this prayer every morning and evening"]
 - g. (60-1) Baha'u'llah
 - h. (61) Bab ["Remover of Difficulties" – mistakenly attributes to Baha'u'llah]
 - i. (61-2) Baha'u'llah
 - j. (62) Baha'u'llah
298. Requesting healing (62)
- a. (62-4) Baha'u'llah
 - b. (64) Baha'u'llah
 - c. (64-5) Baha'u'llah
 - d. (65-6) Baha'u'llah
 - e. (66) Baha'u'llah
299. Prayers when it is time to sleep and when entering or leaving a house or country (66)
- a. (66) Baha'u'llah
 - b. (66) Baha'u'llah
 - c. (66-7) Baha'u'llah
 - d. (67) Baha'u'llah [followed by coded symbols representing the greatest name?]
 - e. (67) Baha'u'llah
300. For protection (68)
- a. (68) Baha'u'llah

- i. “In His Name, the Most Glorious, the Most Glorious. Say: Whosoever wisheth to protect himself, let him recite this verse in the evening and early mornings: ‘Glorified art Thou, O Lord my God! I beseech Thee by Thy Name whereby Thou didst protect the Friend from the fire, and the Speaker from the pharaoh, and the Baha’ from the Yahya to protect me from the wicked among Thy creatures. Verily, Thou art the Almighty, the All-Glorious, the Ever-Forgiving.’” [only published in Amr va Khalq]
 - b. (68) Baha’u’llah [Contains numerical codes and asks God to “protect the bearer of this white paper from every evil”]
 - c. (68-9) Abdu’l-Baha
 - i. “Carrying an amulet and prayer or dissolving the written Greatest Name in water and drinking it for the purpose of alleviating illnesses—if these two acts are done while completely turning (toward God), with a heart of pure intention and attracting the spirit, its effect will be strong.”
301. Requesting a child (69)
- a. (69) Baha’u’llah
302. Prayer at the table (69)
- a. (69) Abdu’l-Baha, from Abdu’l-Baha at the head of a table
 - b. (70) Abdu’l-Baha
 - c. (70) Abdu’l-Baha, Mahmud’s Diary (America)
 - d. (70) Abdu’l-Baha
303. Supplication for the deceased (70)
- a. (70-2) Baha’u’llah
304. Supplication for the buried (72)

- a. (72-3) Baha'u'llah
305. Prayer of signs (73)
- a. (73) Baha'u'llah, Kitab-i Aqdas
 - b. (73) Baha'u'llah, Risalih-yi Su'al va Javab
306. Prayer for a newborn (73)
- a. (73) Bab [say Allah Akbar five times, repeating a different Arabic phrase after each one]
 - b. (73-4) Bab (?) [Arabic phrase to be repeated three times into the ear of a child once it's born]
307. Prayer of need (74)
- a. (74-9) Baha'u'llah
308. Recitation Allah Abha ninety-five times (79)
- a. (79) Baha'u'llah, Kitab-i Aqdas
309. Etiquette and rules of washing for prayer (79)
- a. (79-80) Baha'u'llah, Lawh Salat [separate Arabic phrases to be said when washing the hands and face]
310. Substitute for washing for prayer (80)
- a. (80) Baha'u'llah, Kitab-i Aqdas
 - b. (80) Baha'u'llah, Risalih-i Su'al va Javab
 - c. (80) Baha'u'llah, Risalih-i Su'al va Javab
 - d. (81) Baha'u'llah [some friends make mention of God before rising in the morning, which is acceptable to God but not obligatory]

- e. (81) Baha'u'llah, Kitab-i Aqdas
 - f. (81) Baha'u'llah, Risalih-i Su'al va Javab
 - g. (81) Baha'u'llah, Risalih-i Su'al va Javab
 - h. (82) Baha'u'llah, Risalih-i Su'al va Javab
 - i. (82) Abdu'l-Baha, addressed to Mir Ali Asghar Usku'i
 - j. (82) Abdu'l-Baha
 - k. (82-3) Baha'u'llah, Kitab-i Aqdas
311. The day or night prayer – the long obligatory prayer (83)
- a. (83-8) Baha'u'llah, Lawh Salat
312. The medium obligatory prayer (88)
- a. (88-9) Baha'u'llah
313. The short obligatory prayer (89)
- a. (89) Baha'u'llah
 - b. (89-90) Baha'u'llah, Kitab-i Aqdas [on obligatory prayer of nine rak'ahs, now lost]
314. The abrogated obligatory prayer that was specified in scripture (90)
- a. (90) Baha'u'llah [on status of prayer and fasting, quotes the Bab]
 - b. (90-1) Baha'u'llah, tablet sealed by Khadim on 29 Dhu (?) '97
 - i. "The law of (obligatory) prayer was revealed from the heaven of Will after several years but as yet has not been promulgated so as not be the cause of trying holy souls."

- c. (91) Baha'u'llah [on the abrogated obligatory prayer]
 - d. (91) Baha'u'llah, Risalih-yi Su'al va Javab
 - e. (92) Abdu'l-Baha [abrogated obligatory prayer in the hands of the Covenant-breakers]
315. Status of obligatory prayer [(92)]
- a. (92-3) Abdu'l-Baha
 - b. (93-4) Abdu'l-Baha
 - c. (94) Abdu'l-Baha
 - d. (94) Abdu'l-Baha
316. Rules of obligatory prayer (94)
- a. (94) Baha'u'llah, Risalih-yi Su'al va Javab
 - b. (94) Baha'u'llah, Risalih-yi Su'al va Javab
 - c. (94-5) Abdu'l-Baha, addressed to Mirza Fadl Allah Mu`avin al-Tujjar in Miandoab, Iran [on when to pray the obligatory prayer from sunrise to noon, the meaning of sunrise—quotes Baha'u'llah]
 - d. (95) Abdu'l-Baha, addressed to Haji Akhund Tafti [quotes same passage of Baha'u'llah as above]
 - e. (96) Baha'u'llah, Risalih-yi Su'al va Javab
 - f. (96) Abdu'l-Baha
 - g. (96) Baha'u'llah, Risalih-yi Su'al va Javab
317. Qibla (96)
- a. (96-7) Baha'u'llah, Kitab-i Aqdas

- b. (97) Baha'u'llah, Risalih-yi Su'al va Javab
 - c. (97) Baha'u'llah [Khadim? - qibla has not yet been revealed but will be]
 - d. (97) Baha'u'llah, Risalih-yi Su'al va Javab
 - e. (97) Abdu'l-Baha
 - f. (97-8) Abdu'l-Baha
 - g. (98) Abdu'l-Baha
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- a. (98-9) Baha'u'llah, Kitab-i Aqdas
319. Prohibition against congregational prayer (99)
- a. (99) Baha'u'llah, Kitab-i Aqdas
320. Exceptions to the obligatory prayer (99)
- a. (99) Baha'u'llah, Kitab-i Aqdas
 - b. (99) Baha'u'llah, Risalih-yi Su'al va Javab
 - c. (99) Baha'u'llah, Risalih-yi Su'al va Javab
 - d. (100) Guardian
 - e. (100) Baha'u'llah, Kitab-i Aqdas
 - f. (100) Baha'u'llah, Kitab-i Aqdas
 - g. (101) Baha'u'llah, Risalih-yi Su'al va Javab
 - h. (101) Baha'u'llah, Risalih-yi Su'al va Javab
 - i. (101) Baha'u'llah, Risalih-yi Su'al va Javab

- j. (101-2) Baha'u'llah, Risalih-yi Su'al va Javab
 - k. (102) Baha'u'llah, Risalih-yi Su'al va Javab
321. Prostration (102)
- a. (102) Baha'u'llah, Kitab-i Aqdas
322. Prayer for the dead (102)
- a. (102-3) Baha'u'llah
 - b. (103-4) Baha'u'llah, Kitab-i Aqdas
 - c. (104) Baha'u'llah, Risalih-yi Su'al va Javab
 - d. (104) Baha'u'llah, Risalih-yi Su'al va Javab
 - e. (104) Abdu'l-Baha [the takbir in the prayer for the dead is not Allah Akbar but Allah Abha, which is the greeting of the people of Baha']
323. Fasting and its rules (104)
- a. (104-5) Baha'u'llah, Kitab-i Aqdas
 - b. (105) Baha'u'llah, Surat al-Haykal
 - c. (105) Baha'u'llah, Lawh Zayn al-Muqarribin
 - d. (105) Baha'u'llah, Kitab-i Aqdas
 - e. (106) Baha'u'llah, Kitab-i Aqdas
 - f. (107) Baha'u'llah, Risalih-yi Su'al va Javab
 - g. (108) Baha'u'llah, Risalih-yi Su'al va Javab
 - h. (108) Baha'u'llah, Risalih-yi Su'al va Javab

- i. (108) Baha'u'llah, Risalih-yi Su'al va Javab
324. Pilgrimage (109)
- a. (109) Baha'u'llah, Kitab-i Aqdas
 - b. (109-17) Baha'u'llah, Surat al-Hajj addressed to Nabil Zarandi
 - c. (117-19) Baha'u'llah
 - d. (119-20) Abdu'l-Baha [in reference to Surat al-Hajj]
325. Tablet on the rites of the noble house of Shiraz (120)
- a. (120-33) Baha'u'llah, Surat al-Hajj
 - b. (133-4) Abdu'l-Baha [clarifying a section of Surat al-Hajj—same quote in previous section]
326. Clarification regarding the house of God (134)
- a. (134-5) Baha'u'llah, tablet to Shaykh Salman
327. The two houses and locations of the throne (135)
- a. (135) Baha'u'llah, Risalih-yi Su'al va Javab
 - b. (135) Baha'u'llah, Risalih-yi Su'al va Javab
 - c. (135-6) Baha'u'llah [prioritizes huquqallah over pilgrimage]
 - d. (136) Baha'u'llah, Kitab-i Aqdas
 - e. (136) Baha'u'llah, Risalih-yi Su'al va Javab
 - f. (136) Guardian, to the spiritual assembly of Tehran [instructs them to tell the Afnans in Shiraz not to change anything about the Bab's house. Must be in original form]

- g. (136) Guardian [instructs the spiritual assembly of Shiraz not to change anything about the Bab's house, even the lighting of the chamber of revelation with electricity]
- h. (136) Guardian [instructions regarding the house of the Bab in Shiraz and entering the chamber of revelation]

328. Attaining the presence of the Manifestation (137)

- a. (137-8) Baha'u'llah, letter sealed by Khadim addressed to Aqa Jamal Burujirdi dated 27 Jamadi al-Ula 1297
 - i. "In one of the Persian tablets, these divine words have descended from the heaven of the Divine Will: "Today, deeds must be seemly and actions should be praiseworthy. Every good deed by itself teacheth the Cause. To this statement testify the explanations recorded by the Most Exalted Pen in other tablets. *Were a man in this day to adorn himself with the raiment of trustworthiness it were better for him in the sight of God than that he should journey on foot towards the holy court and be blessed with meeting the Adored One and standing before His Seat of Glory. Trustworthiness is as a stronghold to the city of humanity, and as eyes to the human temple. Whosoever remaineth deprived thereof shall, before His Throne, be reckoned as one bereft of vision.* [Italics translated in UHJ compilation on trustworthiness. In another version of the tablet, "actions should be praiseworthy" is "words should be praiseworthy"]
- b. (138-9) Baha'u'llah, tablet of Jamal Burujirdi
- c. (139) Baha'u'llah [conditions for people who want to visit Baha'u'llah: good health, financial means for traveling, permission (the most important condition)]
- d. (139-40) Baha'u'llah, a letter from Khadim [regarding permission to visit]

329. The reason for denying general permission (141)

- a. (141) Baha'u'llah, tablet to Nasir
- b. (141) Baha'u'llah

330. Holy places (141)
- a. (141-2) Baha'u'llah, Bisharat
 - b. (142) Abdu'l-Baha [on visiting the graves of holy souls]
 - c. (142-3) Abdu'l-Baha, addressed to Aqa Miraza Husayn Burujirdi and Haji Abu al-Qasim Dabbagh in Tehran
331. Visiting the blessed resting place (Baha'u'llah's shrine) (143)
- a. (143-5) Baha'u'llah, tablet of visitation
332. Tablets of visitation for the blessed resting place (Baha'u'llah's shrine), the most exalted spot (Bab's shrine), Manuchihr Khan, and Aqa Ali Haydar (145)
- a. (145) Guardian [limits the above tablet of visitation to the Bab and Baha'u'llah]
 - b. (145) Guardian, with regards to visiting the grave of Manuchihr Khan Mu`tamid al-Dawla and Aqa Ali Haydar Shirvani on the 28 of Sha`ban every year ["it desirable but not obligatory"]
 - c. (146) Abdu'l-Baha, explanation of the tablet of visitation for the prince of martyrs
 - d. (146) Abdu'l-Baha ["visiting the holy shrine cities in Iraq requires permission"]
 - e. (146-7) Abdu'l-Baha, addressing Haji Muhammad Rida Hamdani [visiting holy sites in Palestine, mentions temple of Solomon]
 - f. (147) Abdu'l-Baha, to Shahriyar Isfandiyar of Kirman [on holy places and their relationship to God]
333. Mashriq al-Adhkar (147)
- a. (147) Baha'u'llah, Aqdas
 - b. (147-8) Baha'u'llah

- c. (148-9) Abdu'l-Baha
- d. (149-50) Abdu'l-Baha
- e. (150) Abdu'l-Baha
- f. (151) Abdu'l-Baha
- g. (151) Abdu'l-Baha
- h. (151-2) Abdu'l-Baha, Mahmud's Diary (America)
- i. (152) Abdu'l-Baha, addressed to Aqa Mirza Ali Akbar Nakhjavani
- j. (152) Abdu'l-Baha, answering Mir Ali Asghar Usku'i
- k. (152-3) Baha'u'llah, Risalih-yi Su'al va Javab
- l. (153) Abdu'l-Baha, Mahmud's Diary (Europe)

Part Three: Regarding forbidden marriage and forbidden divorce (154)

- m. (154) Baha'u'llah, Aqdas [marrying wives of your fathers]
- n. (154) Baha'u'llah, Kitab-i Badi` [condemns Mirza Yahya for marrying the wife of the Bab, "which is forbidden in every heavenly book"]
- o. (155) Baha'u'llah, Risalih-yi Su'al va Javab
- p. (155-6) Abdu'l-Baha
- q. (156) Abdu'l-Baha, addressed to Sadr Faridni (sp?)
- r. (156) Abdu'l-Baha, addressed to Fa'izih Khanum
- s. (156-7) Abdu'l-Baha

334. Marriage ceremony contract (157)

- a. (157-8) Abdu'l-Baha(?)
 - b. (158-9) Baha'u'llah, Risalih-yi Su'al va Javab
 - c. (159) Abdu'l-Baha, sermon on the wedding of Diya'iyih Khanum and Aqa Mirza Hadi in 1314 AH
335. Emphasis on following the laws and Baha'i marriage rites (159)
- a. (159) Guardian
 - b. (159) Guardian, addressed to the central spiritual committee of Iran
 - c. (160) Guardian
 - d. (160) Guardian
336. Emphasis on marriage (160)
- a. (160) Baha'u'llah, Aqdas
 - b. (161-2) Baha'u'llah, tablet to Napoleon addressing monks
 - c. (162) Baha'u'llah, Bisharat
 - d. (163) Baha'u'llah, Risalih-yi Su'al va Javab
337. Contract of marriage with a non-Baha'i (163)
- a. (163) Baha'u'llah, Risalih-yi Su'al va Javab
 - b. (163) Abdu'l-Baha, addressed to the German Dr. Fischer
 - c. (163-4) Guardian
338. The prerequisite of attaining the age of maturity (164)
- a. (164) Baha'u'llah, Risalih-yi Su'al va Javab

- b. (164) Baha'u'llah, Risalih-yi Su'al va Javab
 - c. (165) Abdu'l-Baha, addressed to Mu`avin al-Tujjar in Hamdan
 - d. (165) Abdu'l-Baha, addressed to Ali Akbar Yazdi
 - e. (165-7) Abdu'l-Baha
339. The prerequisite of parental consent (167)
- a. (167) Baha'u'llah, Aqdas
 - b. (167) Baha'u'llah
 - c. (167-8) Baha'u'llah, Risalih-yi Su'al va Javab
 - d. (168) Guardian
 - e. (168) Guardian
 - f. (168) Guardian
 - g. (168-9) Guardian, regarding the marriage of one of the Baha'is of Ishqabad
 - h. (169) Guardian
340. Period of ninety-five days and not separating the marriage and consummation (169)
- a. (169) Baha'u'llah, Risalih-yi Su'al va Javab
 - b. (169) Abdu'l-Baha
 - c. (169-70) Abdu'l-Baha, addressed to Fa'izih Khanum
 - d. (170-1) Abdu'l-Baha
 - e. (171) Abdu'l-Baha, addressed to Mirza Abd al-Hamid Farughi

- f. (171) Guardian, regarding exceeding 95 days addressed to the National Spiritual Assembly of the Baha'is of Iran
341. Witnessing (172)
- a. (172-3) Baha'u'llah, letter sealed by Khadim
 - b. (173) Guardian, addressed to National Spiritual Assembly of the Baha'is of Iran
342. Prohibition against a plurality of wives (173)
- a. (173) Baha'u'llah, Aqdas
 - b. (173-4) Abdu'l-Baha, addressed to Sadr Faridni (sp?)
 - c. (174) Abdu'l-Baha
 - i. "You asked about polygamy. According to the text of the Divine Book having two wives is lawful and legal and was never prohibited, rather it is legitimate and allowed. Do not be unhappy, but take justice into consideration so that you may be as just as possible. What has been uttered is that since justice is very difficult [to achieve], therefore peace is in having one wife. But in your case, of course you should not be unhappy." [translated in anti-Baha'i book, "Twelve Principles"]
 - d. (174-5) Abdu'l-Baha, in a question and answer session with him
 - e. (175-6) Abdu'l-Baha
 - i. "Concerning polygamy, this has been decreed and will not be abrogated. `Abdu'l-Bahā has not abrogated this law and [accusation of abrogation] is a lie [made up] by the friends. What I said is that He has made polygamy bound on the precondition of justice. As long as someone does not attain certitude that he can practice justice and his heart is not certain that he can practice justice, he should not marry a second [wife]. But if he becomes certain that he can practice justice on all levels, then marrying a second [wife] is permitted. Just as has been the case in the Holy Land: the [Baha'i] friends wished to marry a second [wife] but on this precondition, and this servant (meaning himself) never abstained [from giving

permission], but insisted that justice must be implemented, and justice is the peak of abstention; but they said, that they will practice justice and wished to marry a second [wife]. Such false accusations (meaning charges that `Abdu'l-Bahā prohibited bigamy) are the whisperings of those who wish to induce doubts and [see] how much they are making matters ambiguous. The purpose was to state that polygamy without justice is not allowed and that justice is very difficult [to achieve].” [translated in anti-Baha’i book, “Twelve Principles”]

- f. (176-7) Abdu'l-Baha
 - g. (177) Abdu'l-Baha, addressed to Mr. Roy Wilhelm of New York
 - h. (177-8) Abdu'l-Baha
 - i. (178) Guardian
 - j. (179) Guardian
 - k. (179) Guardian
343. A maid (179)
- a. (179) Baha'u'llah, Aqdas
 - b. (179) Baha'u'llah, Risalih-yi Su'al va Javab
344. Prohibition of temporary marriage (179)
- a. (179-80) Abdu'l-Baha
345. Marriage after death of a spouse (181)
- a. (181) Abdu'l-Baha
346. Dowry (181)
- a. (181-2) Baha'u'llah, Aqdas

- b. (182) Baha'u'llah, Risalih-yi Su'al va Javab
 - c. (182) Baha'u'llah, Risalih-yi Su'al va Javab
 - d. (182-3) Baha'u'llah, Risalih-yi Su'al va Javab
 - e. (183) Baha'u'llah, Risalih-yi Su'al va Javab
 - f. (183) Baha'u'llah, Risalih-yi Su'al va Javab
347. Divorce and the period of patience (183)
- a. (183-5) Baha'u'llah, Aqdas
 - b. (185) Baha'u'llah
 - c. (185) Guardian, addressed to the central spiritual assembly of Iran
 - d. (185) Guardian
 - e. (185-6) Baha'u'llah, Risalih-yi Su'al va Javab
 - f. (186) Abdu'l-Baha, addressing Aqa Nasr Allah Shahmirzadi
 - g. (187) Guardian, addressed to the central assembly of Iran
 - h. (187) Guardian
 - i. (187-8) Abdu'l-Baha, addressed to the Baha'is of America
 - j. (188) Abdu'l-Baha
 - k. (189) Guardian, central spiritual assembly of Iran
 - i. "Regarding divorce, the Guardian stated that it is discouraged, deprecated and against the good pleasure of God. The Assembly must circulate among the friends whatever has been revealed from the Pen of `Abdu'l-Bahá in this connection so that all may be fully reminded. Divorce is conditional upon the approval and permission of the Spiritual Assembly. The members of the Assembly must in such matters independently and carefully study and investigate

each case. If there should be valid grounds for divorce and it is found that reconciliation is utterly impossible, that antipathy is intense and its removal is not possible, then the Assembly may approve the divorce.” (Shoghi Effendi, from a Tablet to the National Spiritual Assembly of Iran - translated from the Persian, in the compilation on Divorce)

- l. (189) Guardian, regarding the verse permitting the husband to return to his divorced spouse each month
 - m. (189) Guardian, regarding marriage after divorce
 - n. (189-90) Guardian, regarding alimony during the period of patience ending with divorce
 - i. “Anyway, the husband must pay alimony in accordance with the decree of the book.”
 - o. (190) Baha'u'llah, Risalih-yi Su'al va Javab
 - p. (190) Baha'u'llah, Risalih-yi Su'al va Javab
 - q. (190-1) Baha'u'llah, Risalih-yi Su'al va Javab
 - r. (191) Baha'u'llah, Risalih-yi Su'al va Javab
 - s. (191-2) Baha'u'llah, Risalih-yi Su'al va Javab
 - t. (192) Abdu'l-Baha
348. A woman who violates her marital duties (192)
- a. (192-3) Abdu'l-Baha, addressed to Haji Mulla Ali Akbar Shahmirzadi of Tehran
349. A spouse who disagrees with her husband while traveling (193)
- a. (193-4) Baha'u'llah, Aqdas
 - b. (194-5) Baha'u'llah, Risalih-yi Su'al va Javab

- c. (195-6) Abdu'l-Baha, answering a question from Mirza Siyavash
- 350. The period of patience after the death of a spouse (196)
 - a. (196) Baha'u'llah, Risalih-yi Su'al va Javab
- 351. The criterion for testimony (197)
 - a. (197) Baha'u'llah, Risalih-yi Su'al va Javab
- 352. Prohibition of muhallil [the practice of another man marrying and divorcing a woman so her prior husband can marry her again] (197)
 - a. (197) Baha'u'llah, Aqdas
 - b. (198) Baha'u'llah, Risalih-yi Su'al va Javab

Part Four: The laws regarding the dead, consisting of two principles

The first principle: The laws of burial

- a. (199) Baha'u'llah, Aqdas
- b. (199-200) Baha'u'llah, Aqdas
- 353. Ring (200)
 - a. (200) Baha'u'llah, Risalih-yi Su'al va Javab
- 354. Shroud (200)
 - a. (200) Baha'u'llah, Aqdas
 - b. (200) Baha'u'llah, Risalih-yi Su'al va Javab
- 355. Washing (200)
 - a. (200) Baha'u'llah, letter sealed by Khadim

- b. (200-1) Baha'u'llah, tablet to Aqa Sayyid Nasr Allah
 - c. (201) Baha'u'llah, Aqdas
356. Transport of the body (202)
- a. (202) Baha'u'llah, Risalih-yi Su'al va Javab
357. Burial (202)
- a. (202) Abdu'l-Baha
 - b. (203) Abdu'l-Baha
 - c. (203) Guardian
 - d. (203) Guardian
 - e. (203) Guardian
358. Moving the body [after burial] (204)
- a. (204) Guardian
359. Preference of burial over cremation and excarnation (204)
- a. (204-5) Abdu'l-Baha
 - b. (205) Abdu'l-Baha, addressed to Haji Mirza Muhammad Taqi Tibsi (sp?) in Bombay

The second principle: Matters related to finances and affairs of the dead

360. Will (205)
- a. (205-6) Baha'u'llah, Aqdas
 - b. (206) Abdu'l-Baha

361. Removing the suspicion of incompetence [to dispose of one's will] (207)
- a. (207) Baha'u'llah
362. Absolute discretion of the testator regarding (the allocation of) his money (207)
- a. (207-8) Baha'u'llah, Risalih-yi Su'al va Javab
 - b. (208-9) Baha'u'llah
 - c. (209) Abdu'l-Baha
 - d. (209-11) Abdu'l-Baha
363. Obligations prior to dividing the inheritance (211)
- a. (211) Baha'u'llah
 - b. (211) Baha'u'llah, Risalih-yi Su'al va Javab
364. Dividing the inheritance and shares (212)
- a. (212-3) Baha'u'llah, Aqdas
 - b. (213-4) Baha'u'llah, Risalih-yi Su'al va Javab
 - c. (214) Nabil Zarandi, footnote
 - d. (215) Abdu'l-Baha
365. Non-believer does not inherit (215)
- a. (215) Baha'u'llah, Risalih-yi Su'al va Javab
 - b. (215) Baha'u'llah
 - i. "We have severed every tie except for those who have believed in God and turned away from the disbelievers."

366. The residence and personal clothing [of the deceased] (215)

- a. (215) Baha'u'llah, Aqdas
- b. (215-6) Abdu'l-Baha
- c. (216-8) Abdu'l-Baha
- d. (218) Abdu'l-Baha, addressing Bashir Ilahi
- e. (218-9) Abdu'l-Baha
- f. (219) Abdu'l-Baha
- g. (219) Baha'u'llah, Risalih-yi Su'al va Javab
- h. (219-20) Baha'u'llah, Risalih-yi Su'al va Javab
- i. (220) Baha'u'llah, Risalih-yi Su'al va Javab
- j. (220) Baha'u'llah, Risalih-yi Su'al va Javab
- k. (220-1) Baha'u'llah, Risalih-yi Su'al va Javab

367. The inheritance of minors (221)

- a. (221) Baha'u'llah, Aqdas

368. Obligatory subsidiary rules of inheritance (221)

- a. (221-2) Baha'u'llah, Aqdas
- b. (222-3) Baha'u'llah, Risalih-yi Su'al va Javab
- c. (223-4) Baha'u'llah, Risalih-yi Su'al va Javab
- d. (224) Baha'u'llah, Risalih-yi Su'al va Javab
- e. (224-5) Baha'u'llah, Risalih-yi Su'al va Javab

- f. (225) Abdu'l-Baha, addressing Jinab-i Aqa Baba in Nayriz

Part 5: Huquqallah

369. The prescribed sum and amount of huquqallah (226)

- a. (226) Baha'u'llah, Aqdas
- b. (226-7) Baha'u'llah, Risalih-yi Su'al va Javab
- c. (227-8) Baha'u'llah, letter sealed by Khadim
- d. (228-9) Baha'u'llah, letter (sealed by Khadim?) to Sultan al-Shuhada' in Isfahan

370. Subsidiary laws of huquq (229)

- a. (229) Baha'u'llah, Risalih-yi Su'al va Javab
- b. (229) Baha'u'llah, Risalih-yi Su'al va Javab
- c. (229) Baha'u'llah, Risalih-yi Su'al va Javab
- d. (229-30) Baha'u'llah, Risalih-yi Su'al va Javab
- e. (230) Baha'u'llah
- f. (230) Baha'u'llah
- g. (230-1) Baha'u'llah
- h. (231-2) Baha'u'llah, letter sealed by Khadim
- i. (233) Baha'u'llah, letter (sealed by Khadim?) to Aqa Muhammad Baqir Naraqhi
- j. (233) Abdu'l-Baha
- k. (233-4) Abdu'l-Baha

371. Huquq is offered through the Guardian of the Cause of God (234)
- a. (234) Abdu'l-Baha, Will and Testament
 - b. (234) Guardian
372. The relatives of the Manifestation of the Cause have no right to the property of others (235)
- a. (235) Baha'u'llah, Aqdas

Part Six: Regarding other financial matters

373. Zakat (236)
- a. (236) Baha'u'llah, Aqdas
 - b. (237) Baha'u'llah, tablet to Zayn al-Muqarribin
 - c. (238) Baha'u'llah, a letter
 - d. (239) Abdu'l-Baha, addressed to Aqa Mirza Fadl Allah, the son of Aqa Muhammad Jawwad Naraqı
374. For education (239)
- a. (239) Baha'u'llah, Lawh-i `Alam (Tablet of the World)
375. Mahall al-Baraka [The Blessed Spot] (239) [philanthropic investment trust: see Cole, "Religious Dissidence"]
- a. (239-40) Baha'u'llah
 - b. (240) Abdu'l-Baha, addressed to Aqa Mirza Ali Akbar Nakhjavani Badkubih-i
 - i. "As for the matter of the mahall al-baraka, it is like a joint partnership (sharikat-i sa'irih). This also is by the decision of the House of Justice. It should have a portion of the benefits spent on charitable affairs."

376. Charitable trust (240)
- a. (240-1) Abdu'l-Baha
 - b. (241) Abdu'l-Baha
 - c. (241-2) Abdu'l-Baha
 - d. (242-3) Abdu'l-Baha, in answer to Aqajan bin Harun Hamdani [with detailed intro by Mazandarani]
377. Gambling (243)
- a. (243) Baha'u'llah, Aqdas
378. Raffles (243)
- a. (243) Guardian, addressing the central spiritual committee of Iran [as stipulated in Will and Testament, any matter not mentioned in scripture is to be referred to Universal House of Justice]
 - b. (244) Guardian [furu`at not mentioned in scripture to be referred to House of Justice]
379. Hidden treasure (244)
- a. (244) Baha'u'llah, Risalih-yi Su'al va Javab
380. Discovery of lost property (244)
- a. (244-6) Baha'u'llah, Risalih-yi Su'al va Javab
 - b. (247) Baha'u'llah, letter sealed by Khadim

Chapter Six: Regarding a number of matters that have been explicitly abrogated and changed relative to previous religions

- a. (248) Baha'u'llah
 - “In former religions such ordinances as holy war, destruction of books, the ban on association and companionship with other

peoples or on reading certain books had been laid down and affirmed according to the exigencies of the time; however, in this mighty Revelation, in this momentous Announcement, the manifold bestowals and favours of God have overshadowed all men, and from the horizon of the Will of the Ever-Abiding Lord, His infallible decree hath prescribed that which We have set forth above.” (Bisharat, Tablets of Baha’u’llah)

- b. (248-9) Baha'u'llah
- c. (249) Baha'u'llah, Aqdas
- d. (249) Baha'u'llah
- e. (249-50) Abdu'l-Baha, Risalih Madaniyyih
- f. (250) Baha'u'llah
- g. (250-1) Baha'u'llah, Bisharat
- h. (251) Baha'u'llah, Bisharat
- i. (251) Baha'u'llah [discourages the burning of Mirza Yahya’s writings. Says shouldn’t burn anyone’s books]
- j. (251) Baha'u'llah, Aqdas
- k. (251-2) Baha'u'llah, Surat al-Haykal
- l. (252-3) Baha'u'llah, Ishraqat
- m. (253) Baha'u'llah, Aqdas
- n. (253) Baha'u'llah
- o. (253) Baha'u'llah
- p. (253) Baha'u'llah
- q. (254) Baha'u'llah

- r. (254) Baha'u'llah
- s. (254) Baha'u'llah
- t. (254) Baha'u'llah
- u. (254) Bab, Arabic Bayan [prohibition against medicine]
- v. (254) Baha'u'llah, Aqdas [consult skilled physicians]

Chapter Eight: Regarding the roots and formation of this Cause and the world

Part One: Baha'u'llah's explanations of prior manifestations, the center (of the covenant) after him, the establishment of consultative bodies, the House of Justice, and rulers

- 381. True monotheism and preserving stations (255)
 - a. (255) Baha'u'llah
 - b. (255) Baha'u'llah
 - c. (256) Baha'u'llah, regarding the Most Great Branch
- 382. The purpose of the appearance of this Cause (256)
 - a. (256-7) Baha'u'llah, Kitab-i `Ahdi
- 383. There is no manifestation before a thousand years and this has no esoteric interpretation (257)
 - a. (257) Baha'u'llah
 - b. (257) Baha'u'llah
 - c. (257) Baha'u'llah
 - d. (257-9) Baha'u'llah [how each year is calculated, quotes verse from Aqdas]

- e. (259) Baha'u'llah, Aqdas
 - f. (259) Baha'u'llah
 - g. (259) Baha'u'llah
384. Status of the Writings (260)
- a. (260) Baha'u'llah, Aqdas
 - b. (260) Baha'u'llah
 - c. (260) Baha'u'llah
 - d. (260) Baha'u'llah [cling to the Aqdas, which is the criterion by which all works should be weighed]
385. The Most Great Branch Abdu'l-Baha is the Center of the Covenant (261)
- a. (261) Baha'u'llah, Aqdas
 - b. (261) Baha'u'llah
 - c. (261) Baha'u'llah, Kitab-i `Ahdi
386. The foundation of consultation (261)
- a. (261-2) Baha'u'llah
 - b. (262) Baha'u'llah, letter sealed by Khadim
387. Constitution of the House of Justice and its members (262)
- a. (262) Baha'u'llah, Aqdas
 - b. (263-5) Baha'u'llah [on local houses of justice]
 - c. (265-6) Baha'u'llah, Surat al-Haykal, addressing the English Queen Victoria

388. Trustees of the House of Justice (266)
 - a. (266-7) Baha'u'llah, addressing Zayn al-Muqarribin
389. When to establish a House of Justice (267)
 - a. (267-8) Baha'u'llah, letter sealed by Khadim
390. Financial sources of the House of Justice (268)
 - a. (268) Baha'u'llah, Aqdas
 - b. (269) Baha'u'llah, Aqdas
 - c. (269) Baha'u'llah, Risalih-yi Su'al va Javab
391. Duties of the House of Justice: Ending divisions, protecting Baha'is (269)
 - a. (269) Baha'u'llah, Aqdas
 - b. (269) Baha'u'llah
392. Managing affairs, rewards, punishments, and legislating (269)
 - a. (269-70) Baha'u'llah [says to refer umur siyasiyyih to the House of Justice]
393. Universal peace, the reduction of armies, and the abrogation of the weapons of war (270)
 - a. (270) Baha'u'llah
 - b. (270-1) Baha'u'llah, Surat al-Muluk
 - c. (271) Baha'u'llah
 - d. (272-4) Baha'u'llah
394. The oneness of religion and the unity of humanity (274)

- a. (274-6) Baha'u'llah, tablet addressed to the English Queen Victoria
 - b. (276) Baha'u'llah, Kitab-i `Ahdi
 - c. (276) Baha'u'llah
 - d. (276) Baha'u'llah
 - e. (277) Baha'u'llah
395. Oneness of language (277)
- a. (277) Baha'u'llah, Aqdas
 - b. (277-8) Baha'u'llah, tablet addressed to Salman
 - c. (278-9) Baha'u'llah [says he prefers Arabic b/c other languages are limited compared to it]
 - d. (279-80) Baha'u'llah, Epistle to the Son of the Wolf
 - e. (280) Baha'u'llah
 - f. (280) Baha'u'llah, Lawh-i `Alam (Tablet of the World)
396. A model for ruling (280)
- a. (280-1) Baha'u'llah [favors English parliamentary system]
 - b. (281) Baha'u'llah
 - c. (281) Baha'u'llah
 - d. (281-2) Baha'u'llah, tablet addressed to English Queen Victoria
 - e. (282) Baha'u'llah
397. A just ruler (282)

- a. (282) Baha'u'llah, Bisharat
 - b. (282-3) Baha'u'llah
 - c. (283) Baha'u'llah
 - d. (283) Baha'u'llah, Aqdas
 - e. (283-4) Baha'u'llah, a prayer
398. The station of spiritual people (284)
- a. (284) Baha'u'llah, Bisharat
 - b. (284) Baha'u'llah
 - c. (284) Baha'u'llah, tablet addressed to Abd al-Wahhab
 - d. (284-5) Baha'u'llah, Aqdas

Part Two: Abdu'l-Baha's explanations of the above mentioned matters, the center who is to be obeyed after him, the formation and duties of the spiritual assemblies and the House of Justice, and sacred melodies

399. The station of Abdu'l-Baha (286)
- a. (286-7) Abdu'l-Baha
 - b. (287) Abdu'l-Baha, addressing the consultative council in New York
 - c. (287) Abdu'l-Baha, Mahmud's Diary (America)
 - d. (287-8) Abdu'l-Baha, a talk
 - e. (288) Abdu'l-Baha, a talk in New York
 - f. (288) Abdu'l-Baha
 - g. (288-9) Abdu'l-Baha, addressing the consultative council in New York

- h. (289-90) Abdu'l-Baha
400. The fall of the Greater Branch (290)
- a. (290-1) Abdu'l-Baha
401. The pillars of the Baha'i Faith (291)
- a. (291) Abdu'l-Baha
 - i. "The duty of this servant is explaining verified texts. What goes beyond the written texts is referred to the House of Justice."
 - b. (291-6) Abdu'l-Baha [elaborates on his duties as interpreter]
402. Houses of justice, the Most Great House of Justice, and the holy station of the guardianship of Shoghi Rabbani (296)
- a. (296-8) Abdu'l-Baha
 - b. (298) Abdu'l-Baha, Some Answered Questions
 - c. (298) Abdu'l-Baha
 - d. (298-302) Abdu'l-Baha ["You have asked about the wisdom of referring some of the important laws to the House of Justice..." translated by [Sen](#)]
 - e. (302-4) Abdu'l-Baha, Will and Testament
 - f. (304) Abdu'l-Baha, Will and Testament
 - g. (304-6) Abdu'l-Baha, Will and Testament
 - h. (306) Abdu'l-Baha, addressed to Hand of the Cause Ibn Abhar in Tehran
403. Closing the gates of disputations (307)
- a. (307) Abdu'l-Baha, Mahmud's Diary (America) [mentions Most Great House of Justice]

- b. (307) Abdu'l-Baha
 - c. (307-8) Abdu'l-Baha
 - d. (308-9) Abdu'l-Baha
404. The institution of the Hands of the Cause of God (309)
- a. (309) Abdu'l-Baha, Will and Testament
405. Spiritual assembly (309)
- a. (309-10) Abdu'l-Baha
 - b. (310) Abdu'l-Baha
 - c. (310-14) Abdu'l-Baha
 - d. (314) Abdu'l-Baha, addressed to Bushruih
 - e. (314-6) Abdu'l-Baha
 - f. (316) Abdu'l-Baha, Mahmud's Diary (America)
 - g. (317) Abdu'l-Baha
 - h. (317-8) Abdu'l-Baha, Risalih-yi Madaniyyih, regarding the members of the national assemblies
 - i. (318-9) Abdu'l-Baha, addressing the spiritual assembly of Ishqabad
 - j. (319-21) Abdu'l-Baha
406. Oneness and universal love of humanity; the world is one planet; divisions and tribalisms are imaginary; killing and arguing contradict the divine nature (321)
- a. (321-2) Abdu'l-Baha, addressing a Unitarian church in Canada

- b. (322-4) Abdu'l-Baha
 - c. (324-5) Abdu'l-Baha, answering the Society of Peace at The Hague
407. Universal peace and the Supreme Tribunal (325)
- a. (325) Abdu'l-Baha
 - b. (325-6) Abdu'l-Baha
 - c. (326-8) Abdu'l-Baha, answering the Society of Peace at The Hague
 - d. (328-31) Abdu'l-Baha, Risalih-yi Madaniyyih
408. How the religions will be united (331)
- a. (331) Abdu'l-Baha, answering priests in Paris
 - b. (331), answering the Society of Peace at The Hague
409. One kind of universal education (331)
- a. (331-2) Abdu'l-Baha, addressing a Baptist church in Philadelphia
410. How language will be united (332)
- a. (332) Abdu'l-Baha
 - b. (332-3) Abdu'l-Baha, Mahmud's Diary (America)
 - c. (333) Abdu'l-Baha
411. Equality of men and women (333)
- a. (333-4) Abdu'l-Baha
 - b. (334) Abdu'l-Baha, Mahmud's Diary (America)
 - c. (334) Abdu'l-Baha, answering the Society of Peace at The Hague

412. Future forms of the world (order) (335)

- a. (335) Abdu'l-Baha, Risalih-yi Madaniyyih
- b. (335-6) Abdu'l-Baha, question and answers in a country house in America
 - i. “Europe and everywhere else will be forced to follow your (political) arrangements. Throughout Europe, great changes are happening. The centralization of governments will come to an end through the internal independence of the provinces. In reality, it is not fair that a kingdom rules by means of a single point. No matter how just and wise the members of the center, they will not have perfect knowledge of the essential needs of a village and locale and will not be equitable in developing all aspects of the kingdom. For example, right now all of Germany serves Berlin, all of France serves Paris, and all of the kingdoms and colonies of the English adorn London. As for your government, it is arranged well.” [Also in Khitabat 2:119, where “No matter how just (`adl)” is “No matter how reasonable (`aql)”. Goes on to compare the political problems of Europe and America (US is better off b/c it’s neighbors aren’t armed) and answers a question about whether it’s better for elites or the masses to rule]

413. Economic justice (336-7)

- a. (336-9) Abdu'l-Baha, a talk in Paris
- b. (339-40) Abdu'l-Baha, Risalih-yi Madaniyyih
- c. (340) Abdu'l-Baha, talk in a Baptist church in Philadelphia
- d. (340-6) Abdu'l-Baha, questions and answers at a country house in America
- e. (346) Abdu'l-Baha, in answer to a question
- f. (346-7) Abdu'l-Baha, Mahmud’s Diary (America)
- g. (347-51) Abdu'l-Baha

- h. (352) Abdu'l-Baha, enumerating the 12 teachings of Baha'u'llah [which includes economic justice]
- i. (352) Abdu'l-Baha, in some talks includes “separation (tafkik) of politics from religion”
- j. (352) Abdu'l-Baha, Mahmud's Diary [principles include “confining jihad to tongue and speech”]

Part 3: The Guardian's explanations of the administrative order of this Cause and the world

414. Name and station (of the Guardian) (353)

- a. (353-4) Abdu'l-Baha, addressing the Baha'is of Firdaws via Haji Shah Khalil Allah in 1923
- b. (354) Abdu'l-Baha, addressing the spiritual assembly of Bombay

415. Spiritual assemblies and their constitutions (354)

- a. (354-5) Guardian
- b. (355) Guardian
- c. (355-8) Guardian
- d. (358) Guardian, regarding the most elevated way to elect a spiritual assembly
- e. (358-9) Guardian
- f. (359-60) Guardian
- g. (360) Guardian
- h. (360) Guardian
- i. (360-1) Guardian

- j. (361) Guardian
 - k. (361) Guardian, regarding the resignation of members from the assembly after the election [no right to resign]
 - l. (361) Guardian, regarding absence from assembly during summer holiday
 - m. (361-2) Guardian
 - n. (362) Guardian
 - o. (362) Guardian
416. Institution of observers (363)
- a. (363) Guardian
417. Women on assemblies (363)
- a. (363-4) Guardian
418. Reciprocal rights of spiritual assemblies and society (364)
- a. (364-5) Guardian
 - b. (365) Guardian
 - c. (365-6) Guardian
419. Distribution of the work of the assemblies (366)
- a. (366) Guardian
 - b. (366-7) Guardian
420. Punishments for defying the commands of the assemblies and concealing one's beliefs (367)
- a. (367) Guardian

- b. (367) Guardian
- c. (367) Guardian
- 421. Committees (368)
 - a. (368) Guardian
 - b. (368) Guardian
- 422. Charity fund (368)
 - a. (368-9) Guardian
- 423. Aid and assistance (369)
 - a. (369) Guardian
- 424. Expanding education (369)
 - a. (369-70) Guardian
 - b. (370-1) Guardian
- 425. Hazirat al-Quds (371)
 - a. (371-2) Guardian
 - b. (372-3) Guardian
- 426. Lodging (373)
 - a. (373) Guardian, addressing the spiritual assembly of Tehran [hostels to be established for the friends and travel teachers in every city]
- 427. Prohibition of taqiyya and concealing one's beliefs; command to preserve names in the records of the assembly, the national assemblies, and the spiritual societies of consultation (374)

- a. (374-6) Guardian, addressing the assembly of Ishqabad
- b. (376-7) Guardian
- c. (377-80) Guardian
- d. (380-3) Guardian
- e. (383-5) Guardian
- f. (385-6) Guardian, Oct 26, 1927 telegram to Tehran
- g. (386) Guardian, telegram from Haifa
- h. (386) Guardian
- i. (386) Guardian
- j. (386-7) Guardian
- k. (387) Guardian
- l. (387) Guardian
- m. (387-8) Guardian
- n. (388) Guardian
- o. (388-90) Guardian
- p. (390) Guardian
- q. (390-1) Guardian
- r. (391) Guardian
- s. (391) Guardian
- t. (392) Guardian

428. The fund (392)
 - a. (392) Guardian
 - b. (392-3) Guardian
429. Statistics (393)
 - a. (393) Guardian
 - b. (393) Guardian
 - c. (394-6) Guardian
430. Constitution of the national assembly—bylaws (396)
 - a. (396-7) Guardian
431. Religious endowments and estates (397)
 - a. (397-9) Guardian
 - b. (399-400) Guardian
 - c. (400) Guardian, addressing the spiritual assembly of Tehran regarding the Cause's religious endowments
432. News and publications (400)
 - a. (400-1) Guardian
 - b. (401-2) Guardian
 - c. (402) Guardian
 - d. (402-3) Guardian
 - e. (403) Guardian

- f. (403) Guardian
- 433. Negotiation with the state (403) [regarding publications]
 - a. (403-4) Guardian [regarding book publication in Iran]
 - b. (404) Guardian [regarding book publication in Iran]
 - c. (404-5) Guardian
 - d. (405-6) Guardian
- 434. Translation committee (406)
 - a. (406) Guardian
- 435. Committee for copying tablets (407)
 - a. (407-8) Guardian
- 436. Committee for historical holy places (409)
 - a. (409) Guardian
- 437. Storage place for the scriptures (410)
 - a. (410-11) Guardian
- 438. Bylaws of the central and local assemblies (411)
 - a. (411) Guardian
 - b. (411-2) Guardian
 - c. (412) Guardian
 - d. (412-3) Guardian
 - e. (413-4) Guardian

- f. (414) Guardian
- g. (414-5) Guardian
- h. (415) Guardian, addressing the national spiritual assembly of the Baha'is of Iran
- i. (415-6) Guardian
- j. (416) Guardian
- k. (416-7) Guardian

Chapter Nine: Prophecies of what's to come

- 439. Opening the gate of the prison (417)
 - a. (417) Baha'u'llah, amidst hardships in the days of the Most Great Prison in the citadel of Akka
 - b. (417) Baha'u'llah
 - c. (417-8) Baha'u'llah, letter sealed by Khadim
 - d. (418) Baha'u'llah, Surih-yi Ra'is
- 440. Internal upheaval of the hypocrites (418)
 - a. (418-20) Baha'u'llah
- 441. False claimants and impostors (420)
 - a. (420) Baha'u'llah, Aqdas
 - b. (420) Baha'u'llah
 - c. (421) Baha'u'llah
 - i. "Ye shall hear the call from those who wish to mislead the servants. Beware lest ye follow every calf that hath gone far astray. Ye shall

see one who claims a Cause for himself. He, verily, is one of the unbelievers.”

- d. (421) Baha’u’llah, Aqdas
 - e. (421) Baha’u’llah [explains that an earlier prophecy about impostors has come to pass, referring to a verse in the Aqdas]
 - f. (421-2) Baha’u’llah, a letter from Khadim [explains that there are two kinds of impostors]
 - g. (422-7) Baha’u’llah, letter sealed by Khadim [long letter on impostors and false claimants, mentions two people who attracted a group of Baha’is in Rasht]
 - h. (427-8) Baha’u’llah, regarding the Most Great House in Baghdad
442. Regarding Kirman (428)
- a. (428) Baha’u’llah, Aqdas
 - b. (428-9) Baha’u’llah
 - c. (429) Baha’u’llah
 - d. (429) Baha’u’llah, letter sealed by Khadim
 - e. (430-3) Baha’u’llah, letter [sealed by Khadim?] dated 2 Muharram 1298 [quotes several prophecies about Kirman]
443. Regarding Khurasan (433)
- a. (433) Baha’u’llah, Aqdas
 - b. (434) Abdu’l-Baha, a speech in Haifa 14 February 1914
 - c. (434-5) Abdu’l-Baha, speech in Haifa in his home at 11 in the morning 29 June 1914
444. Land of Ta [Tehran] (435)

- a. (435) Baha'u'llah, Aqdas
- b. (436) Baha'u'llah, Lawh Adl
- c. (436-7) Baha'u'llah, a prayer
- d. (437) Baha'u'llah
- e. (437) Baha'u'llah, Lawh Hikmat
- f. (437-8) Baha'u'llah
- g. (438) Baha'u'llah
- h. (438-9) Baha'u'llah, letter sealed by Khadim
- i. (439) Baha'u'llah
- j. (440) Baha'u'llah, Lawh Burhan
- k. (440) Baha'u'llah
- l. (440-1) Abdu'l-Baha, regarding the government of Iran
- m. (442) Abdu'l-Baha, regarding the constitutional revolution during the reign of Muzaffar al-Din Shah, addressing Haji Mulla Ali Akbar Shamhamirzadi (sp?) in Tehran
- n. (442-3) Abdu'l-Baha, addressing Mirza Ahmad Sohrab in Washington
- o. (443) Abdu'l-Baha, addressing Adib Talaqani of Tehran on 4 Shawwal 1326 [says constitutional revolution was prophesied in the Aqdas]
- p. (443) Abdu'l-Baha
- q. (443) Abdu'l-Baha, addressing Aqa Mirza Aqa Qa'im-i Maqam of Tehran

- i. “Revolutions in Iran follow one after another [lit. have a sequence and succession]. The loved ones must behave and proceed with the utmost calm, quietness, and dignity.”
 - r. (443) Abdu'l-Baha, Mahmud’s Diary (America)
 - s. (443-4) Abdu'l-Baha, addressing Nur Muhammad Khan
 - t. (444-5) Abdu'l-Baha
 - u. (445-6) Abdu'l-Baha, addressing Aqa Shaykh Ali Akbar Quchani
 - v. (446-50) Abdu'l-Baha
 - w. (450-1) Abdu'l-Baha
 - x. (451) Abdu'l-Baha, addressing the Baha’is of Istanbul in 1334
 - y. (451) Abdu'l-Baha
 - z. (451) Abdu'l-Baha
 - aa. (451-2) Abdu'l-Baha
 - bb. (452) Abdu'l-Baha
 - cc. (452-3) Abdu'l-Baha, talk on 19 Dhu Qi`da 1338
445. Regarding the Ottoman Empire
- a. (453) Baha'u'llah
 - b. (453-4) Baha'u'llah, Aqdas
 - c. (454) Baha'u'llah, Surat al-Muluk
 - d. (454) Baha'u'llah
 - e. (454-5) Baha'u'llah, Epistle to the Son of the Wolf

- f. (455-6) Baha'u'llah, tablet to the Ottoman grand vizier
 - g. (456-7) Baha'u'llah, letter sealed by Khadim on 5 Jumada al-Ula in 1293, addressed to Haji Muhammad Isma`il Dhabih Kashani
 - h. (457) Abdu'l-Baha
 - i. (457-8) Abdu'l-Baha, addressing Zayn al-Muqarribin
 - j. (458) Abdu'l-Baha, Mahmud's Diary (America), answering a question about the Ottoman situation
 - k. (458) Abdu'l-Baha, Mahmud's Diary (Europe)
446. Regarding Germany (458)
- a. (458-9) Baha'u'llah, Aqdas
 - b. (459) Abdu'l-Baha, addressed to Mu`avin al-Tujjar Naraqhi
 - c. (459) Abdu'l-Baha
447. Regarding France (459)
- a. (459-60) Baha'u'llah, tablet to Napoleon III
 - b. (460) Baha'u'llah, Surat al-Muluk
 - c. (460) Baha'u'llah [Gleanings CLXIV: "The civilization, so often vaunted by the learned exponents of arts and sciences..."]
 - d. (460-1) Baha'u'llah, Words of Paradise
 - e. (461) Baha'u'llah
 - f. (461) Baha'u'llah
 - i. "The world is in turmoil and none knoweth the reason, though the world is encompassed with misery and distress. It will not calm save by my call, "Cease!" However, due to the bedrock of the divine

foundation and the principles of the spiritual laws in conveying the Word, it hath and is hesitating/stopping.”

- g. (461-2) Baha'u'llah
 - i. “The world was created to know the Ancient King, but its people have denied the divine proof, and they have refused (His) bounty. Erelong, the anger of the name “the Wrathful” will leave its traces on the surface of the earth and send the powerful into exile.”
 - h. (462) Baha'u'llah
 - i. (462-3) Baha'u'llah, in a letter [from Khadim?]
 - j. (463) Abdu'l-Baha, a talk in Akka, March 30, 1915
 - k. (463-4) Abdu'l-Baha
 - l. (464-5) Abdu'l-Baha
 - m. (465-6) Abdu'l-Baha
 - n. (466-8) Abdu'l-Baha, Mahmud’s Diary (America)
 - o. (468) Abdu'l-Baha, Mahmud’s Diary (Europe)
 - i. “Erelong, you will see that the civilization of the Europeans will also culminate in a Great World War and end with upheaval and chaos.”
448. The patrimony of the descendants of Abraham (468) [Jews will rule Israel]
- a. (468-9) Baha'u'llah
 - b. (469-70) Abdu'l-Baha
 - c. (470-1) Abdu'l-Baha
 - d. (471) Abdu'l-Baha

e. (471-2) Abdu'l-Baha

f. (472) Abdu'l-Baha

449. Regarding the future of the world with respect to religion, the Cause, the loved ones, and the final condition of the enemies (472)

a. (472-3) Baha'u'llah [Gleanings, LXI, "...there shall suddenly appear that which shall cause the limbs of mankind to quake"]

b. (473) Baha'u'llah

c. (473) Baha'u'llah

d. (474) Baha'u'llah, addressed to Nasir al-Din Shah

e. (474) Baha'u'llah, Lawh Qina` [says knowledgeable souls will appear who will answer every objection with clear proofs]

f. (474) Baha'u'llah, addressed to Abd al-Wahhab

g. (474-5) Baha'u'llah, Lawh Ra'is

h. (475) Baha'u'llah

i. (475) Baha'u'llah, Surat al-Muluk

j. (475) Baha'u'llah

k. (475) Baha'u'llah, Kitab-i Badi`

l. (475-6) Baha'u'llah, Lawh al-Ahbab

m. (476) Baha'u'llah

n. (476) Baha'u'llah

o. (476-7) Baha'u'llah

- p. (477) Baha'u'llah, addressed to Nasir al-Din Shah
 - q. (477) Baha'u'llah [“Erelong, there will be a station and dignity for a dog and none for those souls.”]
 - r. (477) Baha'u'llah
 - s. (477-8) Baha'u'llah
 - t. (478) Baha'u'llah
 - u. (478) Abdu'l-Baha, addressing Iranian companions in Paris in 2 Dhu Hujja 1339
 - v. (478-9) Abdu'l-Baha
 - w. (479) Abdu'l-Baha
 - x. (479-80) Abdu'l-Baha, addressing Mirza Ishaq Khan Haqiqi
450. Implementing the law of the Kitab-i Aqdas all over the world (480)
- a. (480) Baha'u'llah [Aqdas sent down to gather together all the divine sharias. Translated in God Passes By]
451. The promise of power for this Cause (480)
- a. (480-1) Baha'u'llah
 - b. (481) Baha'u'llah, Lawh Ra'is
 - c. (481) Baha'u'llah
452. Timing of the ascent of the Cause of God (481)
- a. (481) Abdu'l-Baha, addressing some of the Baha'is of Egypt
 - i. “As for what you have asked regarding the verse in the Book of Daniel, ‘Blessed is he that witnesseth the thousand three hundred and five and thirty’ [Daniel 12:12]. This is solar years, not lunar, because by that date a century from the dawning of the Sun of

Reality will have come to an end, and the teachings of God will have been truly established on the earth, and the lights will have filled its easts and wests. On that day, the believers will rejoice.”

b. (481-2) Abdu'l-Baha

- i. “The fulfillment of the first prophecy of Daniel is calculated from the beginning of the mission of His Holiness the Messenger, which is approximately 1280 according to the hijri calendar. The second prophecy is according to the hijri calendar, meaning from the beginning of the hijra. So it is 1335, which has not yet come.” [1280 is 1863-4, 1335 is 1916-1917]

c. (482) Guardian

- i. “You have asked about the length of the period of present straightened circumstances. He has responded that the timing of the alleviation of the straightened circumstances, the freedom of the Cause of God, and the independence of the law of God is unknown. Its knowledge is with God but it is established and certain. The friends have a great influence and effect on the present circumstances, the mode of the appearance of the divine promises, and the proclamation of the heavenly law. The present change of circumstances in Iran have no connection with the prophecy of the Book of Daniel and the completion of the first Baha’i century. This prophecy refers to and is connected with the victory of the Cause of God and the spread of the principles of the law of God in the east and west of the earth. It has not, and will not be, limited to a particular region.”

[Mazandarani ends by writing that the book was completed “in the hundreth Baha’i year, corresponding to 1324 hijri and 1945 AD in the city of Mashhad in Khurasan.”]

