

65
A
MESSAGE
TO THE
IROQUOIS
INDIANS



A-DE-RIH-WA-NIE-TON
ON-KWE-ON-WE NEH-HA



A
MESSAGE
TO THE
IROQUOIS
INDIANS

A-DE-RIH-WA-NIE-TON
ON-KWE-ON-WE NEH-HA

A MESSAGE TO
THE IROQUOIS INDIANS

Issued by—
THE NATIONAL SPIRITUAL ASSEMBLY
OF THE
BAHA'IS OF CANADA

A-DE-RIH-WA-NIE-TON
ON-KWE-ON-WE NEH-HA

Ó-TIA-KE AH-SE
O-RIH-WI-YOH-SHON
NOÑ-WA WEN-NI-SE-RÁ-TE

SOME NEW TRUTHS
FOR TODAY

A-gwé-gon ne ro-noñ gwe ron-ta-te-ken-ho-kón-ha.	All men are brothers.
A-gwé-gon eh-ji-te-wa-nén-tons eñ-ska-ok ne Ni-yo.	We all worship the One God.
Yah na-tats-weñ-hon ne ji-thi-ya-ka-on-wen-jiá-te.	No more race hatred.
Yon-ta-te-wen-ní-yo na-on-wa-ya-tí-sa-ke ne Ní-yo	Freedom to search for God.
Ka-rih-on-nien-níh-jhe-ra ká-yen nia-te-yon-kwé-ta-ke á-yonts-te	Education for everyone.
Roh-noñ-kwe ta-noñ ne Ko-noñ-kwe a-kwá-ok sah-ta-on-wa-ti-yé-ra-se	Men and women must be treated equally.
Ka-rih-wi-yós-ton-ta-noñ a-te-rien-ta-ráh-je-ra a-kwa ska-ríh-wa a-ke-noñ-ni	Religion must agree with science.
Ji-ya-kon'nhé-nion a-kwa ka-rih-wa-noñ-tha ne señ-ha a-ka-kwa-tá-kwen	Living conditions must be better for all.
Skeñ-nen a-keñ-ha-ke ne On-wen-jiá-kwé-kon.	Peace for the whole world.

A-DE-RIH-WA-NIE-TON
ON-KWE-ON-WE-NEH-HA

A MESSAGE TO THE
IROQUOIS INDIANS

Wa-hoñ-ni-se, oh-heñ-ton shá-ra-we ne ren-na-keñ-ra, Ro-non-kwe-hon-we ront-thók-ha-kwe ta-nón ra-ti-satś-te-kwe ka-ni-konh-ri-yo-je-rá-kon. Ron-wa-ti-rih-on-nieñ-nis-kwe o-ni na-sa-ko-ti-na-tón-ha-se n'a-te-rih-wa-kwa-rih-sioñ-jhe-ra, ne O-rih-wi-yo-hoñ-we, a-tkwe-niens-táh-je-ra, Ka-no-ronh-kwá-je-ra, Ka-we-yen-ni-yóh-je-ra, Ka-nia-esenh-je-ra, ó-ni ne Ka-ni-konh-kats-teñ-se-ra ji-non-ka ne sha-te-roñ-kwe To-ka-noñ-wa na-kwa tko-wá-nen ji-na-ho-teñ-son ro-ti-yeñ-ta-kwe ne wáhi ne Ka-ni-goñh-ra ne te-weh-tá-kon-te-weh-tá-kwen Ra-on-há-ke ne Son-kwa-va-tih-son, tá-non o-ni ji-noñ-ye-je-ná-ke-re ne yon-khi-hen-teñ-se yah ih-non te-ken tho-na-tás-kats.

Yo-yen-tá-nion ji-wa-tha-wi-noñ-ties-kwe, Ní-yo te-sa-ko-ten-níeh-ton On-kwe-hon-wé-neh, nia-te-ho-ti-na-ke-rah-se-rá-ke, ne Sa-ko-ti-rih-hon-nieñ-ni, a-sa-ko-ti-rih-hoñ-nien ken-í-ken ní-ka-rih-hó-tens. Ji-ni-ka-há-wi non-kwe-hó-gon wa-hon-wa-ti-wen-ná-ron-ke ken-i-ken go-wá-nen Sa-ko-ti-rih-hon-nieñ-ni wa-ha-ti-jhén-ri go-wá-nen na-ton-nhá-rah ro-non-há-ke. Jon-kwé-tats-hon ya-ko-te-rien-ta-re hóh na-yon-te-we-yen-nó-tens-te, ji-noñ-ka ne ti-yé-teh-noñ-gwe, ji-noñ-ka ó-ni ne kon-tí-rio, o-hon-te-són-ha, ó-ni ne ji-yon-wen-jiá-te tio-kwe-koñ-ton.

Long ago, before the white man came, the Indians were wise and spiritually strong men. They were taught to show justice, truth, honour, live, courtesy, trustworthiness, and patience towards their fellow men. Perhaps the greatest thing they had was the spirit of faith — faith in the great Creator, and in the world of the spirit, which they knew was very close to the world in which they lived.

At different times, to different Indian tribes and nations, there came Indian Teachers sent by God to teach them these things. When the people obeyed these great Teachers, they found much happiness in their lives. Each person knew how to act towards other people as well as towards animals, plants and the earth itself.

Nok Ni-yo te-sa-ko-ten-nié-ton á-re ah-yo ne Sa-ko-ti-rih-hon-niën-ni, ak-te-non-wéh-son ji-yon-wen-jiá-te ák-teh ó-ni-ji-wa-tha-wis-kwe ka-yaton-se-rá-kon wa-hi ka-yá-ton. Ken-í-ken Go-wá-nen Sa-ko-ti-rih-ho-niën-ne, Ni-yó-neh a-gwé-gon to-ti-yenh-táh-kwen, a-gwe-gon ó-ni oh-ya na-te-ho-ti-sen-nó-tens, tá-non sa-ti-ya-táts-hon tho-tíh-ah ne Ni-yo Ra-ho-no-ronh-kwa-jhe-ra ji-non-ka non-gwe. Sa-yá-ta ken-í-ken Go-wá-nen Sa-ko-ti-rih-hon-niën-ni ne wá-hi ne Yé-sos Ke-ris-tos Ni-yo Ro-yén-ha, ton-wa-ten-niéh-ton e-thó On-wen-jiá-to-ken-ti-ke, non-wa wa-te-na-toíh-kwa Si-ta-he-ro-non ra-oh-non-wen-jiá-ke.

Ya-ká-eh-we ne Ra-ho-wen-na-shoñ-ha-ne Yé-sos tho-tá-ti wa-ha-ko-thoñ-te-neh eh-so yá-gon non-kwe-hó-gon lh-non tie-ná-ke-re. Ken-í-ken On-kwe-hó-kon ya-ko-roñ-ken ta-noñ ta-ya-ké-tah-kwe ne Ra-ho-rih-hon-nien-níh-se-ra wa-hon-wa-ti-ná-tonh-kwe Ro-ti-rih-wi-yoñ-ton. Ne ká-ti va-hon-ten-ni-se rí-e-we ó-tia-ke Ken-í-ken ro-noñ-kwe-tha-hon-jhi-ró-ten wa-tha-ti-yá-yá-ke ne Atlantic ka-nia-ta-ra-ke-kó-wa, tá-non wa-hon-ná-ke-ra-te e-thó on-wen-jiá-sé-ke, nih-se jion-won-jiá-keñ-aó, nok ra-ti-há-wi-ne ne Ra-ho-rih-hon-nien-ní-jhe-ra Yé-sos-Ke-ris-tos ji-non-ka nih-se.

Yon-kwa-te-riën-ta-re í-ken ne Ka-ráh-kwa tka-yá-kens Ná-kon-non-ka tia-te-yor-hon-ke-jhe-rá-kon yon-kwá-wis non-kwa-swa-thé-je-ra óni ne ji-tión'nhe. Tó-ka yah ta-ka-rah-kó-ta-ke yah-ki ta-he-tion'nhe-ke. Ne ká-ti eh ni yo keñ-i-ken Sa-ko-ti-rih-on-nien ni-gó-wa, to-ti-yenh-tá-kwen Ni-yóh-ne yon-khi-yá-wis o-ni-goñh-ra kah-swa-thé-je-ra tá-nón jition'nhe na-yá-wen-nón-gwa-thon'nhets-hó-gon a-kon-te-yá-ron o-ni a-kon-ti-we-yen-teh-

But God sent other Teachers to other parts of the world at different times in history. These great Teachers were called by different names, but they were all from God, and each brought the love of God to man. One of these great Teachers was Jesus Christ, whom God sent to the Holy Land, now part of the country Israel.

In time, the words which He spoke were heard by many other peoples who lived far away. The people who heard and believed in His teachings were called Christians and some of these people sailed away across the Atlantic Ocean, and settled in a New Land, your land, and brought the teachings of Jesus Christ to you.

We know that the sun, which rises in the east morning, gives us our light and life. If it were not for the sun, we could not live. So it is that the great Teachers who came from God give us spiritual

light and life so that our souls may grow, and by learning from these Teachers we draw nearer to God.

All of these Teachers promised that some day a new Great Teacher would come. They said that there would be a time of trouble and punishment because the people would at first turn away from this new teacher.

But after the hard time was over, the Kingdom of God would appear on the earth and there would be great peace and happiness for all the peoples of the world.

This little book has been written to bring to the Indian people the new and wonderful message that at last this promise of God is coming true — this Great Teacher has come and has brought the new teachings which will bring peace and happiness to the world.

His message is for all people. He has told us that no race or nation can think it is better than any other; all men must know that God is the loving Father of all mankind. And all peoples of the world

jiá-te sah-te-he-tí-yen na-ha-ti-ketsá-ko ne Ni-vo Ra-ho-na-geráh-se-ra.

Bahá'u'lláh Ron-wá-yats ne áh-se Sa-ko-rih-on-niên-ni, Ne Kén-tons ne Ra-ho-sén-na: "Ro-ya-ta-ne-rá-kwa ne Ni-yo", tio-rih-wa, né-eh Ro-te-na-toñ-kwen ji Ra-hon-ha ta-há-ha-we on-tion-há-ke ne ko-wá-nen kah-swa-thé-jhe-ra tio-yen-táh-kwen. Ni-yó-neh ne-eh en-yon-kwa-wí-neh-te ji-noñ-ka na-jhen-non-niah-je-rá-kon ta-noñ skén-nen. Ji-ki-ni-yo ne, ro-ná-tiak Sa-ko-ti-hon-nien-ni yon-khi-ró-ri, í-ken non-gwe-hé-gon ta-on-tié-renh-te khe-ken wa-hon-wats-wa-té-ni ne Bahá'u'lláh, ta-nón eh-so rá-ti ne-thon na-kwa yon-kwe-ta-hét-ken fanón wa-hon-wa-ken-ren-se-rón-ni ok-ó-ni ne ra-o-ten-ro-se-ra-soñ-ha. Sé-kon ye-yoh-he on-wa-wen-ni-se-rá-te eh-so-yá-gón ne yáh-te-tho-ne-tá-kwa ji Ni-yó-neh tho-yenh-tá-kwen yah ó-ni te-thon-weh-tá-kwa ne tens-ó-ni a-ha-ti-non-te-rá-tie ne Ra-ho-rih-hon-nien-ni-jhe-ra-óh-gon. Eh-to ká-ti sé-kon ní-yot non-wen-jiá-ke a-kwá te-tió-ka-ras ta-noñ ka-na-non a-te-ri-yóh-se-ra ta-non a-ton-ka-riá-kon ta-noñ ka-ron-ya-keñ-se-ra.

Nok ta-noñ a-kwé-kon tloh-rhó-ron ji-yon-wen-jiá-te non-kwe-hó-kon-on-ka-réh-son na-kwa ron-wa-ta-hon-sa-tá-ti ne, Bahá'u'lláh ne-heh ton-weh-tá-kwen, ta-nón Ron-wa-non-te-rá-tie ken-í-ken non-kwe-hó-kon ton-weh-tá-kwen ron-te-na-toñh-kwa Bahá'ís ne keñ-tons "Ra-ti-non-te-rá-tie Ne Ka-swa-thé-je-ra" tio-rih-wa ji-ron-wa-non-te-rá-tie ne Bahá'u'lláh, ra-hón-ha seh-wáh-ih tóh-ha ro-non-há-ke ne ah-se Ní-yo Ra-ho-swa-thé-je-ra ne na-ho-ti-yé-na-wah-se noñ-wa keñh wen-ni-se-ra-de.

Bahá'ís ro-na-te-rien-ta-re í-ken ne ji-wa-thá-wi ne skén-nen non-wen-

have a share in the building of God's Kingdom.

The name of the new Teacher is Bahá'u'lláh, and his name means "The Glory of God", because He has brought to us the great Light from God, which will lead us into happiness and peace. As the other Teachers had told us, the people first turned away from Bahá'u'lláh, and many of them were very wicked and cruel to Him and to His friends. Even today there are a great many who do not believe that He came from God, and will not believe Him or follow His teachings. So the world is still very dark and full of hunger and suffering.

But all over the world there are people — all different kinds of people — who did listen to Bahá'u'lláh, who believed Him, and are following Him. These people are called Bahá'ís, which means "Followers of the Light", because they follow Bahá'u'lláh, Who brought them the new light of God, to help them in this day.

Bahá'ís know that the time of peace upon earth cannot

jiá-ke yah-tha-hoñ-ton na-on-dá-we ji-ók eh-so seh-ha yá-kon non-kwe ten-yon-tka-ra-té-ni Ni-yoh-ne nen-jon-tié-ra-te ta-nón en-tia-kéh-ta-kwe ji Ra-hoñ-ha to-ten-nieh-ton ne Bahá'u'lláh na-son-kwa-heñ-ten-se.

Bahá'u'lláh rá-wen ih-ken ih-se-ih-se ne Jon-gwe-hón-we-se-wa-kwe-nion ne Ra-hoñ-ha a-ji-se-wa-yé-na-wah-se a-hon-tá-we non-wen-jiá-ke ne ko-wá-nen Ra-ho-na-ke-rah-se-ra ne Ni-yo. Ya-ra-kwén-ni Ji-non nen-sá-tien, ta-nón tó-ka Ra-hon-há-ke nen-sa-tié-ra-te- tanóñ ó-ni en-te-jhe-ta-kwe, en-hya-na-toñ-ha-se yo-ne-ra-kwa-té-nion no-the non-shon ta-nón en-se-wa-yé-na ne ah-se ka-swa-thé-je-ra ne Ni-yo se-we-riah-neh-son. Thó-neh ó-ni oh-nen en-se-wa-kwé-nion na-ye-ji-yon nó-tia-ke se-we-ria-néh-son en-tka-yeñh-ta-kwe, ji-nen-ka non-kwe-ho-gon ne yah-te-ya-ko-yen na-ton' nhá-ra, ta-noñ ih-se, ye-jhi-yé-na was oh-na-yá-wen a-ye-jheñ-ri ne ko-wá-nen a-ton'nhá-ra ne Ni-yo Ra-ho-na-ke-ráh-se-ra. Bahá'u'lláh rá-wen tó-ka en-sa-ta-te-rih-hoñ-nien ne Ra-ho-rih-hon-nien-ni-je-ra-ó-kon, jon-kwé-ta en-ha-ti-gowa'n-nha ji-noñ-ka ne ka-ni-konh-ri-yoh-je-ra kah-sats-teñ-se-ra ta-non en-ye-jhi-yon ne kah-swa-thé-je-ra ji-noñ-ka na-gwé-gon nón-gwe non-wen-jiá-ke. Ne ken-i-ken ton-tá-sa-wen ne tia-on-hah-jí-wa go-wá-nen a-te-sheñ-na wa-ha-kó-ra-ne n'on-kwe-on-we hó-gon.

Bahá'u'lláh te-shon-kweñ-nonks, teshon-kwa-ná-tions, On-kwe-hon-wehó-gon na-e-ya-tó-ten, ta-nón a-kwé-kon nó-tia-ke non-kwe-hó-gon ji-yon-wen-jiá-te-ne ne ken-na-hó-ten rá-ton ji-te-shon-gwen-nónk-tha:

"Ká-se-ne ih-ih-neh, O, ih-se ne ka-wa-jí-ra nón-gwe. Ká-se-neh nih-

come until more and more people turn to God and believe that He has sent Bahá'u'lláh to lead us.

Bahá'u'lláh has said that you — the Indian people — can help him in building the great Kingdom of God in the world. He has a place for you, and if you turn to Him and believe Him, He will show you wonderful things and you will receive the new Light of God into your hearts. Then you will be able to give out this Light from your hearts to other people who are unhappy, and help them to find the great happiness of the Kingdom of God. Bahá'u'lláh has said that if you learn His teachings, your people will become great in spiritual power and will give the Light to all people of the earth. This is the beginning of the greatest time for the Indian people.

Bahá'u'lláh is calling to us — to the Indian people and to all the peoples of the earth — and this is his call:

"Come unto me, O ye children of men! Come unto Me!

ih-ne. Ji-yo-nho-hen-tón-nion ne (Ni-yo) Ra-ho-na-ke-ráh-se-ra a-kwé-kon-te-wa-ta-ká-rons ji-te-yo-te-nho-hon-tié-se-ron-ta-nón-ne Ka-rah-kwa no-Rih-wi-yo-hoñ-we te-yo-swa-the-ton on-wen-jia-kwé-kon. Se-wá-ye, se-wa-tkéts-ko, o-ni se-wá-ronk Ra-ho-wén-na ne Ni-yo ka-wen-na-tá-tie Tio-yen-tá-kwen a-gwé-gon ne Ka-ron-hyá-ge ta-noñ non-wen-jiá-ke! Ken-i-ken wen-ni-se-ro-wá-nens, yoh-sno-rá-tie ji-yo-na-to-hets-ton-há-tie, nok en-ska yen-ká-yenh-te en-gon-tó-hets-te yah non-wen-ton ta-ton-ta-koñ-ke-te. Ne ká-ti ji-ná-eh sé-kon yo-ráh-ko-te te-yo-swa-the-ton-há-ties en-nio ká-ti eh ni-ye-hé-te-we yon-kwa-yo-ten-se-ra a-se-keñ kén-ok ni-ka-rih-wes sók en-tió-ka-ra-we, ta-noñ ji-yoh-há-te yáh-ten-se-wa-tie-señ-ha-ke na-on-se-te-wa-jheñ-rih. Ro-ti-ya-ta-to-keñ-ti ra-ti-ron-hya-ke-ró-non ro-ti-rhá-re na-sa-ko-ti-yé-na-wa-se a-kwe-kon noñ-ka ya-ko-thon-tá-ton ta-yé-ta-ne a-hon-wa-yóh-ten-se ne Ni-yo ta-noñ a-yé-ha-we ne ka-rih-wi-yo i-ken ji-tá-re ne Ro-yá-ner."

Yáh-ten On-kwe-hoñ-we té-ken ne ro-ti-yá-ton ken-i-ken o-wen-na nón-wa kenh we-se-wá-ra-ne, ne ro-ti-yá-ton ne se-wa-ta-te-ken-ho-ñoñ-ha ye-jhi-na-tie-nah-wás-ton ra-ho-ne-riáh-sia-gon. Okti yon-kwe-hon-we-se-rá-te ro-na-rón-ken ó-ni nen-ne-he ne ka-rih-wi-yo ta-nón to-neh-tá-kon ó-nen noñ-wa en-ská-ne yon-kwa-yóh-te ra-oh-yo-ten-se-ra ne Bahá'u'lláh.

To-ka wa-se-noñ-we-ne ji-na-hó-ten wa-se-wen-nah-nó-ton ne kén-to ka-yá-ton ta-nón ó-ni ne sé-rih sa-ró-ris ne sén-ha ih-sih-nón na-eh-sa-te-rién-ta-ra-ne ji-ni-ka-rih-óh-tens, sa-te-señ-na-yen ki na-on-tas-yá-ton ih-sats ne ka-yá-ton ji-ni-yo-sen-nó-

The doors of the Kingdom are wide open — the Sun of Truth is shining upon the world. Wake up and hear the voice of God calling from all parts of heaven and earth! These great days are swiftly passing, and once gone they can never return. So while the rays of the Sun are still shining, let us go forth to work, for after a while the night will come, and the way will not then be so easy to find. The holy angels are waiting to assist all those who will rise up to serve God and carry the glad news of the coming of the Lord."

The people who have written this message to you are not Indians but we are your brothers, and hold you in our hearts. Other Indians have heard this message and have believed it and are now working with us in the service of Bahá'u'lláh.

If you like what you read here and your heart tells you that you should learn more about it, you may do so by writing to the address nearest

ten ji-non-nen-se-jheñ-ri no-rih-wa-soñ-ha.

you, which is stamped on the front cover of this book.

En-ya-kwa-jhen-nón-ni ji-ten-ya-kwa-rih-wa-se-rá-go, ne-sa-ya-tón-se-ra. Tó-ka ó-ni ih-se-en-sa-ta-te-rá-gwa-seh a-snon-te-rá-tie Ken-í-ken tio-swa-the-je-rát-he ne Ni-yo ne-ne te-sah-swa-the-ten-nis. A-yá-wens ne Ni-yo a-ji-se-wa-yata-té-ris-te ó-ni a-ji-se-wa-heñ-den-se se-wa-gwé-gon ji-te-se-wa-tha-ha-gwen-há-tie.

Your questions will be gladly answered, and perhaps you too will choose to follow this bright Light of God, which shines for you.

May God bless and guide you all!

**A-DE-REN-NA-YEN-TA-JHE-RA-
SÓN-AH- NE ROŃTS-THA NE
BAHÁ'IS**

Ka-yen-keñ na-kó-ren ne é-n-na-ya-ko-wké-nion ne éh-ren a-ye há-wih-te ne wen-do-rá-shon ji-ni-ho-gwé-nion ne Ni-yo! Se-weñ-ron Ron-wa-sen-na-yeñ-ek Ni-yo! Ra-hoñ-ha ne Ni-yo! A-gwé-gon ron-was-yoh-teñ-señ ta-nón a-gwé-gon ra-ti-kwe-niéns-tha ne Ra-ho-wén-na.

Yo-tás-kat ka-non-ni-yo-kweñ-ra-re non-kwe ji-ka-non-so-te ó-ni ji-ye-ná-ke-re ó-ni ji-non ni-ka-na-do-wá-nen ó-ni ne a-wéh-ri ó-ni ne ji-yo-noñ-te, ó-ni ji-yon-tah-seh-tá-kwa ó-ni ne on-wen-jió-kon, ó-ni ji-te-yo-non-to-keñh-shon, ó-ni ne on-wen-jia-ke ó-ni ne ka-nia-ta-ra-ke-kó-wa, ó-ni ne ji-ka-wéh-no-te ó-ni ne ji-ka-hén-ta-yen a-kwá-ji-ók-non ni-hon-wa-ná-tens ne Ni-yo ó-ni Ra-oh-ren-sa-roñ-je-ra Ka-rih-ho-wa-náh-ton.

O Ní-yo, ah-se soñ-ni ta-nón sa-den non-niat na - ke - ni - gónh - ra. Skwa-tá-ko a hoś kon soñ-ni na-kwé-ri ne-ok a-ka-yeñ-ta-ke ne sa-ni-goñh-ra. De-tswa-thet na-ke-sats-teñ-se-ra Se-snón-ke wá-kren a-gwé-gon na-ke-rih-wa-soñ-ha. Ih-se Tak-hen-teñ-se ó-ni Ih-sé-ke a-kwá-wen ne yon-ta-se-tá-kwa. Yah o-ni se-kon ta-on-tak-koñ-ta-kwe a-on-ke-ni-konh-rak-señh-se-ke tanón a-on-kwe-rien-ta-non-wák-he-ke, Kenh en-ka-há-wih-te en-wa-katon-nhá-ra-ke o-ni en-ka-ná-non na-

**PRAYERS
THAT BAHÁ'IS USE**

"Is there any remover of difficulties save God! Say, praised be God! He is God! All are His servants and all abide by his bidding."

"Blessed is the spot and the house, and the place, and the city, and the heart, and the mountain, and the refuge, and the cave, and the valley, and the land, and the sea, and the island, and the meadow, where mention of God hath been made and His praise glorified."

"O God, refresh and gladden my spirit. Purify my heart. Illuminate my powers. I lay all my affairs in Thy hand. Thou art my guide and my refuge. I will no longer be sorrowful and grieved, I will be a happy and joyful being. O God, I will no longer be full of anxiety, nor will I let trouble harass me. I will

jhen-noñ-nia ni-ih-ne. O Ni-yo yáh sé-kon on-tak-koñ-ta-kwe tiśt-kon a-ka-ná-non ni-ih-ne né a-ta-te-ni-goñh-rha-rá-je-ra yah ó-ni ta-ka-te-señ-non o-thé-non ta-hon-ke-ni-konh-rhá-ren. Yah o-ni ne ne-eh-aka-non-thon-nioñ-eh-ke Ji-na-hó-ten ne yah-te-yon-wés-kwat tsi-kón' nhe.

O Ní-yo ih-se señ-ha wa-ka-ten-ro-se-rí-yo ji-ni-yo-ni-ih-ne a-ka-to-ren-se-roñ-ni. Wa-ka-táh-tka-we a-gon-ha-jhe-ra-gwé-gon Ih-sé-ke O Sa-yá-ner.

Sah-sén-na ne se-wa-kie-wen-tá-kwa O a-ge-Ni-yo, ta-non ji-konyeh-ya-ráh-kwa ne a-ke-noñh-kwa i-ken. Ak-ta ni-séh-ke ne na-ke-rhá-rá-je-ra ta-noñ ne a-kwa-wen skáh-ne Te-te-ni-yah-se-há-tie. Sen-ten-ni-ten-réh-se-ra i-ih-neh ne wa-ke-jheñ-tha ta-nón ó-ni ne-eh a-tie-na-wa-séh-je-ra te-tsia-ron ne-ken yon-wen-jia-te ta-noñ noh-ya-tá-we non-kwa-na-ke-rah-se-ra. Ih-se, wáh-ih ne Se-ya-wis-kó-wa non-kwe-hó-kon, A-kwé-kon Sa-te-rién-ta-re, ó-ni Sat-thok-ha-kó-wa.

O Ní-yo wa-kwa-né-ken a-rho-ton-ke-jhe-rá-kon ji-ah-ska-eñ-yon jion-kwa-kwe-nion ne yah-te-ya-kwa-sáts-te ta-nón ji-ni-yon-kwarih-wa-no-ron-se-ron, ta-tion-nien na-yon-kwa-ni-konh-rah-jha-ni-ton, tá-non sén-ha ta-ya-kwa-renh-sa-roñ-se-ke ji-ya-kwa-te-na-tón-kwa Ih-se Se-yen-ho-koñ-ha.

O Ní-yo! Soñ-ni ni-ih-ne ne ton-satia-tié-ren ne oh-yoñ-wa nó-nen na-oh-há-ta a-gwé-gon yot-tá-kwen ne wa-het-ken na-yá-wen señ-ha a-yo-wí-yos-te ji-en-kon-tó-hets-te ne rah-yo-tén-se-ra ne Roh-ni-konh-rih-yoś-ton ni-yen-goñ-ne ji-noñ-ka ne ti-yet-teh-son.

not dwell on the unpleasant things of life. O God, Thou are more friend to me than I am to myself. I dedicate myself to Thee, O Lord."

"Thy name is my healing, O my God, and remembrance of Thee is my remedy. Nearness to Thee is my hope, and love for Thee is my companion. Thy mercy to me is my healing and my succour in both this world and the world to come. Thou, verily, art the All-Bountiful, the All-Knowing, the All-Wise."

"O God, we pray that Thou wilt overlook our weaknesses and failings and make us braver and nobler children of Thine own."

"O God! Make me like a reed out of which self has been blown for a channel through which the Holy Spirit may flow to others."

BAHA'I PUBLISHING COMMITTEE,
95 Patterson Ave., Toronto 13, Ontario, Canada.

Printed in Canada