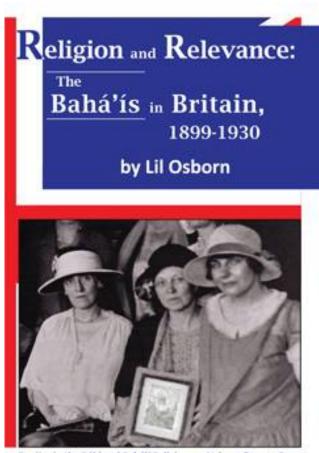
Men & the Baha'i Faith

The Theory of Relevance



Studies in the Bábí and Bahá'í Religions - Volume Twenty-Four

1924 Electors

- Of the 80 names
- 19 are male
- 61 are female

•

- 20% are male
- 80% are female

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- 10% are single male
- 10% are coupled male

•

- 10% are coupled female
- 70% are single female

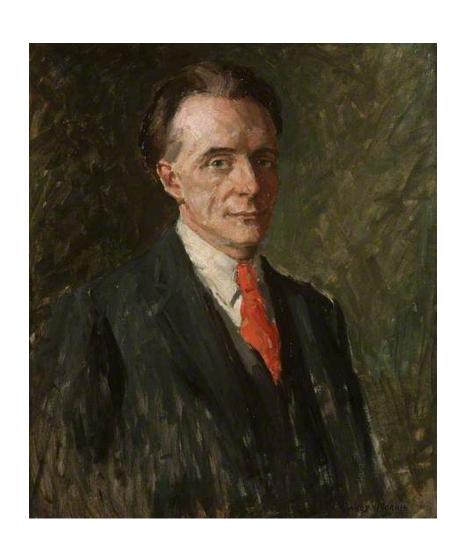
Non indigenous Baha'i men

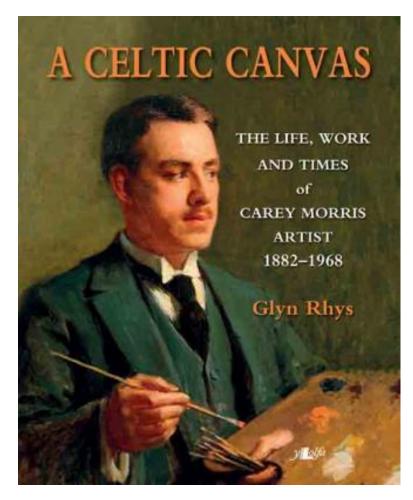
- Ruhi Afnan
- Dia'u'llah Asgharzadih
- Prof. Darab Yuhanna Dawad
- Mr. Froughi
- Mr. M. S. Hakim
- Mr. El Nochougati
- Mr Grimwood from Detroit USA? https:// bahai.works/Star_of_the_West/Volume_11/ Issue_11

Indigenous Baha'i men

- Mr. E. Beddingfield married
- Mr. Brodsky
- Mr. S. Bull
- Mr. Scott Lane
- Mr. Wellard married
- Mr. C. S. Cole Hounslow
- Comd. T. R. fforde married, Ireland
- Mr. Eric Hammond Wimbledon
- Mr. John Ludlow Marshall married, Birmingham
- Mr. Carey Morris married Cheyne Walk Chelsea?
- Mr. George Palgrave Simpson

Carey Morris – Baha'i?





The Blue Bowl





| Socialism/Communism/Labour Party | Freemasons and occult orders |
|---|---|
| Reginald Campbell Edward T Hall Arthur Sugar John Esslemont Cmdr Fforde | Basil Wilberforce Wellesly Tudor Pole Thomas Pole Neville Meakin Robert Felkin Andrew Petrie Cattanach George Palgrave Simpson Charles S D Cole |

Baha'is who were Freemasons

- Charles S D Cole: initiated on the 18th
 October 1915 into the Willesden Lodge
 (2489)
- George Palgrave Simpson: initiated on 28th
 February 1871 into the Lodge of Sincerity,
 Norwich: 1904 into the Lodge of Virtue,
 Manchester: 26th May 1894 the Electrical Lodge, Hampton Court

Baha'is who were Freemasons

- Andrew Petri Cattanach:When I met him first he was secretary of the Canongate Kilwinning Lodge, A.F. and A.M. His regard for Masonry grew with his studies of Theosophy and he found in Masonry confirmation of all the Occultism he had learned from Theosophy.
- He continued to speak highly of Masonry and in 1932 he wrote: "Were I not one knowing what I do, I'd join".

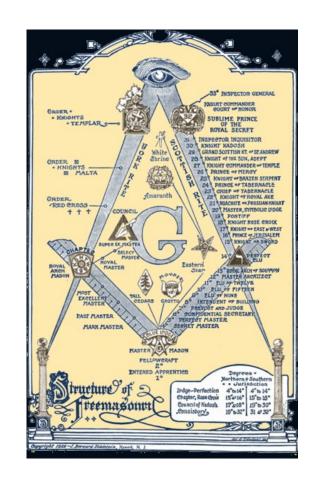
More Freemasons

- Robert Felkin: initiated January 1907 into an Edinburgh lodge
- Basil Wilberforce: 1861 initiated into the Apollo Lodge, Oxford University, 13th June 1872 initiated into the Royal Gloucester Lodge, Southampton
- Thomas Pole (father of WTP)
 13 Feb 1871 Royal Clarence Lo Bristol

Stella Matutina

- Robert Felkin
- Neville Meakin
- Andrew Cattanach

Despite the fact that many member of the GD & SM were women, none seem to have connected with the Baha'is



Order of the Table Round

Robert Felkin Neville Meakin Wellesley Tudor Pole



The Mother Lodge by Rudyard Kipling

Outside - "Sergeant! Sir! Salute! Salaam! Inside - 'Brother," an' it doesn't do no 'arm. We met upon the Level an' we parted on the Square,
An' I was junior Deacon in my Mother-Lodge out there!

We'd Bola Nath, Accountant,
An' Saul the Aden Jew,
An' Din Mohammed, draughtsman
Of the Survey Office too;
There was Babu Chuckerbutty,
An' Amir Singh the Sikh,
An' Castro from the fittin'-sheds,
The Roman Catholick!

ORDO STELLA MATUTINA





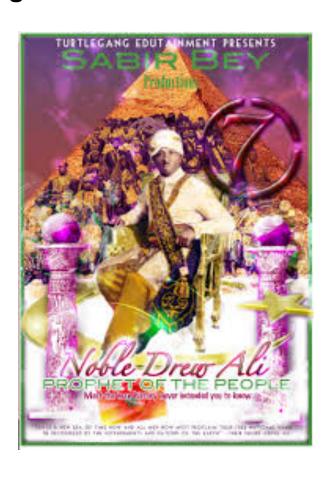




Freemasonry was not exclusively a white middle class preserve

Nation of Islam owes more to offshoots of Masonic organisations

- Such as The Moorish Science Temple than Sunni Islam!





Brotherhood

Other male Baha'is came from a background of socialism and trade unionism:

ET Hall & Alfred Sugar in Manchester

J E Esslemont in Bournemouth

TR Fford in Ireland

From the poems of ET Hall

- The City of Salford
 Her thoughts arise, her heart esteem
 Her children's dreams of brotherhood
- Agecroft's Sacred Dust
 Her soul a gem of heavenly living light
 Her radiant hope the Brotherhood of Man
- Unto the Kingdom
 In one fraternity the Race of Man
- Meditations of a Baha'i Christian
 They see nothing again in all they scan
 But Oneness and the Brotherhood of Man

Masculine Spirituality

- Brotherhood
- Structure the invitatory degrees of the Masonic and esoteric orders or the workplace discipline of trade unionism
- Bonds of secrecy and oaths



The Bahá'í Movement

- No oaths
- No secrets
- No rituals
- No regalia

Brotherhood



Baha'i Teaching - Equality

 The woman is indeed of the greater importance to the race. She has the greater burden and the greater work. Look at the vegetable and the animal worlds. The palm which carries the fruit is the tree most prized by the date grower. The Arab knows that for a long journey the mare has the longest wind. For her greater strength and fierceness, the lioness is more feared by the hunter than the lion.

 The woman has greater moral courage than the man; she has also special gifts which enable her to govern in moments of danger and crisis. His Holiness Bahá'u'lláh has greatly strengthened the cause of women, and the rights and privileges of women is one of the greatest principles of 'Abdu'l-Bahá. Rest ye assured! Erelong the days shall come when the men addressing the women, shall say: "Blessed are ye! Blessed are ye! Verily ye are worthy of every gift. Verily ye deserve to adorn your heads with the crown of everlasting glory, because in sciences and arts, in virtues and perfections ye shall become equal to man, and as regards tenderness of heart and the abundance of mercy and sympathy ye are superior."