

1901

Christ's Birth: A Lesson given by Mirza Abul Fazl.

Notes taken at Port Said - by H. E. H.

The evangelists have disagreed about the exact line of descent from Abraham to Jesus. The Jews did not believe that Jesus was of the seed of Abraham, but he was, because from Isaac and Ishmael all the nations of the earth were peopled. Europe and the West being descendants of Isaac, Arabia, Syria, etc. by descendants of Ishmael.

But Jesus Christ was not descended from the House of David. Would David call his Lord his son? (See Matthew 22: 42-43.) And Zecharias calls David the servant of Christ (St. Luke 1: 69)

The Jews said that Christ was a Samaritan (See St. John 8:48) and this was one of the reasons they gave for not accepting him. Joseph came from Samaria and could not therefore be a pure Jew (St. John 4:9) for Samaria had been captured and the people had intermarried and were, therefore, mixed with Babylonians.

Jesus came through the Levites.

The Baby through the Ishmael line.

The Blessed Perfection, through the line of Cyrus (the Great).

(Mrs Cole)

These two learned men Shaik Ahmed, + Shaik Kasim were teachers of the Bab - though he only listened to them for a few lessons - + he never made himself known to anyone, Kasim knew who he was but never spoke of it to anyone. Finally Kasim paid him a private visit but no one knew what occurred. Kasim told his pupils not to be troubled that the Messenger of God would come. Kasim died at Karabah Najaf + directed Bab - el - Bab to go to Koufa with his two nephews + fast for forty days - speaking to no one - 40 others followed him - Bab - el - Bab went to Shiraz + at the gate he met a great man who said I knew you were coming + I have been waiting two hours for you etc.

Genebrum was the last of the 19 letters of the L.

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In the Name of Our Lord -  
El - Abha -

Abul Fadel.

Dear Friends:

June 12, 1901

You propounded a question last evening which is wonderful & strange as to its object, viz: God, exalted is He - being perfect in Himself - His creation likewise must be perfect - therefore why did He create the world imperfect and from whence did defect creep in?

Know first that, owing to the contrast of languages, dissimilitude of idioms, disparity of minds and difference of understanding, some difficulty arises in translating & conveying the same idea & spirit which might impede the solution of like mysteries, questions and obscure problems.

This being the case I beg to submit to you my understanding of your question - that is, that you believe that God created the world, at a very ancient date and then ceased creating more, thus leaving the world imperfect & exposed to the

accidents of change and defects, until it becomes perishable and non-existent.

But the reality is, that the Word Creator is a Name of His exalted Names and to create is an Attribute of His Attributes, the most High, and He, exalted is His Greatness, is still creating new creations and producing new existences, and in every aspect He is attributed with the Attribute of Creative Power of the Existent beings. - That which you see imperfect does only signify the non-completion of creation and the non-fulfillment of the perfection of growth, for which a course of time and the succession of periods will be necessary that the completion of being may be verified and thus the worlds of the contingent beings attain unto the degree of perfection. - For instance - if the pears are still unripe and the grains are still green, could it not then be said, that the creation is imperfect and from whence did imperfection creep into the fruit which is unripe and the grain which is

immature, because their growth and existence have not yet been completed?

Accordingly every thing you see in this world of all kinds of existing being except the race of man has been perfectly created and systematically fashioned - but as to the corporality of man and his natural growth, it has also gone through the same process of perfection and proportionate exactness - As to his spirituality and knowledge which are the perfections, when from ensued the praiseworthy civilization and refinement and laudible manners, they are still imperfect and their growth is not yet completed; the time of its perfection and exaltation has not yet come.

Had God created man perfect in himself since eternity, it would have been a contradiction to the real meaning of election and will upon which humanity is founded.

It is far from God, the Exalted, to leave the existing creatures imperfect, & the book of Formation incomplete; for God, Great

is He, through the abundance of His Mercy, the greatness of His Favor, the perfection of His creative power, and the authority of His Might, sends Prophets, Messengers, Ministers and Saints in every decade and generation to enact the Divine Laws, reveal the Heavenly Books, prearrange the religious rules and spread the Spiritual Knowledge, for the perfection of the formation of the human world & completion of the perfection of the individual of humanity. Was man ever abandoned at any time, or was he ever considered as naught?

God forbid that He should leave human beings without avail while they are the plants of His Hands, the trees of the garden: the springs of His Knowledge and Wisdom and the day-springs of His Power & Might.

Therefore the world must attain in knowledge, the height of perfection and all the creatures of the world must reach to a proportionate degree, as it was predicted by the Sacred Records and declared by the Holy Books throughout the past

decades and generations.

Then know, dear friends, that to comprehend the meaning of creation, & the process thereof, is not of the easy & simple problems to be understood by every mind; nor its reality attained by every man; for God, exalted is He, did not privilege any of His creatures the witnessing of the creation of Heaven & the Earth, and this creation was denied by the natural philosophers & especially by many materialists and by the Darwinists, because they could not understand nor comprehend the real meaning of nonentity; thus they rejected that which is back of nature, & believed that the atoms are eternal as to their being and that the change follows according to the atomic motion: that the Motor and Administrator for such is only elementary nature. But the people of faith and assurance, owing to the Light which has shone upon them from the Sun of the Knowledge of God. But the people of Faith & assurance, owing to the Light which has shone upon them from the Sun of the Knowledge of God and the evidence

which has been given them from the  
Sawing-Place of the Command of God —  
as I have fully explained in the book which  
I am writing for you, by Command of  
the Day-Spring of the Covenant of God —  
knew that back of natural powers is  
a Divine and controlling force which  
disposes of souls & spirits just as it  
disposes of matter & substance.

Therefore to this Divine Power & sanctified  
Reality there is a dominion over minds  
and spirits, as there is authority, by  
the command of God to the minds &  
spirits over matter.

This is the power which was ex-  
plained by the Prophets to mean the  
Spirit of God and the Individuality of  
God; But learned divines name this  
the Cause of Causes & the indispensable of  
Existence. It is the power which  
disposes of things and controlleth that  
which is on earth & in the heavens; and  
such a disposal signifies creation,  
production and making.

To know the Manifestations of this invisible power and heavenly might, is one of the first & most important duties of intelligent man, and not to know the Causes of the defect and imperfections of creation, or to reflect upon the limited time since the beginning of creation and the ending, - because the Knowledge of the Manifestations of that High Power and Brilliant might, and to believe in them or deny them, are causes which have strengthened some nations & destroyed others; established creeds and vanished others. On the contrary to know how the world was created in the beginning and its evolution, cannot, if we knew it, profit us much, or if we are ignorant of it, cause a great injury.

Jesus Christ - Glory be to Him - said in St. Matthew X, 28 "Fear not them which kill the body, but are not able to kill the soul but rather fear him which is able to destroy both body and soul in hell."

Consequently if you ponder over the fact you will know the real meaning.

of the words 'creation, making & production' just as they were given in older times by the words of the messengers & prophets & you will understand how such words were changed and transposed by the imaginations of the Philosophers & Savants, and you will comprehend what we have said before that God - exalted is He - is still creating and producing new nations and new laws through the manifestation of His command & the Day-Springs of His judgment, who were sent by Him, that the world may attain unto a proportional exactness & ascend unto the height of glory & perfection.

From the foregoing statements it appears that to know how the world was formed in the beginning & the atoms created, while acknowledging at the same time the perfection of its creation & the elaboration of the work - is beyond the power of mind, It is not revealed in the Heavenly Books neither disclosed by the philosophical proofs in such a way as to remove doubt & suspicion as in the case in general of material things.

The only thing to which the believers in religions, whether savants or philosophers have clung regarding such a question is naught else save hypothetical logical conclusions and ideal proofs, and for this reason they were called by Materialists & Darwinists the Darkness of Thoughts -

The proofs which the Materialists & Darw. have bro't forward to refute the statements of savants & philosophers & confirm the pre-existence of atoms, denying at the same time that which is back of nature, is nothing more than the non-existence of proofs which is a lame proof & could not be accepted by any intelligent man regarding such a matter.

We find that both factions are equally without valid proofs with which to confirm their statements or convince their antagonists; thus the question has remained in its insolvable primal state & for this reason I have said that it is beyond the power of mind to comprehend the & "to know how the world was created in

the beginning & its evolution, cannot if we knew it - profit us much, or if we are ignorant of it, ensue a great injury!

However from amongst the philosophers and the people of confusion and dispute there are some who have taken made this question a means of troubling the minds & imbuing the souls with doubts. They thought that only to speak on the subject constitutes being a great philosopher & accordingly have spent their life time in investigations & devoting their minds and brains to its solution. But all was without avail, & they have been heedless of that which is more necessary & more profitable than troubling the mind & accepting impossibilities.

For this reason it was prohibited by one of the great saints & messengers of God, to listen to the worthless words of such people or be deluded by their tinselled speeches. - It is said in II Epistle of Paul R to the Colossians - Beware not to let any man spoil you through philosophy & vain deceit, after the tradition of men, after the rudiments of the

world, & not after Christ - There are many passages in the epistles of this noble apostle & great man which refer to the same subject.

Be it far from S. Paul to prevent people from studying that philosophy which might benefit civilization of the world & perfect the necessities of nations, because there is no contradiction whatever between this philosophy & the divine religion, or the spiritual & exalted knowledge.

For religion is nothing more than a law constituted by a divine authority which guarantees the preservation of the nations whereby they might attain the everlasting & eternal life. This is the true civilization that is required & the lost Lamb searched for & sought after. But Paul admonished the people not to spend their time in investigating that which would not profit them & that beyond the stretch of their minds, which might beguile them with the brilliancy of its outward appearance into the darkness of thoughts & the somberness of imaginations. - Can any of the savants believe that he knows the mysteries of creation & the secrets of growth?

As to myself, I cannot count the stars, or know the number of grains of the sands of the seas; or record the names of the people inhabiting the moon, or the number of the souls on the planet Mars; or why God did not give man two wings & why He did not put two eyes in the back of the head. I do not know the wisdom of the cooing of the dove, nor the creaking of the crow. I do not know what names the Mothers will give to their daughters in the coming centuries or how the fathers will converse with their sons in the future ages.

Does this ignorance on this question entitle us to direct all our attentions to these things & spend our life time in comprehending them & be heedless of the divine promises, the time of which fulfillment has come to hand?

Therefore is it not incumbent upon us, dear friends, to ponder over the facts of the Sacred Book & Holy Tablets; which will bring you a great & everlasting life & an inviolable divine power, or occupy yourselves with the study of science which

will lead to the edification of the World +  
the welfare of the Common wealth?

Do not investigate that which will  
not profit you, either spiritually or material.  
perchance you may attain through the grace  
of God - Exalted is He - to a station where  
unto none of those of your have attained,  
or will be surpassed by any of those to  
come - Praise be to God, the Lord of the  
Worlds —

Private

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Cairo - Egypt.

Jan 30 - 1901

Lesson from Gab. Sacy -

God is always in the world in the human form, although He does not always declare Himself. [Abdul Ladel also says this] - See Barrouk III, 36, 38 - - God chooses the soul, the most perfect, through whom to manifest Himself, and the Holy Spirit descends upon them at some given time.

The words of Hosei, ~~also~~ was the least of the prophets, and the words of Christ had the same value. For each were the words of God - and each spoke in conformity to the mission which was confided him, - to the necessities of the people & according to what they could receive - That each prophet is alike refer to St. John I 33, 35 - - and that all persons who have the word of God are called Gods - they are inspired -

The Jews always swore by the "Living God" - and Moses said "I am the living God -"

Parce of  
Midian-

Jesus said "I am the Alpha & Omega,  
Jethro, the father in law of Moses -  
was the man, at that time in whom God  
was manifest, and he gave the mission  
to Moses - Zechariah gave the  
mission to Jesus Christ, and the preacher  
Waraka gave to Malomet his mission

Jethro was of the religion of Abraham,  
and taught that, so Moses came from  
that religion, and gave a new - Zechariah  
as a Jew gave the mission to Christ -  
and was really the father of Christ.

Waraka was a Christian, and he  
proclaimed Mohamed a messenger -  
at that time the Christianity had  
fallen low and was divided - Moh-  
\* said "The Levitians are divided and  
have forgotten a part of their religion  
& therefore the hate had been placed  
in their midst and would continue  
until the latter days -" So that the  
Mohamedan was the true and last,  
and from that came Beha'ii Clah -  
Zechariah was a Jewish priest

husband of Elizabeth, and human  
 father of Christ - - The Jewish  
 law was that if a young girl did  
 not marry at a certain age she  
 was considered disgraced & to take  
 this away she was given to the Priest  
 - in this way Mary was with  
 Zechariah - Zechariah also sent  
 his son John the Baptist to proclaim  
 the coming of the Messiah.

The Bab came from the Muhamad  
 religion - Beha' made the Bab  
 declare himself - and on that day  
 Abbas, his son was born.

The words "Ruhi" have a  
 material use, and we cannot apply  
 them to the Holy Spirit, as God is higher  
 than this - but as Beha' says in  
*Qutab - El - Hakel* - "The passing breeze  
 of the Holy Spirit" - -

The prophets, being inspired, and  
 infallible cannot sin - Moses  
 killed a man, but this was before the

He was a Law maker (that is the Law of the Prophet) - in the right of God - Bala's willak

Holy Spirit had descended upon him before he knew himself to be the chosen Prophet of God. - I Mr. Jacy says - any one may give the power, by A.E. of infallibility (of any thing) such as when speaking in His name - while that one might sin in other ways - - But the Legislator or Law maker, cannot break his own law - For instance - if I say "no one must enter this chamber" - I do not break the law, if I enter - this is infallibility in its true sense.

Moses made laws - but he followed the laws of law of Abraham - yet enacted others, and as he was God, it could not be said that he broke the laws, or at least sinned by not adhering explicitly to the old laws.

The Blessed Perfection has given the Kitáb - El - Akdas - He lived according to the Mohammedan laws, gave new ones and - Abbas Effendi is to "build the temple" - to establish those laws.

The words of B.P. are the words of God. So they must be true + A.E. is found them on a firm basis -

Jan II 41 The Kingd. of the Musselmen. The East  
& West the Rom - Emp. divided in two  
One Legion is the Sunnites - One  
fetter Clay - the Shiites

" " 42. The Sunnites always strong  
Amorites, Abbasides, Saladin etc.

" " 43. It has been shown that there were  
all Musselman, but they will never  
mix with one another even in marriage

" " 44. Kingdom of Beha - The Beha  
Kings will be good men -

" " 35. The string is Christ coming in  
Abas Effendi. He destroyed the Kingdom  
and became the King of Kings. Compare  
with 7<sup>th</sup> Chapter. (This was given  
by Gabriel Lucy)

Psalm - CXVIII, 22 The Stone.

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Abbas. Effendi <sup>Born May 22 - 1844</sup>

Is. XI - 1 A branch

" " - 10 An ensign

Dan II - 35 The Stone

Corin. XV - 23 - 23

Acts III - 23 - 28

Math. XVI - 27 - 28 - Son of Man

Psalms XVIII - 22 - The Stone.

Rev. II - 14 The Ark of His Testament. Name given to A. E. by Beha. in a book called "The Testament". Written by Him + sealed with His seal.

Math. XXIV - 27 - Son of Man

Zach. VI - 12 - 13 - Branch

Rev. XI - 15 - Christ

Dan VI - 13 Son of man.

Is. XXVIII 26. Moon

" XXIV 6 - Mt. Carmel - Table of A. B.

" " 10. Moab is the Musselman. Enemies to A. Effendi -

Rev XXI - 22 - 23 City of God - Lamb -

Zach IV - 14. A. E. + the purest Branch - Lord of the Whole Earth - Beha -

Zach III. 9 - The Labor

John I. 27 - Son of Man

Math XXIV. 27 - " " "

1 John V. 7 - The Word

Math XXII. 39-40 1<sup>st</sup> Day = time of Ebr. = 1<sup>st</sup> night

time = betw. Ebr. + Malomet

2<sup>nd</sup> day = time of Malomet. 2<sup>nd</sup> night =

time betw. Malomet + the Bab - 3<sup>rd</sup> day =

time of Malomet. 3<sup>rd</sup> night = time

(to be explained - -)

Zach VI. 12 Branch

" III. 8 - "

Revel. XI. 15 - His Christ

Is. IV. 2. Branch of the Lord.

Math. XXIV. 30 - Son of Man

John I. 51 - " " "

Is. LXX. 20 - A Savior

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## Beha'ullah

Is. XXX - 26 - Sun. seven fold - as of seven days.

Is. XXV - 9 -

" " 8 - Wiping away tears

Ruel. XVI, 22-23. City of God - The Lord God.

Zach IV, 14 - A. E. & the Purest branch.  
Lord of the whole earth - Beha -

Is. II, 3 - Teacher

Rom XI, 26 - The Deliverer

Zach III - 10 - The Legislator

Math XXIV, 27 - East & West - is coming of  
Beha from Persia. West is America etc

I John V, 7 - The Father

Is. XL - 3 - God -

Rev. XI, 15 - Our Lord

I Cor. XV, 23-28 - The Father

Acts III, 20, 21 - God

Math XVI, 27 - Father

" XVIII, 34 - He that cometh etc -

Is IX - 6 - Unto us a child is born etc

Math IV, 2 - Sun of Righteousness

Is XXV, 9 - This is our God

Zach VI, 12-13 - Lord of hosts.

Is V 1, 4 3 - Kings are powers  
Math III - 1. The Lord

Is XLV 22-23 I am God.

I Cor. XV 24 God even the Father

Is XL chap - God

Psalms CXVIII 15 4 29

Micah IV 1-7 The Lord - Mt. Carmel

Dan II 44 - God

" VII 9, 10 Ancient of Days

" " 13 " " " ?

Rev. XII 10 God

" XI 17 Lord God Almighty

Is XXV Fr 9 - This is our God

Joel II 3 2 Name of the Lord

Acts II 21

Is II 2 4 3 God of Jacob

" XXV 2 Our Lord

" " 4 Your God.

## Day of God

Is XXX, 26

" IV - 6

Malachi IV 1-6

Is XXV - 9.

Math XXIV, 14. In our time the prophecies have been translated into all languages and preached to all nations - It was not so in earlier times.

Joel II, 31

Zeph - I 14, 16 -

# The Bab-

- I John V, 7 - The Holy Ghost -  
Malachi IV, 5. Elijah. In arabic means  
the same.
- Rev. X, 7 Seventh angel ✓  
Rev XII - 15, " " ✓  
Malachi III - 1 Messenger  
Is XL, 3 - voice  
Psalms CXVIII, 20 - Gate  
Rev. XII - 2 The child, Hossain  
" " 5 " "  
" " 13 Manchild - Woman = Latimer  
Dragon =  
Revel V, 5 - Lion -

Rise 3<sup>rd</sup> day

St John II, 19 - 3 days raise it up -

St Mark XIV, 28 - Build temple within 3 days. 7

St Luke XXIV, 46 - rise the 3<sup>rd</sup> day. 6

St. Matt. XX, 19 - 3<sup>rd</sup> day He shall rise again. 6

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Is. XII 1-3 Zion

" LX 11 - Zion

Psalms CII 13+16 Zion 7

Day

St John IX 4-5 - work xv while it is day -

" " 5 - As long as I am in world, I am the light etc. 1

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Miscell

- Mrs Cole  
part from

Beast - Kings  
Angels - Believers  
Lion of Right: God  
Trumpet " Voice of God  
Mountain " Power "

Crown of Beauty in Arabic means  
Beha Is LXII 3 - Is XXVIII

Matter of Life - Pure Truth  
Throne of God - His Manifestation  
Lamb means - Abbas Rev XXII 1

12 Saints = 12 nations which will  
accept this Truth -

10,000 angels = Believers  
Outside Darkness - Outside of Truth  
Unprofitable servant - those who deny  
Rev the 4 Beasts - 4 Kingdoms

Is XXX, 27 Manifestation

Jud. II. Day of the Lord

~~(Ps. LXXII, 13) Rebuilding Zion or (Ecc. LXXII, 1-3)~~

Jude F 14 v. xv with 10,000 of His Saints

Ezek. XXXIV - 2. Mt. Seir

1338 = 1917. Daniel XII reign of peace

To II. Mr. Carmel

Elijah prophet in Hebrew can be translated as Ali Mohamed -  
Zech VI, 12, 13 - There will be no more prophets.

Dan II, 1-24 Proph. of Christ 70 weeks period which elapsed betw the decree of Artaxerx + Messiah's coming

70 x 7 = 490 B.C. Ezra VI 14  
a year - a day.

70 yrs A.D. - Titus Army destroyed 11,000,000.

The Hegira from Mecca to Medina K

A.D. 622  
1260  
1882 = 1844

Jerusalem captured by Crusaders -  
A.D. 637 which Abomination of Desolation.

St. Matt XXIV Jerusalem to be destroyed until time of Gentiles etc.

Old Testament

First 5 books are historical  
except the 10 commandments -  
Deut. XXII, XXIII.

Josh historical only not inspired  
Judges " " "  
Ruth " " about David's mother  
Sam I to Esther historical.  
Job only refers to himself  
Ps. to end of Bible are good tidings  
for pharisees of these days & all inspired

Rev XII 7 heaven = religion  
Isayon = justice  
Michael = angels

I will come in glory of my Father =  
Beha

Joshua = Zeba - stone 7 eyes = 7 lights  
6 gr. women -

Pravoch's daughter  
Mary Magdalen  
Fatimer  
Karat ul' Abyn -  
Mother of Our Lord  
Greatest Holy Leaf -  
Khanün -

Is XXXIV refers to the Land which will  
be accused until Manifestation  
comes.

Mohomet foretold that the voice of  
Lord will be raised in Mt. Carmel.

30,000. Mohamedans killed in Acca.  
at time - when Omar took Jerus. -

1867 Manifestation came to Acca.

Jer XXXI Look of history of Ephraim +  
Manassah

Jer. XXXI 34, 35 - A new Covenant. //

Rev XI - Jude -

- most important

Is. Jer. Ps. Zech. San 4 Gospels. Rev.

As the world advances, the prophets of the later times are greater than the earlier ones & in this time all the prophecies are being completed & there will never be any more Proph.

There are 4 proofs of the authority of the Proph.

- 1 The 10 commandments & the new Testament
- 2 The power the Proph. possess to convert & deliver the people from darkness to light without earthly authority or money, or earthly power of any kind.
- 3 Mighty works & signs -
- 4 Coming of Christ was 4<sup>th</sup> & fulfilled & so were other prophecies in the past, & so will they be at the present.

Is. XIV 26, 31+32 - Case from N. a Smoke -

*[Handwritten scribble]*

*[Handwritten scribble]*

Lamech - - Noah { Shem blessed  
 Ham - servant  
 Japheth blessed  
 Shem - - - - - Abraham

Abraham { Nahor  
 Haran

Abraham by Hagar (Egypt)  
 " " Sarah

Ishmael  
 Isaac

Haran { Lot

Lot 1<sup>st</sup> born Moab  
 2<sup>nd</sup> child Beammie

Isaac by Rebekah - - { Esau  
 Jacob }

Ishmael { Nebajoth, Kedar, Abdul, Mibsam  
 12 princes { Misma, Dumah, Massa, Hadar,  
 Tema, Jetur, Aaphish, Kedmah

1 Chm. II { Leah { Reuben, Simeon, Levi, Judah, Issachar, Zebulun, Dinah

Jacob by Rachel { Joseph  
 Benjamin

(12 tribes) Bilhah { Dan, Naphtali } then moved Joseph and Egypt.  
 Zilpah { Gad, Asher }

Gen. LVI,

Levi { Gerson { Uzziel  
       Kohath { Amram (brother) Aaron  
               Ezhar Moses  
               Hebron Miriam  
       Merari { Mahali  
               Muschi

Mary by Zipporah

Aaron { Nadab  
       Abihu (died) Phinehas -  
       Eleazar  
       Ithamar

Judah - Pharez - Hezron - Caleb - Hur - Uri -  
 - Uri - Bezaleel

(Ark in Zebulun - Naphtali)

1 Sam Jesse { David { Amnon  
                                   Daniel  
                                   Absalom  
                                   Adonyah  
                                   Solomon -

Judah { Er } ~~by Tamar~~ { Pharez } <sup>Haman</sup> ~~Hezron~~  
 { Anan } { Shelah } { Zarah }  
 Shelah mother - Gilead

Joseph by Egypt { Manasseh } <sup>Flourished by Jacob</sup> ~~Ephraim~~ Joshua { Zophar }  
 Gilead { Jazer - Helek - Asriel - Shechem } <sup>Tribe of</sup> ~~Manasseh~~ <sup>Tribe of</sup> ~~Manasseh~~

Benjamin { <sup>(Tzelah)</sup> Belah, Becher, Achiel, Jerah } <sup>Tribe of</sup> ~~Manasseh~~ <sup>Tribe of</sup> ~~Manasseh~~  
 Naamen, Eli, Robel, Mippim, Nippim

Reuben cursed - Simon Levi - dwell at sea Jordan  
 Judah blessed - Zebulun - dwell at sea Jordan

Isaiah servant to tribute  
 Dan judge as one of tribes of Israel  
 Gad a troop shall overcome -  
 Asher be blessed

Naphtali blessed by Lord  
 Zebulun rejoiced in journey out  
 Joseph - stone of Israel  
 Benjamin a great warrior

Reuben { Hanoch }  
 { Phallu }  
 { Hezron } { Gerahmeel }  
 { Carmi } { Aram }  
 Caleb - Hur - Uri - Zuzabel

Judith was proph (m), Jorah  
Belak - Ashbel - Echi or Aliran  
Benjamin (Mupfun) or Shupham

Bela { Ard  
Naaman

Dan { Shuhani or Tusheni

Asher { Gemna, Jesur, T Beriah  
Ofsher, Malchiel - Sarah

Naphthali { Jahzeel, Junir - Jezer  
Shillein

Gideon - Abimelech  
Jotham

David Son of Jesse - a Bethlehemite -



Two spirits - of Holy Sp.  
that the angels - who guard us, bring -  
+ the Holier ang. who bring  
direct from God. Gins

Rev XXI - 22, 23 City of God.

Is II - 2 Mt. Carmel betw. Haifa & Acca  
because of height is spiritual

Is II - 3 to 5 - Pilgrimages - peace promised

" " - 14 - Mountains - gr. men.

" " - 18 - Idols - spiritual chiefs.

Zach. III - 8 to 10 - Seven eyes - 7 gr. religions

Letichuson, Zoroastrianism - Brahminism

Buddhism - Judaism - Christianity -

Mohammedanism - The Day messes

Day of Manifestation.

Is. XLV - 7 This Mt. is the house of G. E.

Math. XXIV - 29. The proph. of any Rel. is  
its Sun. The one who takes up the  
work on the going of the Pr. is the  
moon. Moses was the Sun. and  
Josh. the moon of Judaism. Of  
Chr. - Jesus = Sun & Peter = Moon.

of Mohammedanism - Mohamet  
was the Sun & Ali the Moon - In  
the Day of God. the coming Prophet  
will overshadow all these - Those  
that have lost faith in their proph.  
will feel that there is no longer light  
in the Sun & Moon.

The Stars are the Learned Men and  
leaders of the people - Faith in them  
will be lost also - The Heavens are  
the existing religions -

Math XXIV-31 Angel an. Highest followers who are  
sent us as heralds to the 4 quarters  
of the E. - The Elect are those who have  
been prepared by previous overcoming  
to receive this great Revel.

Revel IV - 3 - 24 gr. men like David to be chosen  
from the Nations of the E. (Council) (Tribunal)

Revel XII - 1 Fatima - the daughter of Mohamet  
who was the Sun of the Moh. - Ali  
the moon - 12 stars who kept the  
faith alive -

Is. XI - 15 - The Nile will be destroyed & the  
Euphrates divided into 7 streams

Is. " - 11 - Cush is Abyssinia - Elam is  
Persia - Babel is Russia -

Ezek XXXVIII - 2 Meschek is Moscow - Gog is  
people of the North. Magog is people  
of Russia -

Jerem VIII - 14 to 17. Neighbors were the Assyrians  
(Amanties) - Persians who drove the  
Jews to out after they had taught them  
to swear by the living God.

Rev. IV - 5 Seven lamps are 7 gr. proph. like  
David.

Gen III - 15. It is written in all the holy books  
(N.B.) that the spirit of evil will seemingly  
be in authority until the Day of God.

Acts II - 11 May be taken literally. Spirituality  
it means such familiarity with  
all the sacred books of religion that  
we become able to rise to every man  
phraseology which is understood.

Math III - 31. Blasphemy against the word of  
Christ.

Math. XXIV - 17. Do not hold back for anything  
in the Day of God.

John. IV - 22. Moses & Christ are from Isaac.

Mohammed and the Bat from Ishmael.

Dan. II - 31 Assyria is image with heart of gold

" " 39. " Another is Persia. The 3<sup>rd</sup> Kingdom  
of brass is the Kingd. of Alexander.

" " 40 - The Roman Kingdom

To H. K. Kwag 4  
1900-01-Port Said!

LESSONS BY ABUL FAZLE.

Daniel I.

Nebuchadnezzar was an idolator- a follower of the Sabean religion (Dan.3:14). His power was finally taken away by the Persians (Cyrus being King) who were believers in GOD.

The imperial powers had two empires: one at "Shushan, province of Elam" (Dan.8:2) where the tomb of Daniel is. Daniel talked much of Persia because he passed most of his life there.

In those times the rules for education were very strict; all were compelled to study. The King himself was present at the examinations.

Daniel taken prisoner was chosen "to stand in the King's palace, and whom they might teach the learning and the tongue of the Chaldean's (verse 4.).

2--- "land of Shinar", supposed to be the land of the Chaldean's.

5--- Nebuchadnezzar thought to favor them by giving them of the same meat and wines furnished at his table. Each religion having a special way to prepare the food. The Jews we know could not eat pork:and fowl only that was killed by the Rabbi..

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Daniel 2 The dream.

Beasts= Kings or Kingdoms.  
Kings= Prophets or religions.

The Christians claim that the "head of gold" refers to Jesus Christ. The Mohammedans think it signifies Mahomet; but neither are right in their reasoning. When the prophets wished to speak of a king they symbolized him as some beast,-the strength of the kingdom being represented by the power of the animal.

So we must understand that when Daniel told Nebuchadnezzar that four Kingdoms were to come he meant four religions. From that time until now there have been four religions in that country.

I&38-- At that time Nebuchadnezzar and the Chaldeans were idol worshippers, followers of the old Sabeian religion- this religion spread over all regions except India and China.

As Nebuchadnezzar was king, and powerful, Daniel said that he was the "head" of this image; but he meant the religion that he represented.

2 & 39 This other kingdom, or religion, inferior to the Sabeian, was Zorastrianism. "the breast and arms of silver" was the Persian empire, -having justice.

3--- "Third Kingdom of brass" was the Roman empire which brought Christianity that "bear rule over all the earth." The "belly and thigh" represent the greatest strength.

4&40--- The Mohammedan religion followed and was as strong as iron.

4I--- This kingdom (religion) is divided in two: Persians or Sheites; Turks or Sunnites. It is really one religion, but different sects, and they do not mix or associate one with the other, -just as iron will not mix with clay. The musselmen are divided in their religion. The Sheites were always more spiritual than the Sunnites, consequently stronger in the eyes of God.-- Abul Fazl said: We hope the stone, which is Bahaism, will consume all the others.

44&45--- The kingdom of BAHA is an everlasting one.

## Daniel 3.

The learned men under Nebuchadnezzar were jealous of Sadrach Meshach and Abed-nego and tried to influence them, thus their tests were likened unto a fire through which they were able to pass unscathed.

The same is meant in reference to Daniel in the lion's den. These men were strong as lions, but Daniel was guided by GOD, Abdul Fazl likened Kruger under the power of England.

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 Daniel 4.

Earth=the people.  
 Heaven=~~spiritual~~ religion.

10---- "Tree in the midst" means a great power. Up to this time the powers had been small and there had been one of very great importance, so this means a great king,---in that time. The first great power was Persia, then the Romans became powerful, then Persia again held sway when the Musselmen gained power. Abdul Fazl does not particularize this as any one, but says all the powers were in the same condition of materiality at that time; and there were various great powers.

16---- The Christians have all thought that Neb. really lived as a beast for 7 years, not understanding the real meaning. The more learned priests now say that Neb. thought himself like a beast; but this is not true. Not only was Neb. in this material condition, wanting in spirituality, but all those people were so at that time. There is a rule in the bible that day means year.

Refer to Numbers 14:34--"for every day a year".

Ezek. 4:6---each day for a year.

A "time" as we have explained is 360 days, or one lunar year.

Thus: "7 times" =  $7 \times 360 = 2520$  days- or years as explained.

(There is a difference of about 10 days between solar and lunar time.) This means that men would not understand, but would be in spiritual intelligence like the beasts for 2520 years.

It was 2300 years from the time of this dream to the birth of Baha'u'llah; and it will be 220 years after His birth before the Kings and heads of the nations will be believers.

When Christ came there were few who believed; and it took 300 years to spread the Teachings. So now ignorance will prevail, but at the end of 2520 days from time of this dream, all law will be established. Reference: Isaiah 2:4-- when all war will have ceased. At present people are slain just by order of the King,--and they are not in the service of GOD. According to the Blessed Perfection there are yet two cycles before all will be established.

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#### DANIEL VII.

##### DEGRADATION, SCATTERING AND RESTORATION OF THE ISRAELITES.

1&2--- "That four winds of the heaven strove upon the great sea."--These cardinal points of compass are the North, South, East and West of Jerusalem.

"the sea" = religions of the world.

"the wings" = the disturbances.

3--- "four beasts" = four governments.

Daniel means: I saw the will of GOD attack the North, East, South and West, causing such events in the world that four governments, leaded by four great kings, arose.

From the time of Nebuchadnezzar to the appearance of the Blessed

Perfection four religions appeared that were established by 4 kings.

The first religion was the Sabian... They were worshippers of the stars and planets... prevalent throughout the Chaldean Kingdom during the time of Nebuchadnezzar, his son and heirs.

The second, Christianity, was embraced by the Roman Emperors who conquered the Chaldean Kingdom.

The third, Zoroastrianism, was established by the great Kings in Persia who conquered the Christians and substituted their religion for Christianity.

The fourth, Mohammedism was established by Mohamet and His Caliphs. Bagdad became the capitol of the Caliphs of Islam.

Because these kings by whom these religions were established were despotic they were likened to beasts. The difference of beasts: one valient, one a destroyer, one a reconstructor.

2--- "night" here means, during the days of difference and darkness before the appearance of Baha'u'llah.

3--- "diverse"= the four great kings of the world having diverse religions.

4--- "like a lion; and had eagles wings"-- The kings who established the Sabeian religion were very strong, brave and courageous. The eagle signifies that their religion was extended almost throughout the world. (It extended over Africa, Europe, Asia, but not China or India), they having at that time the teachings of Buddha and Brahma)

"I beheld until the wings thereof were plucked" --the strength power and influence were taken away.

"man's heart"-- a believer in GOD,--the heart of man and a great faith.

5--- "A bear"- A government with not such power as a lion, but steadfast,- this government devoured and disposed much country belonging to others

"it raised up itself on one side" means that the control exercised by the ~~Christians~~ <sup>Caesars</sup> was on one side only; which was Europe, because the Chaldeans had full control over the east and the west.

"it had three ribs"--means that they had profits and benefits from three countries,- Africa, Europe and part of Asia.

"Arise, devour much flesh"--- that they were receiving much benefit from all the countries.

6--- "Another animal"-- a valient king; wings added to his power on four sides,- gained victory over four great points. Alexander of Greece destroyed the Persian dynasty. At that time the teachings of Zoroaster predominated.

"beast had also four heads"---After Alexander the country was divided into four parts. Jerusalem, especially, was under the Greeks until Islam came,-and here is where the vision of the Jews comes in. Although Jerusalem was possessed by the ~~Romans~~ Romans it was divided into four parts.

7--- "Fourth beast"- Mohammedan Empire, dreadful and terrible. All these others came under Islam (i.e. Romans, Zoroastrians etc.)

"great iron teeth"-- power and warfare, devouring.

"diverse" -means a quality of the Islam Empire.

"beast"= government.

"horns"= ten different branches ruled by Kings,-- the ten sects which came out of Islam.

Sunnites- Turkey and their divisions.

Zeadites- Arabs (819 to 1018)

Khawarects - of Zanzabar and Mascot.

Ishmaelites- caliphs of the Talmmites of Egypt and India,-the  
Druses are a branch in Syria.

Sheites- in Persia--sect in Zag, Mecca and Arabia.

Nassarea- (Nosarees).

Kharameta-- (Kalameets)

Wahabeah

Lenoseah-- Africa.

Adarisha- A branch of Sheites of the followers of Ali Hassan.

They are still exist~~ing~~. Some others appeared, but as  
they had no king to protect them they soon vanished.

8---- "little horn"- here refers to the Sheites. On their appearance  
in Persia they destroyed three creeds,- the Sunnites, Nassarea,  
Fadites.

"were eyes like the eyes of men"- <sup>from</sup> shows that the Sheites,  
especially in the latter days before the appearance of the Manifest-  
ation, great and divine people appeared from among them.

"a mouth speaking great things"- these great and divine people  
have foretold the appearance of the Mahdi (Bab); and these people  
were praised and mentioned by the Manifestation in the Kitab-el Ighan

9---- "Ancient of days"- the Heavenly Father- refers to the  
Manifestation.

"till the thrones were set up"- means the dodies of the Bab,  
Manifestation and Abdul Baha.

"garment"- the religion which He has established is clean and  
pure. Hair like pure wool- also means great wisdom and pure truth.  
(The hair of the Manifestation was very beautiful and brilliant)

"his throne was like the fiery flame"- meaning the power of  
the Cause of GOD will consume all other religions.

"and his wheels as burning fire"- signifies the firm believers  
around the Manifestation having power of burning fire.

10-- A fiery stream"- means the teachings and knowledge.

"thousands ministered unto him"- the multitude that will accept this religion.

(In the time of Moses there were many followers, but the true believers were only two,- Caleb and Joshua, the son of Nun. No one offered himself as ransom in the time of Moses. In the time of Jesus Christ's death the true believers were 120. No one had offered himself as a ransom, and one of His disciples betrayed Him. In the time of Mohammed there were thousands of followers and only four true ones. But in the time of the Blessed Perfection there were many followers and thousands who sacrificed their lives in His Day. The religion was set and the Books were opened. The Bible and the Koran were not understood until now.)

11--- This refers to the Persian Kings of those days. The Manifestation appeared and to their destruction. Wah'u'din Shah was killed.

12--- "the rest of the beasts"- the other kings will remain for some  
 13-- time, but a change will take place in their religion.

13-- "Son of Man"-- Abdul Baha.

14-- "dominion"- means what it says. The Father first, then the D  
 Son whose dominion will never be destroyed.

15, 16, 17, 18----- obvious meaning-

19--- This refers to Islam. Fourth beast was Mohammedanism which rose up and devoured the residue,- who were the Sabians, Magi and Christians.

20-- "Ten horns"= ten sects.

"three fell"- they fell from power and became independent- t  
 these were the Persians, Turks and government of Morocco.

"of that horn"-- the Turkish government.

21&22-- "the same horn"--prevailed until the appearance of the "Ancient of Days".

"kingdom" is the religion. This government will be the conqueror until the appearance of the Manifestation.

23-- "The fourth beast"= the fourth religion,- that of Islam- that will have full control and devour the others,-which are the Sabeian, Magi and Chaldean.

24---- "ten kings" are ten religions. One, the Turkish, will control three of the ten. Three are his vassals.

25-- This refers to the orders given by the Turkish Government against Islam and the saints in past and present times.

"change times and laws:" times are the 1260 years,- until the time the Holy land will be delivered out of the hands of the unjust people who were those under Omar making the agreement that no Jew would be allowed to worship there. The King thought to change the the decree of GOD. (Although this happened in the time of Omar it dates from the time of the introduction of the Mohammedan religion in 622. Omar was about 12 years after. Mohamet died ten years after and Abbuck reigned only two years.)

26&27-- "judgment"-- the appearance of GOD that shall take away dominion of that king and destroy all the unjust people. The kingdom shall be given to the people of the Most High and all shall obey and serve them.

"greatness of the kingdom"-- refers to the time of GOD,-Baha

28-- "end of the matter"--When GOD shall appear and all shall be fulfilled. (Abul Fazl says he hopes we will do as Daniel and keep this in our hearts.)

## DANIEL VIII

2--- Elam is east of Persia.

3--- "Ram"= the power of Persia.

"two horns"-- were the two great powers: Darius and Cyrus; the great horn being that of Darius, son of Ahasuerus (see Ester I)

4---- Not to the east because those were his own possessions; but toward Roman and Turkish possessions, India, Greece and Egypt.

5--- The goat is Greece. She did not want to ruin the people, but to conquer the powers of Persia.

"t touched not the people"-- did not harm the people.

"notable horn"-- this was Alexander the Great.

8--- "four notable horns" are four powers, Vis. Ptolemy of Egypt; Antigon of Syria; Greeks in Greece and Macedonia; Persia under Aisace.

9--- "little horn"-- is Antigone of Syria who warred and took possession of the Holy Ground, Jerusalem; and under his attack many Jews were killed. Antigone forbid the fulfilling of the Jewish rites and obliged the eating of pork. The reign of Antigone and family continued for 150 years. From this time to 1844, by exact calculation, 2300 years have passed (see verse 14). Also in round numbers from Daniel to Christ there were about 500 years; and from Christ to the Manifestation of the Bab about 1800 years, together making 2300 years. There were the same number of years from Daniel to the birth of Baha'u'llah.

The time the Israelites spent in captivity in Bablyn was 70 years.

From the time of the edification of the Temple by Ezra, the priest, to the time of its destruction there were 430 years. From the time of its destruction to the time of the departure of the Manifestation were 1822 years.

70+430+1822=~~2322~~ The excess 22 years is the time spent by the Manifestation in the Holy Land.

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## DANIEL IX.

24-26--- "seventy weeks are determined upon thy people"- It speaks of the seventy weeks after the command was issued regarding the building of the Temple. The interval between the issuing of this command and the death of Christ was seventy weeks. (Seven days in one week, and a day is a year,-  $70 \times 7 = 490$ ) Christ lived 33 years. The command issued for the building of the Temple was in the twentieth year of Artaxexes' reign (Ezra VI:14- And they builded and finished it according to the commandment of the God of Israel and according to the decree of Cyrus and Darius and Artaxexes king of Persia.) Nehemiah~~II~~ 2 tells that this was in the twentieth year of reign of Artaxexes. From the building of the Temple of Jerusalem until the departure of Christ 70 weeks or 490 years were to pass.

~~to seal~~

"to seal the vision" refers to the departure of Christ.

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## DANIEL XII.

I---- "shall Michael stand up"-- the Blessed Perfection. Daniel prophesied that the Holy Land would be illumonated and its desolation restored 1290 years after the removal of the sacrifice.

(St. Matt. XXIV:29-- Immediately after the tribulation of those days shall the sun be darkened and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken.)

When Baha'u'llah appeared there were seven different religions, and each of them had many divisions,- so there were great tribulat

tions, and it was difficult to know which was right as all were against each other.

"thy people shall be delivered"--this applies principally to the Jews or Israelites, because they are to accept these teachings and become the children of Israel. During the life of the Manifestation there were more than 3000 Jews who accepted, and so they are written in the Book.

2--- "many that sleep in the dust of the earth shall awake"-- The priests-Christian and Musselmen-think that the people must arise bodily for the day of judgment, but we know that it is impossible. A seed that decays sends forth a new tree. The meaning is, that the knowledge was earthly; the essence of spirituality was hidden in our hearts and when the Blessed Perfection appeared this spirituality was awakened and we knew GOD. The dead body cannot arise, but our hearts or intelligence can be awakened.

The Blessed Perfection says that there are two kinds of ~~exist-~~  
~~ing~~ people, - believers and unbelievers. The believers are to awake from the spiritual slumber to eternal life; the unbelievers will awake to contempt.

3--- refers to the teachers and guides.

4--- many will search for the knowledge of truth and many will receive it.

5--- The Holy people or believers.

6--- "man in linen" --Gabriel or Christ.

7--- "it shall be for a time, times and an half"-- This dates from the time the sainted city, Jerusalem, would be taken and destroyed so that the Jews could not make their sacrifices there. When Omar took Jerusalem he combined with the Christians to send the Jews away.

The Jews remaining submitted to the Musselmen, and until the appearance of Baha, 1290 years after the Hejira, they could not follow their religious rites in Jerusalem. This was the date of the arrival of Baha in Haifa. The Temple of Solomon was where the Jews offered their sacrifices, as the Musselmen go to Mecca.

II--- The abomination was the reign of Omar.

Instead of prayer, GOD commanded offerings by the Israelites: just as to other dispensations went forth the command of prayer, to them went forth the command to worship by offerings. In Numbers chapter 28th, GOD has given instructions for these offerings.

They had three permanent sacrifices: daily, weekly and monthly.

Since GOD has written these things those who have not turned from them to later Revelations, still think that sins cannot be forgiven without them.

Some say that when Adam fell all inherited sin in consequence of that act; and they say, that until Christ came offerings were made for forgiveness of sins; that when Christ came He forgave all sin; that when Jesus came GOD made Him the Sacrifice. Two hundred years ago, to have laughed at this, people would have been burned by the command of the Calvinists and the Pope.

Briefly, they say a child is a sinner because Adam was a sinner. They say, also, that Jesus' blood has saved mankind, when it has not.

The reason that certain animals were used in sacrifice was because some people were unable to purchase the more expensive ones.

The Laws and Ordinances in the Bible are all to be taken literally.

History and Legends are (generally) to be taken literally.

Prophecies to be taken symbolically.

Books written by the historians are to be taken differently from prophetic Books.

14.  
1290.

It has been foretold by Daniel, the prophet, that the Holy Land will be honored, illumined and delivered from the "humiliation of desolation after the expiration of 1290 years from the time the "daily sacrifice" is taken away. It has become a matter of fact that the Daily Sacrifice was abolished and taken away from the Holy Land through the conquest of Islam, -when it came into their possession-, on which occasion a mutual compact was made between Omar, the Caliph and the Bishop of Jerusalem, to the effect that no Jews were allowed to dwell in the Holy Land. Jerusalem was conquered 15 years after the Hegira, -corresponding to <sup>637</sup>~~1291~~ solar time. The Holy Land was honored by the settling in Haifa of the Manifestation in the year 1309 -lunar, corresponding to 1891 solar. The remainder will be 1255 solar, and reduce this by multiplying it by 10, -the approximate difference between solar and lunar time. Divide 1255 by 365- number of days in the solar year- and the quotient will be 34 years and 240 days. Add this to 1255 and the sum will be 1289 days, - which will clearly show that the Holy Land was honored in the time of 1290 years.

(This reckoning was translated by A. Haddād)

N O T E S  
|-----|

DANIEL XII, 11th verse:- And from the time that the daily sacrifice shall be taken away, and the abomination that makes desolate set up, there shall be a thousand two hundred and ninety days.

Napoleon I was 'the transgression of desolation' and shall make himself greater than God, he went and opened Acre, and did so and was idolised more than anything else in the world.

1817 The birth of the Blessed Perfection.

1844 Elijah (El Bab, meaning the door or gate) manifested himself in Persia. The Millerites calculated that 1844 Christ must appear according to the prophecies. El Bayan, written by Bab, is a marvellous work, explaining many prophecies, he was by no means learned, yet the book is composed in most eloquent language and is far ahead of the Koran.

MALACHI IV, 5th verse:- Behold I will send you Elijah the prophet before the coming of the great, the dreadful day of the Lord.

Bab was a traveller, like Abraham, and possessed the stick of Moses (the power of argument), like Mahomet he was a merchant and like Christ crucified, and he was put into prison by the Shah of Persia and his ministers because they were frightened of his power; the latter made a council to kill him so they hung him and his secretary on a wall upside down. A Christian regiment fired at them but the bullets only killed the Secretary and cut the ropes by which the Bab was bound so that he fell to the

ground without harm. After the smoke of the guns had cleared away the Bab was found writing with charcoal on the wall in an adjoining guard room. The regiment was ordered to fire again but they refused. A Mahomedan regiment was then called and he was killed.

The Manifestation was known to Bab though he did not see Him, but they wrote to each other.

1852 The Manifestation of the Father was imprisoned for four months in Teheran. The Persian Shah said to Him after he left the prison, '~~You are not of my subjects and you must go~~ out of my country'. He was exiled to Baghdad where many followed Him.

1853 He manifested himself to special people in Baghdad to be a manifestation of the almighty God. When the Bab was asked what time he would manifest himself, he said, "After <sup>which</sup> that is to say, in the year 1269 which corresponds to the year 1853. A few years later he went to certain mountains in Armenia, near the city of Solimania, for two years. Balaam's prophecy saw him there in the far future (Exodus )

1863 When by command of the Sultan, Abdul Aziz, an ~~invitation~~ was sent to Him to leave Baghdad and come to Constantinople, he went shortly before leaving to a garden near the Chebar river (now Luka = meeting, prophesied in Ezekiel) and manifested himself to be God, our everlasting Father, he remained twelve days and our great feast of the appearance is in commemoration of this event. (Feast begins 22nd April every year).

because He manifested Himself in a garden, & His name  
is the name for garden.

During the 1st, 9th and 12th day of this feast no work is  
and these three days are great. The feast of the appearance  
is called Rizwan, which means the divine pleasure of God to  
man. Naruz is New Year's day and begins on the 21st March  
which is the real astronomical day. (Ramazan is the feast for  
fasting, kept by the Mahomedans for thirty days from moon to  
moon, and they never eat during the day but at night). The  
last martyr put to death one year ago at Mashhad at the feast  
of Ramazan, he was the chief merchant in that city.

1864 Was in Constantinople, travelling four months on  
land until they reached Constantinople. After four or five  
months' residence on account of the growing influence and power  
the sultan exiled Him to Adrianople (Romali). Then he mani-  
fested himself 1867-70 to the world at large, and he sent  
invitations to all the kings and rulers of the earth, Russia,  
Germany, France, Italy, England and the Pope, a large part of  
the tablets being translated. The second tablet to Napoleon  
told a secret between him and the Czar of Russia and foretold the  
end of Napoleon. Victoria's answer was "If the matter is of  
God, it will stand". The Czar of Russia said "He would invest-  
igate the matter" and he helped a great deal and was blessed.  
When Frederick of Germany - then Crown Prince - came to Pales-  
time and paid no visit, he sent him a tablet saying "You shall  
not rule over your country a year."

1869 Sultan and ministers saw that the believers were  
growing more and more, they agreed to exile them to Acre, a

prison-place with fortifications all round, and used for 16  
criminals. Any one sent there usually <sup>used to live only</sup> lives three or four  
months! He and his family exiled. It is the place appointed  
in the scriptures to be a new Jerusalem. There shall be the  
manifestation of the mighty Father, God and the gathering of the  
nations.

(Isaiah IX. Mica I, 10th verse) *Micah V. 2. Dent xxxiii 2*  
1867 Manifests himself universally to the world.

(Revelations XII, prophecy).

Papacy appeared 607, add 1260 = 1867.

1867-8 Prophesied that a great many natural disturbances  
will take place according to the statistics. More than 4,000  
earthquakes - fulfilment of the prophecy.

1892 After the establishment of the holy household at  
Acre he departed. Climate changed, waters sweetened, that place  
originally a desert became a garden and even fruit grew. The  
best oranges come from Acre. The twenty-eight prophecies that  
God shall manifest himself in Acre as being the place of the  
residence of God. Mohammed said that the Mahdi should come  
1,000 years after the Imams, and thus it happened, because the  
last Imam of twelve Imams of Moslems died when it was 260 years  
from Mohammed, and 1,000 years after that the Bab declared his  
mission - 1844 - that is to say, when it was 1260 years from  
Mohammed.

Mohammed prophesied that the Bab would be suspended like  
Christ and that a great noise would issue from an instrument

like a pestle and mortar and finally kill him.

1892 He departed and delivered the kingdom to  
Greatest Branch (whose title is Abd-el-Beha) Abbas Effan.  
according to the promise that the kingdom of the Father wou'  
be delivered to him when he comes again. It is Abbas Effan..  
who is our Lord Jesus Christ, who came again in the kingdom of  
the Father, and this is the man to whom we paid a visit at Acre  
**JESUS CHRIST** who came again and is at **ACRE!**

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