

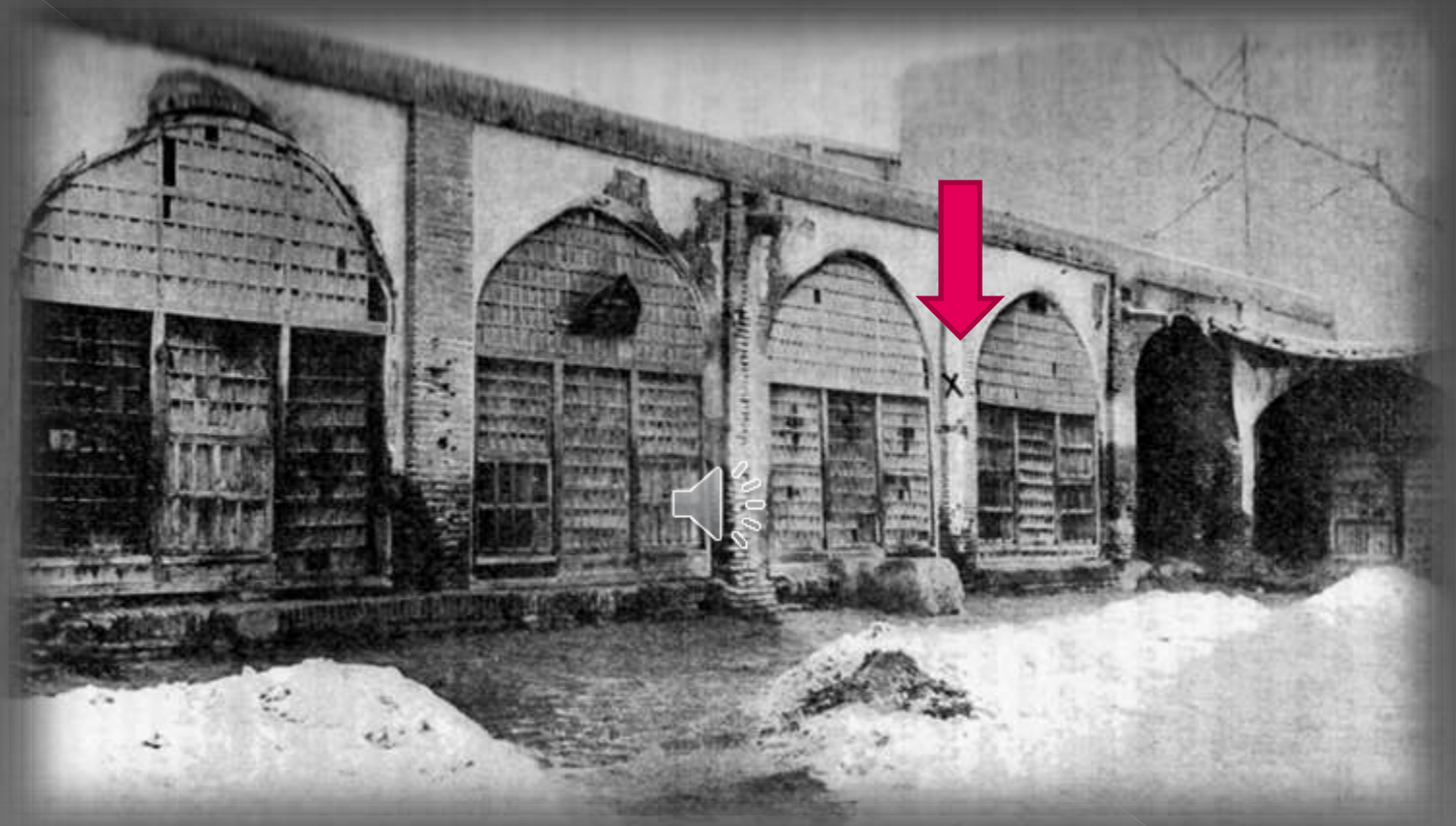
MARTYRDOM OF THE BÁB



July 9, 2024
Commemoration
Desert Rose Bahá'í Institute
Eloy, Arizona



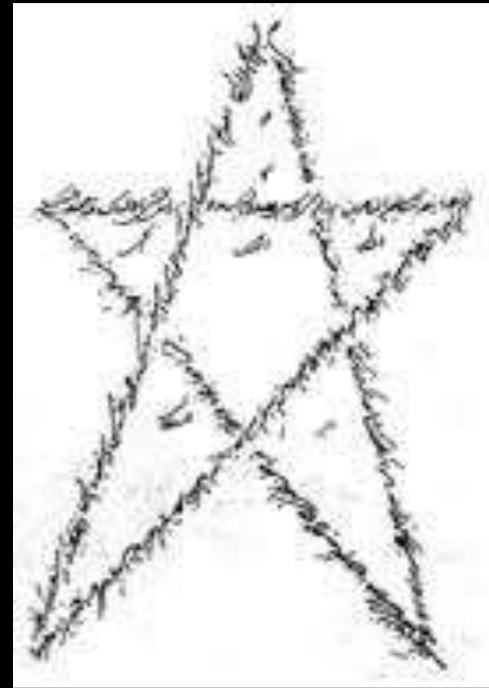
ROOM IN THE HOUSE OF THE BÁB IN SHÍRÁZ
IN WHICH HE MADE HIS DECLARATION TO MULLA HUSAYN



Barracks Square in Tabríz
(X marks the spot from which The Báb
and His young companion were suspended.)



CHRISTIANITY AND BÁBÍ FAITH



Thief in the Night

William Sears The Case of the missing will



WILLIAM SEARS

- They were both youthful.
- They were both known for their meekness and loving kindness.
- They both performed healing miracles.
- The period of their ministries was very brief and moved with dramatic swiftness to its climax.
- Both of them boldly challenged the time-honored conventions, laws, and rites of the religions into which they had been born.
- They courageously condemned the unbridled graft and corruption which they saw on every side, both religious and secular.

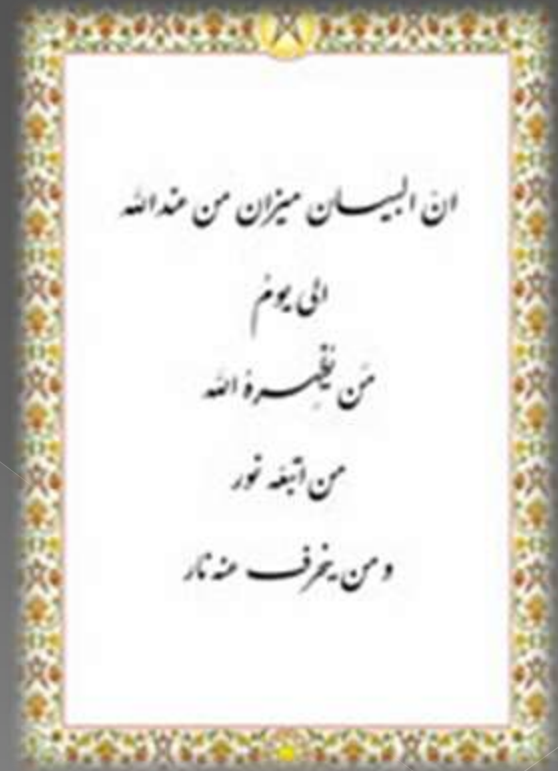
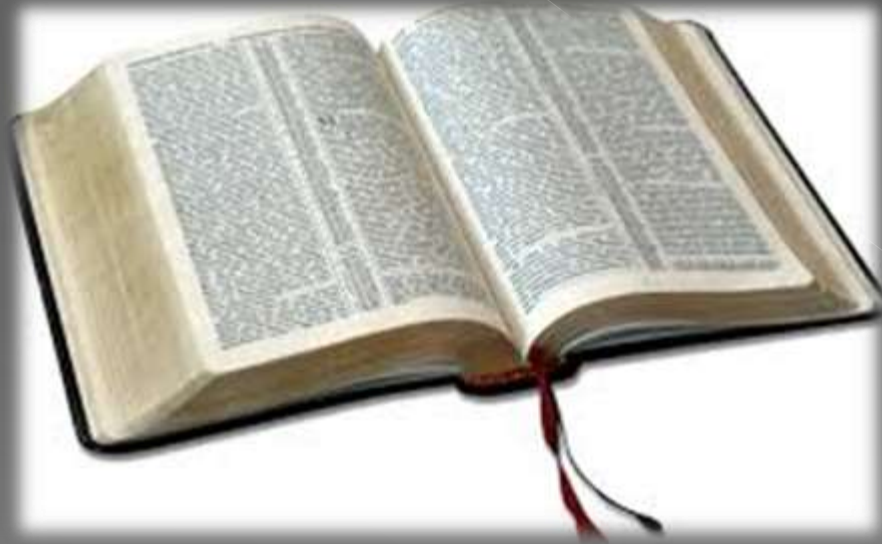
- The purity of their own lives shamed the people among whom they taught.
- Their chief enemies were among the religious leaders of the land. These officials were the instigators of the outrages they were made to suffer.
- They both had indignities heaped upon them.
- They were both forcibly brought before the government authorities and subjected to public interrogation.
- They were both scourged following this interrogation.
- They both went, first in triumph, then in suffering, through the streets of the city where they were to be slain.

- They were both paraded publicly, and heaped with humiliation, on the way to their place of martyrdom.
- They both spoke words of hope and promise to the one who was to die with them; in fact, almost the exact same words: 'Thou shalt be with me in paradise.'
- They were both martyred publicly before the hostile gaze of the onlookers who crowded the scene.
- A darkness covered the land following their slaying, in each case beginning at noon.
- Their bodies were both lacerated by soldiers at the time of their slaying.

- They both remained in ignominious suspension before the eyes of an unfriendly multitude.
- Their bodies came finally into the hands of their loving followers.
- When their bodies, in each case, had vanished from the spot where they had been placed, the religious leaders explained away the fact.
- Only a handful of their followers were with them at the time of their death.
- In each case, one of their chief disciples denied knowing them. This same disciple, in each case, later became a hero.

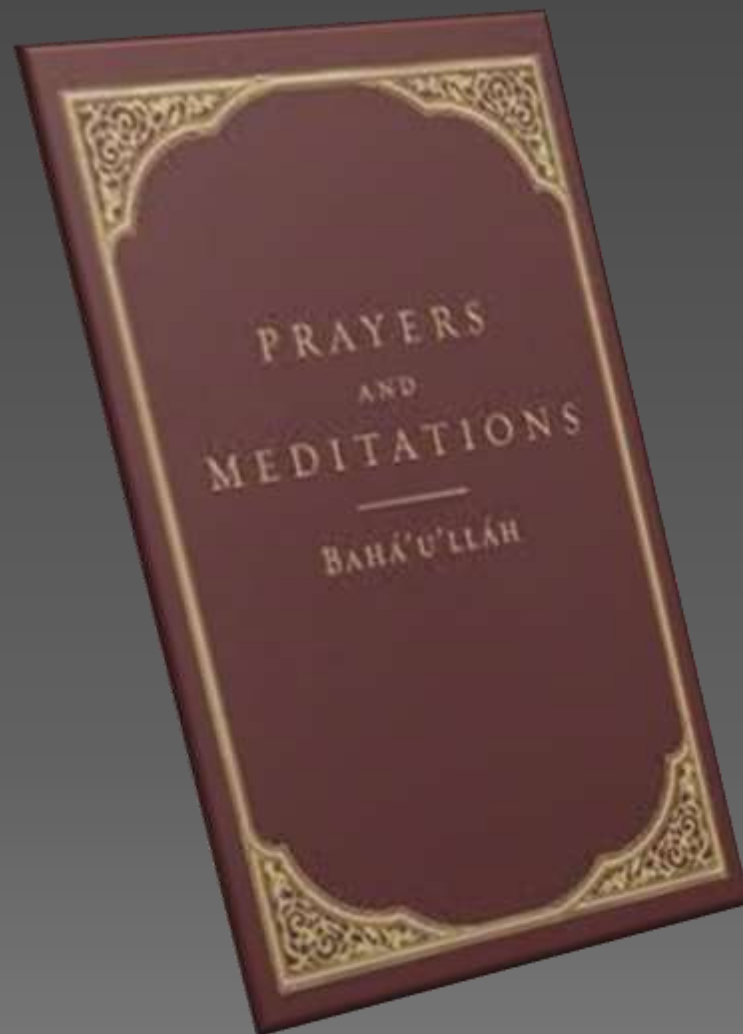
- Each of them had an outstanding woman follower who played a dramatic part in making the disciples turn their faces from the past to look toward the future.
- Confusion, bewilderment, and despair seized their followers in each case, following their martyrdom.
- Each of them addressed their disciples, charging them to carry their messages to the ends of the earth.

BIBLE AND BAYÁN











SIGNET RING BELONGING TO THE BÁB





Martyrdom of The Bab - "More Than A Man" by Smith and Dragoman



Copy link

Martyrdom of The Báb

9 July 1850

⤴ Pull up for precise seeking



3:53



0:01 / 5:59



YouTube



Mt. Carmel, ca. 1900





'ABDU'L-BAHÁ



**SHRINE OF THE BÁB IN IT'S
INITIAL STAGE**







Queen of Carmel



Copy link

Queen of Carmel

Exit full screen (f)



0:02 / 6:04



YouTube

