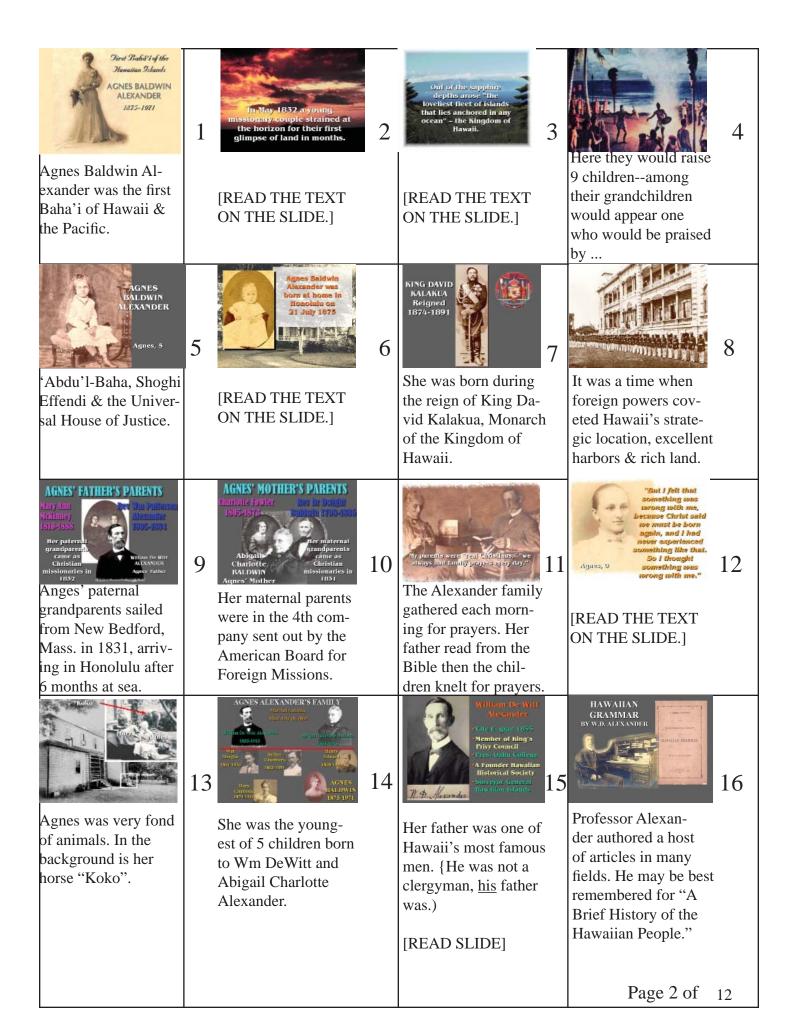
Life of Hand of the Cause Agnes Baldwin Alexander 1875-1971

Script







[READ THE TEXT ON THE SLIDE, THEN ADD: "She would often accompany her physican father on horseback."



This note written by Agnes at 8 reveals the very close family ties that bound the Alexander clan.



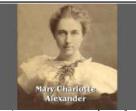
Because the two oldest children were over 10 years older than Agnes, she was closest to her brother Henry and sister Mary.



Agnes' growing years coincided with the development of many important inventions.



There ws time to go to Waikiki and enjoy the beach. In later years Agnes even did some surfing!



Agnes was quite close to her sister Mary, who was one year older than her and who also never married.

23



24

20

Agnes' life was quite circumscribed as was typical of a young Victorian lady. She attended Punahou Academy which was just across the street.



Despite many inventions, the horse was still the main means of assisted transport in the islands.



There were frequent trips to the island of Maui to visit Uncle Henry & Aunt Em & many cousins.



26

Uncle Henry was Henry Perinne Baldwin, a successful sugar grower on Maui.



28

Agnes was a great lover of Hawaii's abundant beauty.



Agnes & Mary also enjoyed summers at Camp Azalea in California. [THAT'S AGNES IN THE YELLOW CIRCLE.]



[READ THE TEXT ON THE SLIDE.]

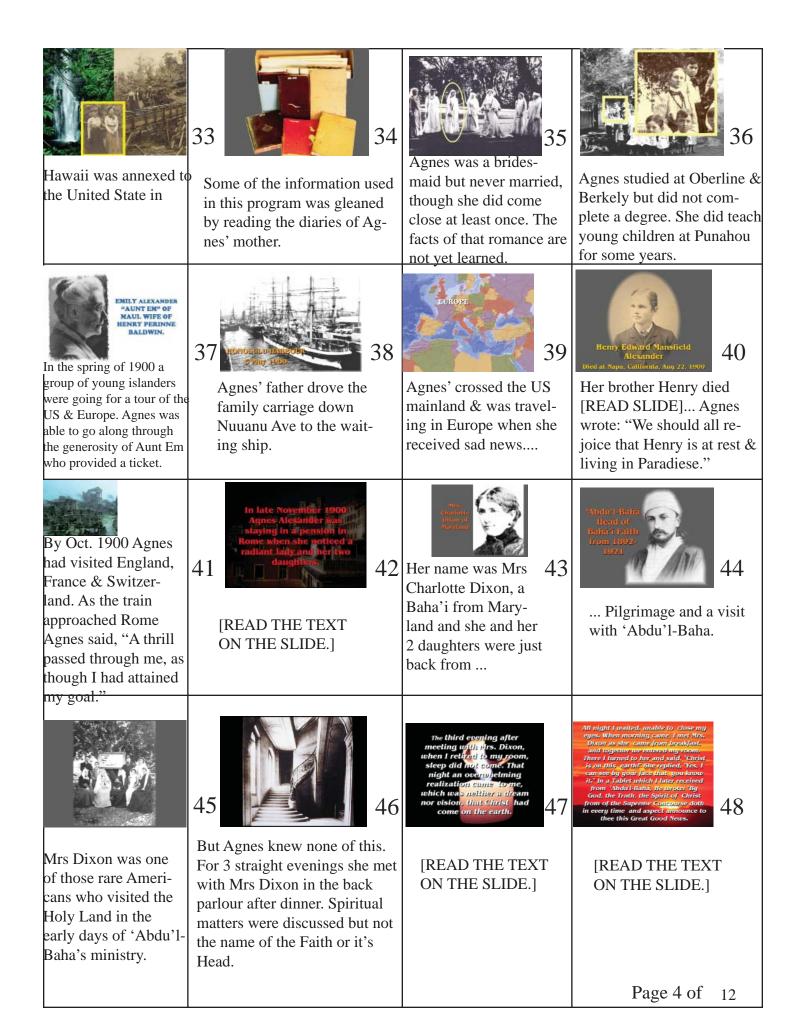


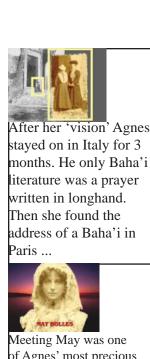
Agnes was now grown but still preoccupied with being 'born again.'



32

It should be mentioned that this was the time of sugar cane wars and threatened annexation.







"I feel by your beautiful letter that God has chosen you to be a servant in His blessed vineyard & you will be greatly blessed."



52

When Agnes looked around the room she saw a look of "peace & light on the faces. They had found their Lord & were at rest."

Meeting May was one of Agnes' most precious memories. "From that day she became my spiritual mother, & thru all the years her tender mother love became a guiding star in my life."

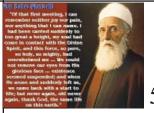


May Bolles lady who had writ-

ten her a letter permeated with

divine love. May said,

May had been in the very first group of Western Baha'is to visit 'Abdu'l-Baha. She later wrote: [READ NEXT SLIDE.]



IREAD THE TEXT

ON THE SLIDE.

Before leaving found her 1s

Before leaving Paris Agnes found her 1st Baha'i! He was a fellow islander from Punahou, Charles Hobron Smith. He became the 2nd B.

of Hawaii.

59

63



57

Returning to the US Agnes was invited to be the guest of Sarah Farmer, another new Baha'i.



As in Paris, Agnes was again tutored by the great Mirza Abul-Fadl, who told her if she would find 5 believers in Hawaii she would have don great work.



Before Agnes had left Paris she received a Tablet from 'Abdu'l-Baha. He said, ... [READ NEXT SLIDE]



60

[READ THE TEXT ON THE SLIDE.]

Strange feelings came over me as the steamer on which I vogaged to Honolulu meared the shore, for alone I was to stand there, the first baha's to touch that soil. The youngest of my family, and hitherto extremely timid, God raised me up to carry Ilis Message to these islands of the Pacific.

[READ THE TEXT ON THE SLIDE.]



[READ THE TEXT ON THE SLIDE.]



She was warmly welcomed by her friends.



64

We don't know what passed between Agnes & her parents about the Faith but we do know her father gave her a Bible less than a week after her return.

Page 5 of 12



She now back in the bosom of her family.



Her best friend--Ada Whitney Weinrich--later became a crypto-Baha'i.



The first on Hawaiian soil to embrace the Faith was Elizabeth Muther who accepted in 1902.



Muther in turn taught the first Japanese Baha'i in the world.

68

76



He was Kanichi Yamamoto who placed
hiis hand over his
heart when asked how
he knew the Faith was
the Truth



Having no place to meet, the first 4 Baha'is took the electric trolley to Pacific Heights to say their prayers while overlooking Honolulu.



The first public teaching took place in 1909 when Howard Stuven & Mason Remey arrived in Honolulu.



Agnes and the rest of the B. Community went out to Honolulu Harbour to welcome the travel teachers who were on a round the world trip.



The Friends gathered behind Dr & Mrs Augur's home on Beretania for this photograph.



[CLOSE UP OF AGNES FROM ONE OF THE PHOTOS TAKEN DEC 10, 1909]



That first meeting ws' held on the lanai of the Alexander family home on Punahou St. (Mr & Mrs Alexander absented themselves.)



THE FRONT PAGE OF THE PAPER ANNOUNCED: "WOULD UNITE MANKIND"



Agnes' father--Prof.
Alexander--was not
amused. He wrote a
critical colum: "What
the "Bahai" movement really is."



Nevertheless Agnes remained at home and all communication between her and her parents was warm and harmonious.

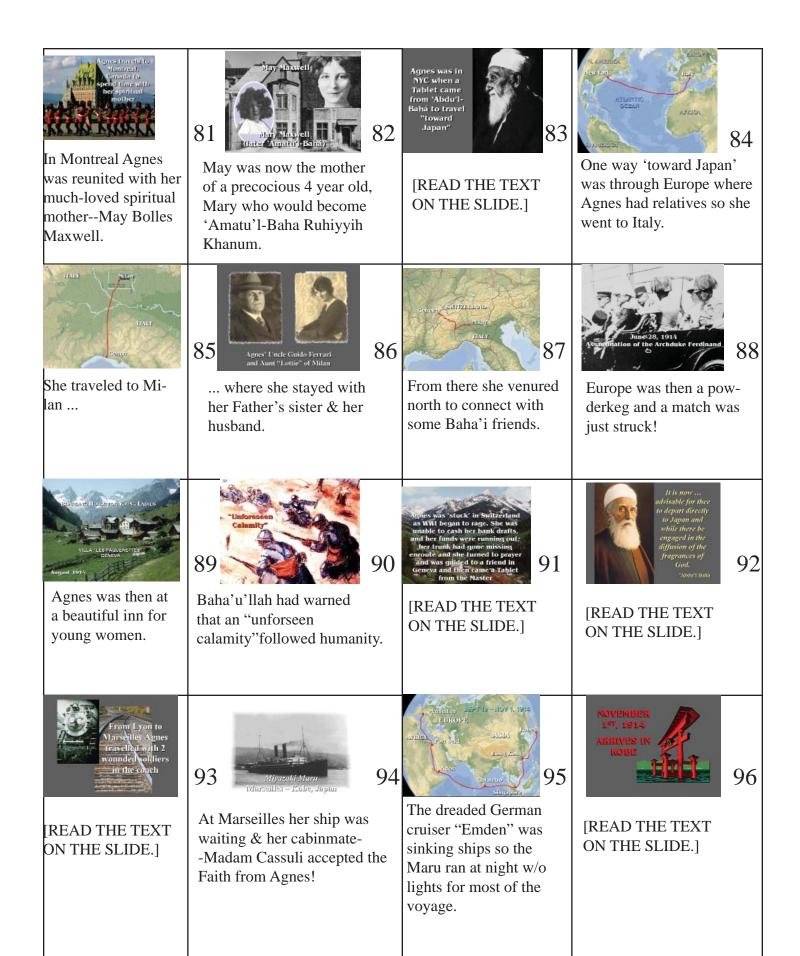


In 1913 the Alexander family home was shattered by the death of both her parents within months of each other.



Agnes left the islands and journeyed to the mainland and then to Canada.

Page 6 of



Page 7 of 12



There she joined force with Dr Augur who had preceeded her to Japan and who was later named a "Disciple of 'Abdu'l-Baha''.



97

tume.

Like most pioneers she enjoyed dressing up in the native cos-



Those early converts spoke movingly. The 18 year old Mr Fukuta wrote the Master: [READ SLIDE ABOVE]



100

IREAD THE TEXT ON THE SLIDE.]

[READ THE TEXT ON THE SLIDE.]



[READ THE TEXT

ON THE SLIDE.]

102



103

The blind became a door through which Agnes began to spread the Baha'i teachings.



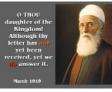
[READ THE TEXT ON THE SLIDE.]



Agnes enjoyed the fellowship of other distinguished Baha'is at Green Acre in Eliot, Maine.



In 1919 'Abdu'l-Baha's blueprint for the spiritual conquest of the planet was unveiled in NYC. Agnes was mentioned by name in those Tablets.



WWI caused interruptions in communication with the Master...with the exception of Agnes who received this remarkable note from 'Abdu'l-Baha. [READ SLIDE TEXT

FREAD THE TEXT OF 'ABDU'L-BAHA'S MESSAGE TO AG-NES ON THE SLIDE.]



Through the power of inspiration Agnes arose and took the Message of Baha'u'llah to Korea in 1921.



109

To teach effectively she needed a native translator. She remembered her Korean friend Mr. Oh and turned in prayer to the Master for assistance. Later--while riding a street car--someone grasped her hand. It was Mr Oh!



110

111

With only one days notice, Agnes spoke to some 900 Koreans in the first public meeting in that country. She displayed a photograph of 'Abdu'l-Baha she spoke simply with a message addressed to the heart.



112

12

Some hearts were immediately receptive.

Page 8 of



That same year the Master ascended.
Some of His last Tablets were addressed to the new believers of Korea.



113

117

[READ THE TEXT UNDER 'ABDU'L-BAHA'S PHOTO FIRST, THEN THE REST.]



Agnes had no difficulty in accepting the new Head of the Faith, Shoghi Effendi, 'Abdu'l-Baha's designate.



116

Shoghi Effendi wrote to the Baha'is of Japan through Agnes. [READ THE TEXT OF THE SLIDE NOW.]



[READ THE TEXT ON THE SLIDE.]



On September 1, 1923 a stupendous earthquake rocked Japan. Three times Agnes read 'Abdu'l-Baha's prayer for protection-each time quiet came after the reading.

118



SLIDE TEXT NOW.]

The Greatest Holy Leaf wrote from Haifa: [READ



120

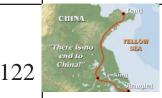
Aftert the quake Agnes left Japan to join Mathra Root who was teaching in China. Agnes' sister Mary accompanied them.



In one of her letters Agnes describes how the three of them were pulled along in an oxcart in bitter cold...



...and saw the chopped off heads of highwaymen mounted on the walls of a city.



Martha Root was much struck by the size of the country and wrote: "There is no end to China!"

123



124

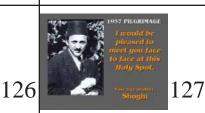
[READ THE TEXT ON THE SLIDE.]



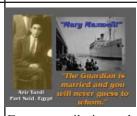
The last time Agnes saw Martha and taught with her was 1930 when they were together for some months in China.



Except for brief sojourns in Hawaii, Agnes spent the period 1930-1937 in Japan. WWII kept her out of Japan between 1937 and 1950.



On November 3rd, 1936
Agnes was invited to go
on Pilgrimage by Shoghi
Effendi. [THE SLIDE
TEXT IS INCORRECT.
READ THIS: "I WOULD
BE SO PLEASED TO
MEET YOU FACE TO
FACE AT THIS HOLY
SPOT. YOUR TRUE
BROTHER SHOGHI."]



128

Enroute to pilgrimage her ship stopped in Alexandria, Egypt. A young Aziz Yazdi met with Agnes and announced that [READ SLIDE TEXT HERE.] Without hesitation Agnes remarked, "Mary Maxwell!"

Page 9 of 12



Agnes had known Mary Maxwell since she was a child and was aware of her extraordinary qualities.



Agnes had a wonderful pilgrimage. In addition to Shoghi Effendi and the Greatest Holy Leaf ...



May was there!

... her spiritual mother

[AGNES AND MAY SHOWN ABOVE.]



132

One sad note. Shoghi Effendi advised her NOT to return to Japan. He said: [READ SLIDE TEXT NOW.]



During her pilgrimage the Guardian asked Agnes to record her pioneer experiences. She wrote 2 books: [READ TEXT.]



134

After pilgrimage Agnes was the last Baha'i teacher to travel through Germany before Himmler banned the Faith.



135

In 1940 Agnes' spiritual mother died at her pioneering post in South America. Agnes wrote: [READ SLIDE TEXT NOW]



136

WWII kept Agnes out of Japan. Most of that time was spent in the islands teaching.



Agnes worked closely with the Baha'is on Maui, a community with the first Baha'i of Hawaiian descent-Auntie May Fantom.



In 1950 Agens was able to return to occupied Japan by accompanying a military couple.



139

In March, 1957 Agnes Baldwin Alexander was named a Hand of the Cause of God by Shoghi Effendi. [READ TEXT ON SLIDE]



140

Eight months later the 'beloved of all hearts' died in London. [READ TEXT ON SLIDE]



That November Agnes met with her fellow Hands at the first Conclave of the Hands at Bahji.



142

[READ TEXT ON SLIDE]



Just a year later

Agnes was the

representative of the

Universal House of

Justice at the formation of Hawaii's first National Convention.

143



144

[READ TEXT ON SLIDE]

Page 10 of 12



[READ TEXT ON SLIDE]



[READ TEXT ON SLIDE]



147



148

The "mother" of Hawaii's Baha'i community was supremely happy on that day.

[READ TEXT ON SLIDE]



[READ TEXT ON SLIDE]



After the convention Agnes returned to her pioneer post in Japan. Here she poses with one of the Ainu.



In 1965 Agnes fell and broke her hip while attending an Esperanto conference in Tokyo. For 2 years she remained in a Tokyo hospital.



152

In 1967 Agnes' nephew took her back to Honoulu to live out her years in the Acadia on Punahou St.



Though she could not get about as she used to she lost none of her fire or humor.

153



An ironic sidenote: The window in Agnes' room...



155 ...looked down on the property where she was born and raised.



On January 1st, 1971 156 Agnes Alexander's soul winged its flight to the Abha Kingdom.

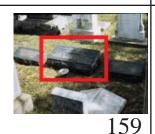
[READ TEXT ON SLIDE]



Agnes Alexander was buried in the family plot behind Kawaiahou Church, know as "Hawaii's Westminster". The teaching story behind her burial is too long to be retold here.



Through this simple gate is the path to her resting place..



She is laid between her sister and a brother.



160

She is the only Baha'i in an otherwise Christian cemetary. A silent teacher indeed.

Page 11 of 12

"At this time, in the Island of Hosail, through the efforts of Miss Alexander, a number of Souls have reached the share of the one of falls! Counsider yet, solute fanguiness, solute for joint that and this respected disagilier founded an empire, that empire would not have been so great for this sowerings is determed sovereigning and this glory is seen falling glory." "About hats. The testimony of 'Abdu'l-Baha will ring down through the centuries. [READ TEXT ON SLIDE]	[THIS ENDS THE MAIN PROGRAM - A FEW SLIDE FOLLOW THAT COULD BE INCLUDED.]	ACTES EVILLUINI ALEXYIDEN ANNAL FOR SERVICE TO HUMANITY 163	164 To frame, they Eather Pells 1
The creator of this program with his wife and Agnes Alexander in August, 1968.	165 Total Section Trace Section Trace Total Total Total Total Total		
			Page 12 of 12