Naming Names: The Power to Control the Meaning of Media Symbols

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o What is culture?

o Where is it?

Universe of shared meaning

- I beseech Thee, O my God, by Him ... through Whom the kingdom of names hath been convulsed
 - -- Bahá'u'lláh, Prayers & Meditations, 300
- the power of intellect is not sensible; none of the inner qualities of man is a sensible thing; on the contrary, they are intellectual realities.
 - --Abdu'l-Bahá, Some Answered Questions, 83

Theories *re*: How we create meaning

Semiotics

o Structuralism

Symbolic interactionism

Social construction of reality

• • Re: Semiotics & Structuralism

- Know thou that every created thing is a sign of the revelation of God.
 - --Bahá'u'lláh, Gleanings, 184
- The dwellers of the kingdom of names have busied themselves with the gay livery of the world.
 - --Bahá'u'lláh, Gleanings, 196
- I am an Oriental and on this account I am shut out from your thoughts and you likewise from mine.
 - --Abdu'l-Bahá, Divine Philosophy, 144

Semiotics = Signs & codes

- System of relations ("kingdom of names")
 - Arbitrary signs gain meaning via convention
 - Suggest particular ways of seeing world
- o Language signifies reality
 - Meanings seem natural & self-evident
 - We learn to read them

• • Structuralism

- Recognizing larger systems (structures) helps to get meaning
 - Each element in system derives meaning from relationship to others
- No independent meanings

• • Myths

- o Carry cultural values, beliefs, attitudes
- o Serve ideological interests
 - Connotation = added cultural, emotional meaning
- o Embedded in media

• • Re: Symbolic interactionism

- at the time of the appearance of each Manifestation of God extraordinary progress has occurred in the world of minds, thoughts and spirits
 - -- Abdu'l-Bahá, Some Answered Questions, 163
- The world of thought has been regenerated...Present exigencies demand new methods of solution
 --Abdu'l-Bahá, Bahá'í World Faith, 224
- All the people have formed a god in the world of thought, and that form of their own imagination they worship
 - --Abdu'l-Bahá, Bahá'í World Faith, 381

• • Symbolic interactionism

We act based on meanings we ascribe to things

Meanings derive from social interactions

• • Re: Social construction of reality

- The reality of man is his thought, not his material body
 --Abdu'l-Bahá, Paris Talks, 17
- o When a thought of war comes, oppose it by a stronger thought of peace. A thought of hatred must be destroyed by a more powerful thought of love. --Abdu'l-Bahá, *Paris Talks*, 29-30
- o consultation is the lamp of guidance which leadeth the way, and is the bestower of understanding.
 - -- Tablets of Baha'u'llah, 168
- every Faith has given rise to a culture which flowered in different forms
 - -- The Importance of the Arts in Promoting the Faith

• • Reality

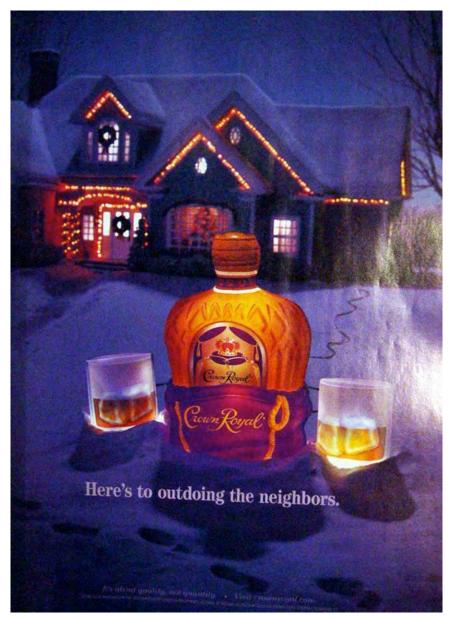
o Originates in our thoughts

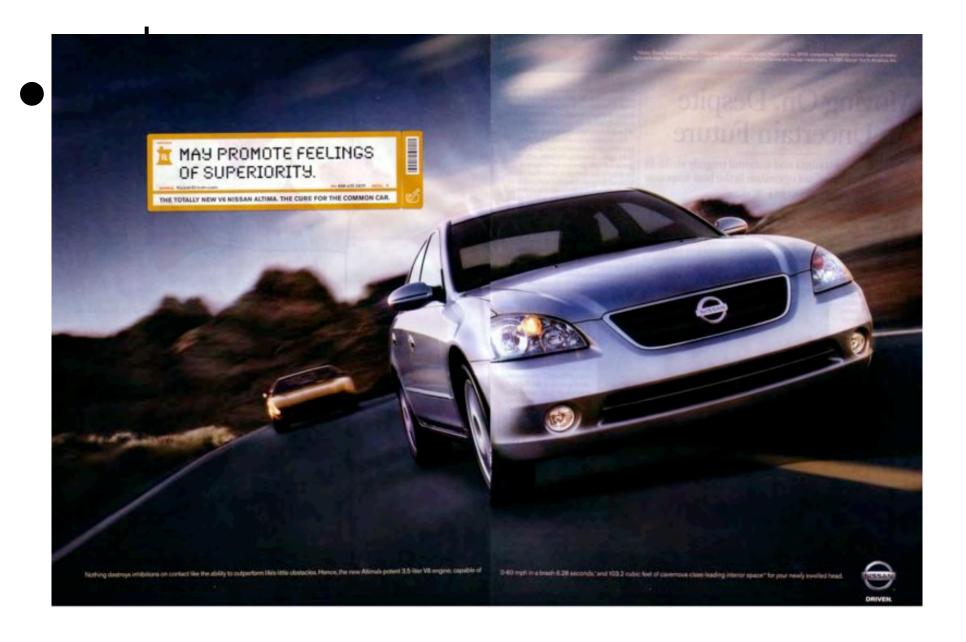
 Symbolic illusions of naturalness & common sense create "reality"

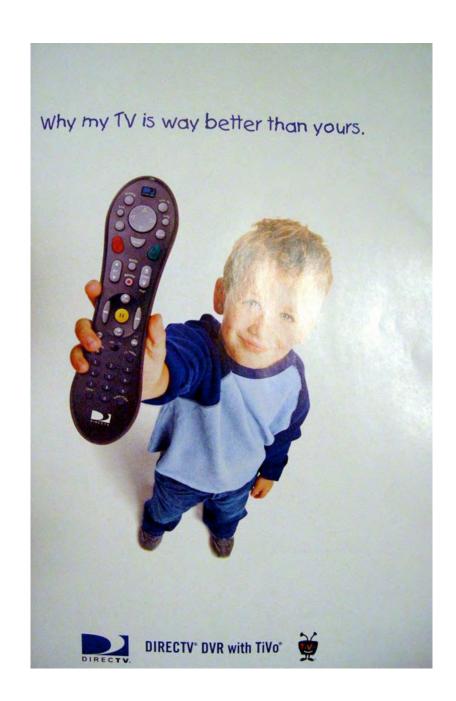
 symbols, stories, myths, characters embody social values

e.g., Cultural Values

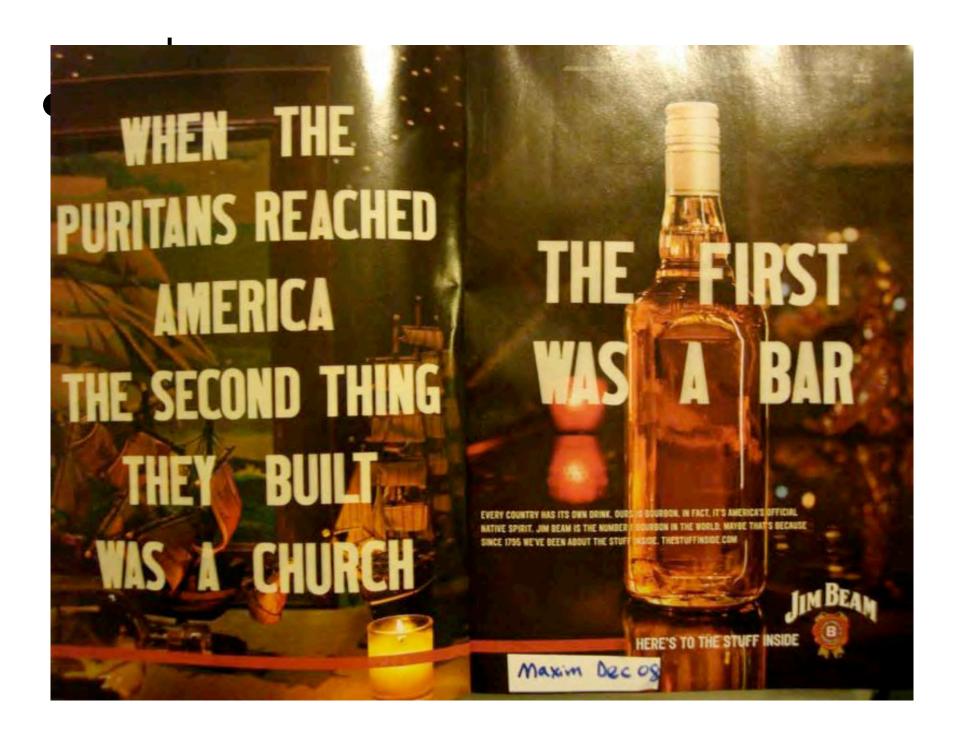
Media are
 within, not
 separate from,
 our universes of
 shared meaning
 (culture).

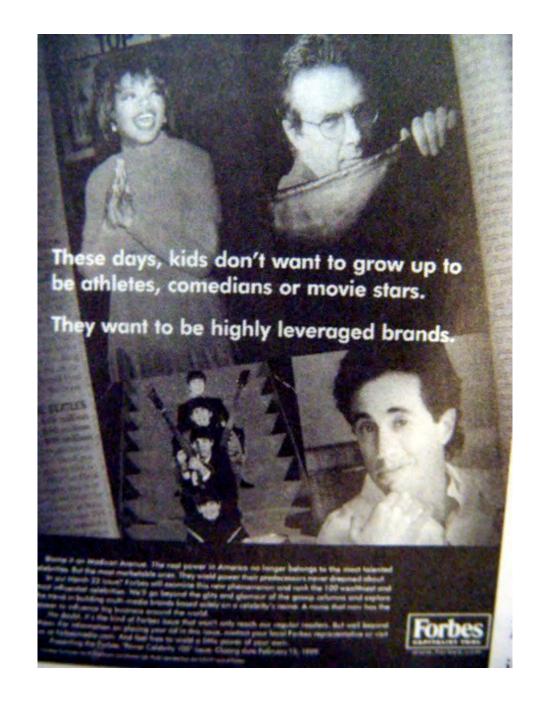


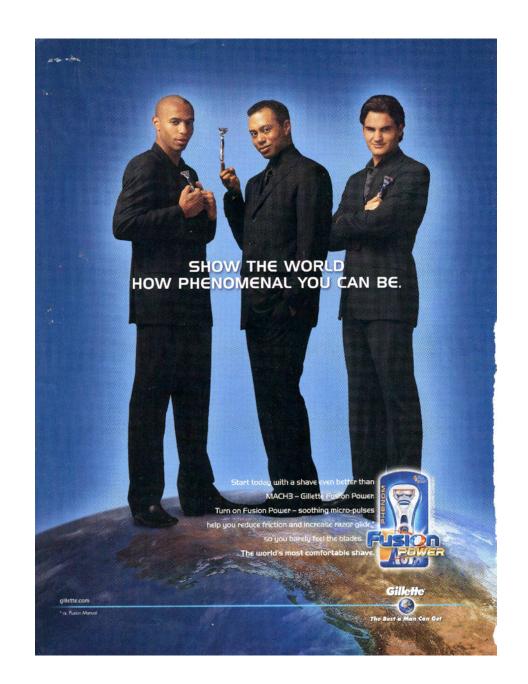




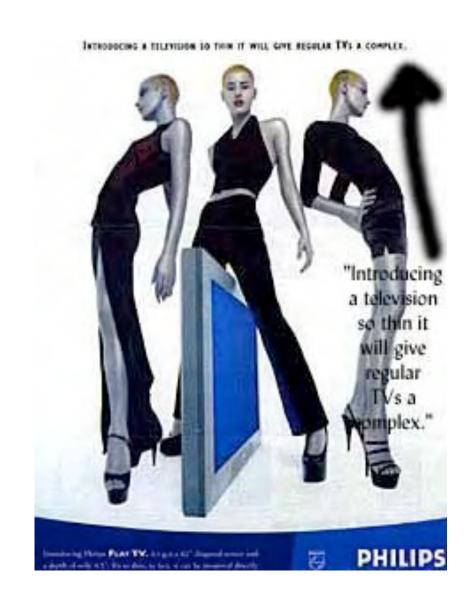


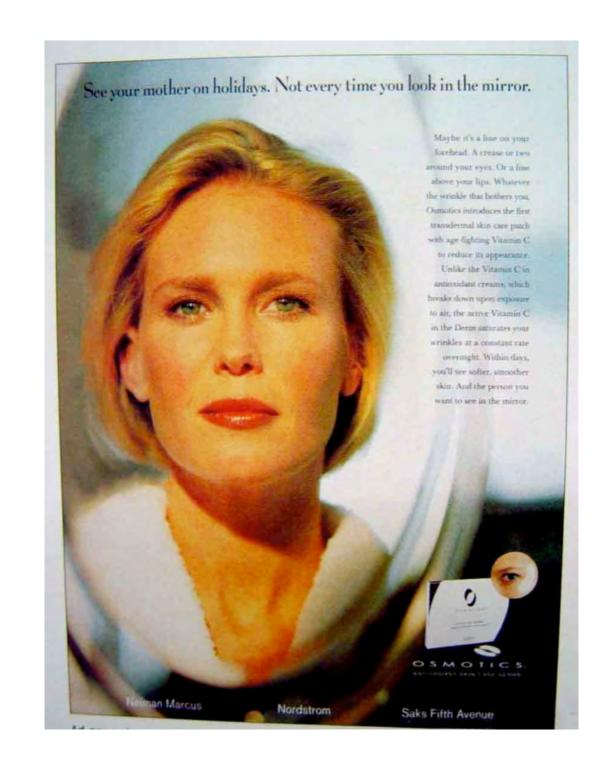


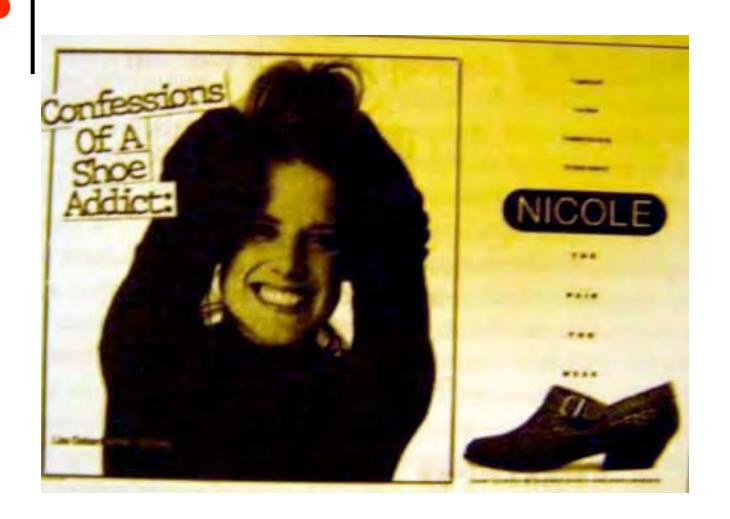




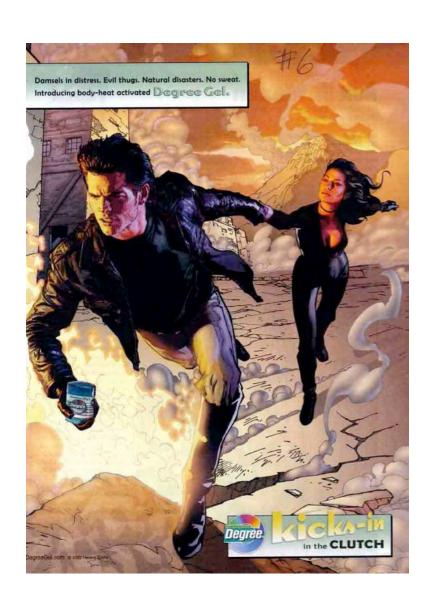
e.g., Femininity



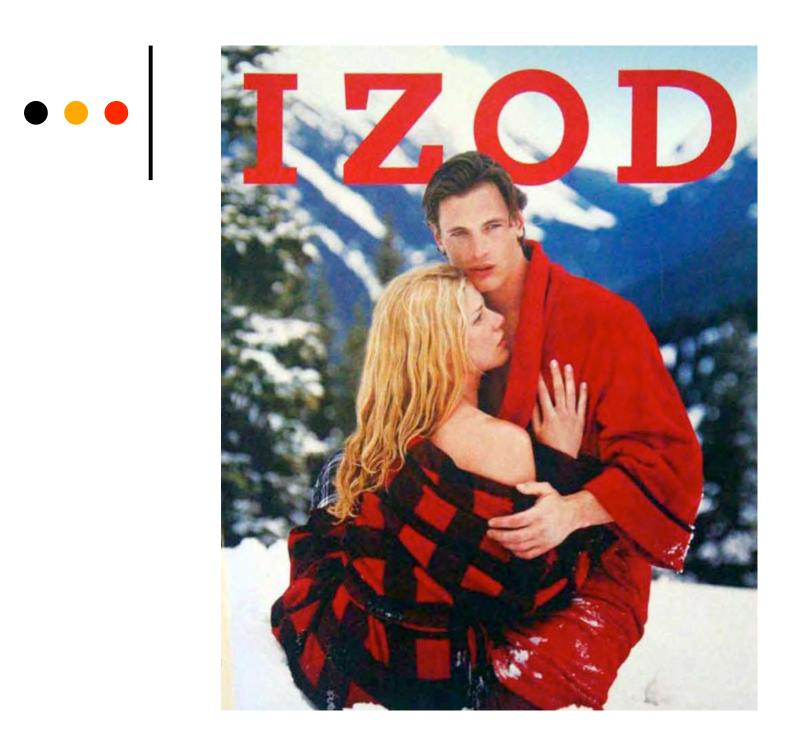


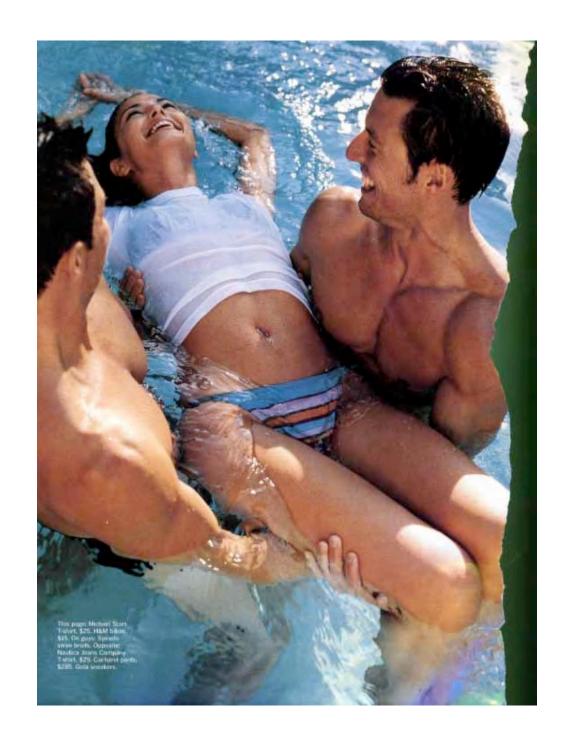


e.g., Masculinity









• • •

e.g., Relationships



ODY LANGUACE

Crack the nonverbal code and the next time a hot blonde rubs her lips and bounces her foot, you'll know it's not due to a lack of Chap Stick and a mild case of Tourette's

omen are complicated and clever, which is why lame come-ons are usually greeted with a drink in the face. But as 93 percent. of human communication is nonverbal, hordes of women may already be flashing you the "Come on, big boy," signals with their bodies—and you are totally in the dark. Follow FHM's guide to reading the signs and you can make her yours!

TOCRAPHY BY KIP HEYER

THE HAIR TWIRLER

Can't keep her fingers out of her locks



It means She's preening because she wants to look her best. If she's glancing at you, you're the primping for. To get her Pay her a genuine yet appropriate compliment. "My,

inviting in that top," isn't as effective as commenting on her eyes or tips. Forget about Smacking her ass and asking when the diet starts. If her self-esteem wavers, so will her interest in you. Once you have her Eliminate her insecurity about getting naked. As she lucky schmuck she's strips, touch and kiss her to show you're a fan. But it could mean Shares dandruft and is picking at your cans suppleted her flaky scalp.



Hardly makes any gestures or movements, and speaks in a quiet voice

She's shy and perhaps nervous. whether you like her. But if she holds eye contact and smiles, there's a chance you're in scoring position.

> Take her somewhere quiet-in other words, far from the mosh pit that formed once the DJ started Marking LIMP Bizkit—and shield her from other people by placing yourself between her and the crowd. Get her to open up by asking questions than simple yes or no answers.

Trying to coax her licking her face or telling dirty jokes.

nervous-and prompt her to do her best Carl Lewis impression on her way out the front door. Opt for a more approach, which is likely to be more effective than full-on Kama Sutra or trying to replicate Sven and Ginger's most recent positions. of the month. not interested. especially if she doesn't look at

you. If that's the

case, pitch her

into the scrap

heap and move on.

such as the one

about the koala

bear that eats bush

and leaves. This

feel even more

