

MARTHA-PENSION

FAMILY-HOTEL

97, rue Lauriston

PARIS

PARIS, le March 20th 1913

TÉLÉPHONE
651-03

↑
Dear Harriet! 1-

Before writing the events of
the today I like to translate a few general
quotations from the Tablets of Our
Beloved!:-

Prevention of Cruelty to animals.

"The perfect man is a mine of mercy
and benevolence. It is necessary to be
Kind to both of man and animal;
for both have received a share from
this life and are endowed with
feelings. Mercy is commended and
accepted ~~at~~ by His Highness the
Almighty, whether ~~it~~ is exercised
toward man or animal; even Mercy
and Kindness practiced towards the
plant is acceptable and beloved.
Undoubtedly it is more praiseworthy
to rear and water a tree than to
exterminate it from its root"

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Significance of the sixth hidden words.

"Receptivity is necessary. The love of God is like unto the ray of the Sun. As long as the mirror is not polished from the dust, the rays of the sun shall not become manifest and revealed therein. For the appearance of the ray of the Sun which is the love of God depends upon the transparency and clearness of the mirror."

3 Significance of the 25 hidden words.

"It means that there are degrees in the world of existence. However much the inferior degree may progress it cannot become equal to the superior degree, but each degree can advance through its own sphere wherein infinite virtues are obtainable. For example, however much the mineral may advance it cannot gain

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↑ hearing and sight, ^{But in} ~~the~~ the
mineral Kingdom there
are infinite ^{degrees of} advancements.
For instance, it is possible for the
coal to become diamond, but the
stone will never obtain sight
and hearing. It will advance ^{in its}
own degree. Likewise, the finite
will never become the Infinite,
neither the Infinite will become
the finite."

4 Significance of: "Thou shalt find
^{standing} me within thyself mighty powerful
and Supreme in the Hidden Words";

"This means, when the mirror
is purified and ~~is~~ turned toward
~~the mirror~~ the sun ~~in~~, the
Bestowels of the sun, will become
reflected therein. The disc of
the sun does not enter in the

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mirror, nay rather it is stationed
in its own station of sublimity.
But because the mirror is pure, only
a reflection of the seen is seen
therein."

5 The Influence of the Cause!

"In this day the Call of Ya Baha El-
Abha is raised from all the regions and
the lights of the Teachings of Baha-
Ullah have illumined the globe."

The results of the Master's stay in
the house of an American Bahai.

"Thy house became my abode
and my home. We lived in that
house many days with the utmost
joy and fragrance. Day and night
we were engaged in mentioning
Ya Baha El-Abha and promoted
the religion of God. Truly I say
that house is my ~~home~~ ^{house}, therefore
the name of God must be
raised from it for ever."

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The hotel life has for the present
destroyed our regime, so that today
we took our tea down stair in
the general dining room and the
Master had his ~~tea~~ in his own room.
Before 4 o'clock the Master ^{he} called me
to his own room and dictated many
Tablets for the Persian believers. There
was one ~~amongst~~ to a South
African friend ^{the translation} a copy of which
you will read in another communication.
~~I enclose~~. I send you also a little
Bahai pamphlet which ^{has been published} they ~~have~~ printed
there on the Bahai Movement
for "home Consumption". About
9 o'clock the Master left the ^{home}
hotel for Miss Sanderson's to see
Rachikha Khanom and Aga Mirza
Jalal. I think he stayed there
till ^{noon} ~~12~~ and had his lunch at
Mons. Dreyfus and rested there.

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for the afternoon. At four o'clock
he called again at Miss Sanderson.
A doctor has already been ^{consulted by} ~~and~~ and has
given the hope that ~~she~~ ^{Only Khannum} will be
~~entirely~~ well before long; however,
^{there} ~~he~~ will ^{be} ~~have~~ a specialist in ^{a day or} ~~two~~
~~days~~ to examine the patient ~~thoroughly~~.
At five o'clock the Master came
to the hotel and it was as though
we have been separated from
him for an age. He came in our
room and sat near the window.
He related the story of the serious
sickness of Aga Mirza Jalal
many years ago, ^{and} how everybody
thought him dead for two hours.
He was attacked with typhoid
and when the crisis came he
swooned and was ~~entirely~~ unconscious
for almost 2 days. The Master
healed him and today he is a
very strong man.

8, Bdu the morning we stayed

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in. Mirza Hossein arrived.

↑ He read to us his poem which
he will ~~be recited~~ tomorrow
afternoon on the occasion
of Now Ruz before nearly 200
Persians in the Persian Embassy. ^{They} ~~who~~
^{are} will gather there to celebrate
the National Fete. Then he told us
the story of his visit to Tiberias
to see the Master nearly 20 yrs
ago. ~~He has also written a~~
~~poem for the Master.~~ In the
afternoon Aga Mirza Jalal came
to the hotel and we were most
pleased to see him. ~~As I had~~ ^{never}
~~seen him before I was rather~~
^{met} anxious. I found him a gentleman
in every way. About 5 o'clock we
got permission from the Beloved
and paid back our call.
On our return we found

We received ^{flowers}
a large ^{bouquet} ~~pot~~ of lovely ~~blooms~~^{flowers}
from the Persian Ambassador for
the Beloved as a token of his
remembrance for ^{the} Nam Rang.
~~It is just now adorning the mantle~~
~~piece of our room.~~ The Master
went again at six o'clock to Miss
Sanderson and returned at nine.
He ate only a few spoon of chicken
broth and after taking a bath he
retired to his bed room.

~~I enclose one of the talks of the~~
~~Beloved on the year previous~~
~~the Holy Manifestations of God.~~
~~It will be of interest to you and~~
~~the friends of God.~~
The woman ^{companion} ~~who is with~~ Rouha
Khanom is named Rezvanieh. She is
the wife of the brother of Ahmad
Yzdi, the daughter of Haji Sayas
Javad and the mother of 2 or 3
children. She speaks French
very well. Love to all
Ahmad