

MARTHA-PENSION

FAMILY-HOTEL

97, rue Lauriston

PARIS

PARIS, 1e March 22<sup>d</sup> 1913

TELEPHONE  
651-03

Dear Harriet

This Pension life has disturbed our program. The Master does not deliver any <sup>more</sup> morning addresses and besides much of his time is spent with ~~the~~ <sup>our</sup> new guests at Miss Sanderson. He passes there many hours during the day and as there are some specialists who have been called ~~in~~ to examine the condition of the health of Rouha Khanom, his presence and assistance ~~has been~~ <sup>has been</sup> necessary.

2. This morning several letters were read to the Beloved and in the course of his talk he said: Every one of the believers of God must shine like the sun. They <sup>believers</sup> are the suns of the heaven of Baha-Allah. They must illumine the world and exhilarate the souls and impart spirit to the dead bodies. 3. After drinking tea and meeting a few people, ~~who have~~

gathered down-stair, he went to Miss  
Sanderson, ~~with Merza Jalal~~. He had his  
dinner with Mon. Dreyfus and returned  
at half past two. Miss Fraser and Miss  
Hodgson were here. The Master pointing  
them out to a new comer he said:-  
These two women are real Balai workers.  
They serve the Cause day and night. Miss  
Fraser said, that on her return to London,  
Miss Buckton and herself will start for  
Edinburgh to teach the Cause. The  
Master praised her most warmly for  
her enthusiasm and zeal. ~~Then he told~~  
4 me to ~~call on~~ <sup>was called</sup> an automobile, and he  
took me with himself to ~~call on~~ <sup>meet</sup>  
Moncer Pasha. All the way along  
he was steeped in thought and he  
did not say one word. At the door  
of the apartment he was welcomed  
by the Pasha and his wife. Both  
kissed ~~the~~ <sup>his</sup> hands of ~~the Master~~.  
There was present a journalist  
who had travelled in the Orient  
a Madame Lashady who had visited  
the Master years ago in Acre.

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~~with Madame Dreyfus and a~~  
~~few other French and English people~~ It was  
quite an informal affair for they  
did not expect the arrival of the  
Master. He came upon them unex-  
pectedly. The journalist asked many  
questions from the Master. ~~While~~ The  
Beloved spoke in excellent, eloquent  
Turkish and Moncer Pasha translated  
into French. ~~Most of~~ the talk was  
an exposition of true religion, that  
religion is divided into two parts,  
~~that~~ essential and non essential;  
that religion serves the world of  
morality; <sup>that</sup> the aim of religion must  
be love and unity; ~~that~~ religion must  
be a centre around which all  
the nations and people may  
gather. These are the basis of religion.  
But the priests and the Mulla.

and the Rabbis have caused it to become <sup>4</sup>  
a ~~cause~~ <sup>means</sup> of friction and discord. If  
religion is the cause of discord and  
hatred it is a divine calamity and  
we must shun it. ~~He related~~ <sup>He related</sup> instances  
from the Koran and the traditions  
~~were related~~ that Mohamad was the  
greatest friend of Christ. The Jain  
nabhi and others were most delighted  
with the Beloved's talk. He took  
notes of the Master's talk ~~to him~~  
and will incorporate them in an  
article. He requested the Master for  
a photograph and sent some one  
with ~~him~~ <sup>us</sup> to get it. At five o'clock  
General Sherif Pasha who edits a  
monthly magazine in French, defending  
the rights of the Ottoman Empire  
came to see the Beloved. He is  
a very important personage, big  
physically and mentally. When  
he left, the Master getting very  
~~tired~~ went to his own room  
to rest ~~for~~ awhile. About 7

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At about 3 very prominent Persians were presented to the Beloved with whom he talked for ~~nearly~~ half an hour. ~~Then~~ Mirza Lotfallah Hakim from London arrived and was ushered into the Presence of the Master. He had the news of the meetings and the friends of that city, Lady Blomfield and Miss Cropper, General Jack and Miss Rosenbergs. All are well and are engaged in spreading the Cause of God.

In the morning, the Secretary of the Esperanto Society called on the Master and he told ~~him~~ <sup>the Master that</sup> yesterday he delivered an address on the Bahai Movement in Esperanto language before a large gathering in Sorbonne University. I have asked him to bring me an outline of his address both in French and Esperanto.

Long after midnight - it was probably three o'clock and then at five I could hear the Master praying, his voice rising melodiously. For a long time I sat up in my bed straining my ears to hear every burning word ~~word~~ which issued from his holy lips and then in that calm and quiet atmosphere I fell again into sleep.

I enclose herein the Tablet to South Africa, her letter to the Master and the Booklet on the Bahai Movement. Please send her some of the <sup>new</sup> ~~new~~ and copies of the addresses of the Beloved. They are so far away and they need encouragement. Then copy of the address of the Master on the four proofs of the Manifestations of God.

I hear the ~~monthly~~ magazine, "Tahar" of the Theosophical Society in London has published an article on the Bahai Movement in this month's issue. I have written for it  
 Again to all ahmad