

Grand Hôtel, Wien

I.Kärntnerring 9.

April 21st 1913

Dear Harriet! -

At last to day I received your two good letters of March 29th and April 4th. I received also many other letters from the friends, all giving the news of the progress of the Cause from different standpoints. The Master is more than pleased over the harmonious condition of the Cause in New York. He ^{was} glad that like unto ^{the} disciplined soldiers, they were engaged in the spread ^{and promotion} of the Teachings and the promotion of the Movement. If the believers could faintly realize how happy the Beloved ^{was} made when he hears they ^{were} united and active

they would always work for
unity and agreement. The friends
are the waves of one sea, the stars
of one heaven, the pearls of one
ocean, the jewels of one mine,
the fruits of one tree, the rays
of one sun, the flowers of one
garden and the rains of one
cloud.

I Many packages of letters
were ^{also} received from the Oriental
assemblies, each bringing the
good news of the progress of
the Cause. The Master spent
~~two~~ ^{two} hours ~~or~~ ⁱⁿ looking over
his mail and ~~after~~ ^{then} going out
for half an hour to call on
a friend, he returned with the
Persian Minister and three

Grand Hotel, Wien
I. Kärntnerring.

other Persians. ~~The Beloved~~^{He} was speaking to them about Persia's condition and the non-interference of the ~~friend~~^{Bahá'u'lláh} in political matters when Mrs Marie Thaller was announced. She ^{was} a very enthusiastic and happy woman and tremendously attracted to the Cause; ~~She was~~^{is} bubbling over the results of the talk of the Master. Since hearing him, she has been the happiest woman in the world. She could not sleep last night at all thinking of the ^{his} spiritual power of ~~the~~ Beloved and his promises to her. She ^{was} really full of life. The Master

4

shamed by the photograph of Mrs
Stock ^{He told you} & I like you to become as
perfect as this woman. She is a
flame of fire. She is very spiritual,
very pure and overflowing
with ~~spiritual~~ ^{aesthetic} susceptibility.
Then he gave for the benefit
of the Persian Minister ^{he gave}
and a few other friends a
review of his address before
the Open Forum of San Francisco
and did put them in good humor
when the story of the Cava
and the millenialists ~~philosophers~~
was recited. ~~After~~ Two automobiles
carried ^{him} the beloved and all
the friends to the Schowbrunn
Palace, the summer

Grand Hôtel, Wien

an I.Kärntnerring.

residence of Emperor. While
the automobile was driving through
the avenues and the streets of
Vienna, I told the Master the
news just received from America
~~in your letters, Miss Truog and~~
~~many others. He made~~
~~He spoke for~~
the benefit of the other Persians
~~spoke about Mrs Truog~~^{and} while
he was talking about ~~Miss~~
~~Truog and~~ her courage and
firmness and enthusiasm
he was laughing and in good
humor. For more than one
hour we walked through
the wonderful park

off the Schönbrunn, passing by
the cages of the bears, and many
wild animals. The Master said,
If one of these bears got hold
of Mirza Ahmed ^{Sohab of Alaska}, in the minute
what ^{would} he do with him? Will
he give the bear a ~~good~~ ^{Bahai} hug?

One of the most novel sights
to be seen in this park was
the arrangement of the trees
like high walls, so that if
~~you~~ ^{one} stopped in the beginning
of the avenue, ~~you~~ ^{he} would
~~see~~ ^{not} ~~absence~~ a high wall, straight
as an arrow, green and verdant.
~~It~~ ^{The Park was} very large park and
the flower beds were
arranged most artistically, you
can imagine what will be

Grand Hôtel, Wien

I.Kärntnerring 9.

the Park of an Emperor! ~~I was~~ Chey
 2 o'clock when we returned to the
 hotel. The Master eat his
 lunch, ~~and~~ rest for awhile. In
 the afternoon we enjoyed a
 quiet rest and ~~toward~~^{at five} 5 o'clock
 three callers ~~arrived~~ ~~came and visited~~
~~Ytter~~ Master Frau Professor
 Thern in whose home we had our
 first meeting, ~~the other night~~
 brought her book - so that the
 Master may write something in
 it and he wrote the following
 prayer:-

O Thou Almighty! Make
 this Theosophical Society

a rose-garden and a meadow through
 the downpour of the rain of Thy
 Providence; — so that they may
 become delivered from expectation,
 behold the rays of the Sun of
 Reality, become informed with
 the existence of the invisible
 world and attain to the mystery
 of mysteries. Veil & hand
 art the Guide!

(Sig) Abdul Baba Abbas.

5 At seven o'clock Mr Eder,
 the President of Psychological
 Society and the Vice President
 of Theosophical Society came
~~X~~ to take the Master to
 the Lodge in 1 Johannesgasse
 2 IV. at Mr Paul Luekener.

Grand Hôtel, Wien

I.Kärntnerring 9.

As it ~~was~~ is quite near the hotel the Master walked and the avenues packed with moving, pushing humanity, gazed wonderingly at the Beloved. Many people stopped and looked at him long. Arriving at the place ^{we} found it to be a newly built apartment house and no elevator; the Theosophical Lodge being on the fourth floor. With great difficulty the Master ascended the stairs. There were more people present than the other night, nearly two hundred all anxious to hear

the Master speak. After a few
minutes rest the Master came
out and sitting on the ^a Chair
designated for him, delivered
a wonderful address on the
spiritual influence of the
Spirit and the transference
of the single indivisible
atom throughout all the
degrees of the various
kingdoms. The audience
listened with ~~great~~^{rept} attention
and when he finished they
were so attracted that they
clamored for another
lecture to be delivered
on Wednesday night. The
Beloved accepted their plea

Grand Hôtel, Wien

I.Kärntnerring 9.

and brought the meeting to a close by delivering a beautiful prayer.

~~After the meeting the Master~~
retired to another room, and spoke with many ^{of the} friends individually. When he was to leave the house, he said to Mrs Luckeneder: "I was most pleased with this meeting and very delighted with the meeting because it ~~is~~ ^{was} a rest for the heavenly birds." He took his supper tonight in the hotel. His voice is yet a little hoarse. In his address on the Spirit he said: - The Glory of the world of humanity is not

through the body. This is the ^{b2}
of the animal world; but the
Glory of man come through the
Spirit. Spirit quickens
and regenerates humanity and
not the body. Spirit draws
man near unto God and
not the body. Spirit is the
discoverer of the realities of
phenomena and not the body.
Spirit establishes love and
amity amongst the human
race and not the body.
Spirit will usher in the
era of Peace and Salvation
and not the body. Spirit
attracts the hearts together
and not the body. Spirit

Grand Hôtel, Wien

I. Kärntnerring 9.

has drawn me to Vienna so that I may associate with you and not the body. I am an Eastern and you are from the West. It is the power of the Spirit that has gathered us together. It is the Spirit that gives wings to man so that he ^{may} soon see the immensity of God's ^{Kingdom} work. the Spirit ~~that~~ is the Collective Center of all the perfections Take away the spirit from man and he is an animal!

I will end this letter with the Master's supplication.

"O How Kind God! The members of this Society have

14

turned their faces toward Thee,
They are begging to receive the light
from Thy Most Great Guidance.
They enjoy spiritual susceptibility,
O God! Quicken the spirits, extend
the horizon of their thoughts.
Bestow upon them the Power of
the Kingdom! Confer upon them
the Confirmations of the
Holy-Spirit! O God! Endear
these souls and give unto
them merciful powers, so
that they may illumine
this country with Thy Light,
May they resuscitate the dead bodies! May they cause
the disappearance of the

Grand Hôtel, Wien
I. Kärntnerring.

darkness of nature through the
rays of Thy Sun, O God!
Assist these souls and
deliver them from the
darkness of nature. Clothe
them with the heavenly
body and surround them
with spiritual force.
Veil Thou out the
Glorious and the Mighty.

Love to all
Abundant
one

P. S. Enclose you will find the
addresses of Our Beloved in English
and Esperanto which was debated
in Edinburgh. Please call up over
the phone Mr Powell and tell
him about it. He sent me a translation
which he had made from Esperanto
into English. He would like to know
about this. He can I suppose
order as many copies as he likes
for the distribution amongst
the friends. Likewise if the
believers desire to order any
they may do so by writing directly
to the British Esperanto
Association as the address
is given above the address