

Martha-Pension

FAMILY-HOTEL

97, rue Lauriston

PARIS

PARIS, le May 30 1913

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TELEPHONE
PASSY 51-03

Dear Harriet!

To go with the Beloved to the Orient has been my dream for the last two months. I have thought about it by day and dreamed about it by night; for I have fully realized that one hour in his holy Presence ^{was} is greater in value than many years - nay many ages. I had not told him about my secret longing, my holiest desire but this morning he made me the happiest man in this world by telling me that I will accompany him to Egypt. If I had only two wings, I would have soared toward the atmosphere of joy and beatitude! Just think of it! I have been already with

him nearly fourteen months daily
watching his heavenly ministrations
and now God in his Beauty is going
to lengthen this period. "My greatest
wish is never to be separated from
the Beloved" I told him. And now
I feel in my heart the stirring of new
emotions as I think of the East
and the wonderful privilege of being
with the Master and meeting the
friends of God! I am very happy
and I want every friend of mine
share in my happiness. If I had a
thousand dollars I would have dis-
tributed ~~them~~ amongst the poor for this
spiritual gift! My highest desire
is to be at all times a dependent to
the Command of the Master and
a willing instrument in his hand.
My face is toward the East; my heart
and all the Bahai love that it contains
is in America. In serving Abdu'l-Baha
I am serving the believers in the United
States. I am at all time present to
serve them and ready to sacrifice my
life for them.

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TELEPHONE
PASSY 51-03

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This morning some one came to the Master and asked for money. He ~~said~~^{told him}:— Never be a spendthrift. Do not be extravagant in thy expenses. An extravagant person comes always to a sad end and feels the pinch of want and misery. Ever expend less than your income. Do not borrow ^{money} for unnecessary things. Although my expenses are much and in different directions, I never expend without ~~thought~~^{thought}. If I give money to this or to that or to the children, the results of it will be known in the future. When I was at the age of youth — in Bagdad — I were a Farbush for five years till its reddish color became white and very old looking. My Persian Galia ^{I wore} had ~~myself~~ for 5 years.

~~And~~ But I never thought that there ~~are~~ ^{will} new clothes in this world. I never dreamed to borrow money and buy clothes with. I was very happy with what I had. ~~just~~ At this time if I did not have the means to pay for this room I would have slept in a cell just as happily and if I could not get the cell I would have gone into the God's Country and slept there peacefully never dreaming that there is such a thing as a room.

3 Speaking about gluttony and over-eating the Beloved said:- "One must eat in moderation. Man is not created for food. He must not indulge in eating too much. Over-eating is the cause of many diseases. Rise from the Table always before you are satisfied. One must have been rebuked to the bones & faint as to be perfectly satisfied with eating, drinking and sleeping."

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PARIS, le 191

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TELEPHONE
PASSY 51-03

The enjoyment of man comes through the unfoldment of his intellect, intelligence, the virtues of the world of humanity and the divine characteristics. Man has two aspects; a spiritual and an animal aspect. His animal side is sustained through food and drink like unto other beasts but his spiritual life is fed by the ideal perfections, faith, assurance, the knowledge of God and the love of God. More attention must be given to the latter than the former.

4 ~~The~~ I was sent to the Custom House down town after a box of Persian tea which has been sent from Alexandria for the master. Having attended to this work

I returned about noon when I found that Greyfus was taking in the Salou. There were a number of settlers present. After this the Master took a walk and we had our lunch. Then Mijo Mahmud and myself went to hotel Continental where we were invited to hear the Indian Concert. There were more than 200 people, amongst them many Bahais. Hindoo music is so different from Western ideas of music that one cannot compare them at all, however we enjoyed a pleasant afternoon and returned about half past five.

~~5 I forgot to tell you that last night we received a telegram from Consul Schwartz~~
~~Stettfort~~ that he and his wife will be here tomorrow morning. When they arrived they went to Baltimore Hotel and got their rooms. ~~there~~^{at} the Bell Telephone Company. While there was absent they came here and spoke with the Master in English.

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TELEPHONE
PASSY 51-03

He told them to ~~come~~ at six o'clock.
Of course I was very happy to see them,
I before such excellent Bahais. They
presented to the Master the love
and devotion of the German friend
~~Detlef W.~~
I am most pleased to meet you again
in Paris. My heart bears testimony
to the fact that the Stettfort ^{Bahais}
are most sincere. The days of
Stettfort and your hospitality shall
never be forgotten. In reality the
believers are united and agreed.
The Cause shall progress greatly.
Your children are always rem-
embered by me, you have an
excellent daughter. She is attached
and entangled. She will become
a great teacher in this Cause.

Some souls are ~~welcomed~~^{and} They
do not become interested ~~as~~^{but} are
not yet glow; others receive the
fire of the Love of God entire-
ly. During the few days of our
stay in Stuttgart your daughter
made marvellous spiritual
progress! The other matters
were discussed and they left
the presence most inspired.

Mr Lee came in ~~also~~ and
the Master praised in the
warmest and most eloquent
manner Miss Hadjou who
has really served the cause
most faithfully.

To night the meeting in Mme and Madame
Dreyfus was very heavenly. The Master in his
address introduced in the most sympathy
the manner Consul and Madame Schenck
and laid great stress in the unity of
of Bahá'ullah. Before the Master ^{had} spoken
spoke very nicely in French about the cause
in Stuttgart. The Master took his
dinner in Mrs Dreyfus. Every body
was happy. Every body

Martha-Tension
family-Hotel
97, rue Lauriston
Paris

Address of Abdul Baha

on Friday evening May 30th 1913.

At the house of Mr. et Madame Dreyfus. Paris.

Translated from Persian notes by M. Ahmad Tahrat.

This is a blessed night because Count Schiwary and his respectful wife have come from Germany with the greatest of longing so that they may associate with you. Consider how great is the power of Baha o'Ullah! It is unparalleled and unique in the history of the world. These noble souls have come from Stuttgart, some of those who are present are from America, France and England are well represented in this meeting and we come from far off Persia. Yet the invisible power of the Blessed Perfection has established amongst us a harmony and concord which are eternal. It is impossible to bring about this ideal condition through

human agency. The Divine Potence and Dominion are alone enabled to unite these hearts. The powers of humankind establish between the people a kind of communication which is limited in its influence, but the pure love which is cordial, heartfelt and free from all the traces of self and desire, measureless and changeless, is created by the power of God. To-day when I looked in the faces of Consul Schwartz and his revered wife, it was as though I met my own dear son and beloved daughter. My joy and happiness was inexpressible. This relation is made possible through the spiritual and Divine Power; other relations such as the family tie which unites the various members of a family, or patriotic sentiment which brings together the individuals of a nation or racial idea which cements together the social units of a tribe or community, all such relations are limited in their spheres of activity. The love which welds together the members of various

nations, divergent races and different religions, and causes them to associate with each other with love and amity, that love is divine and celestial in origin; because such a love is spiritual and heavenly, which casts all the various communities and tribes in one universal mould of fraternity making organs of one great temple, suffering them to become the members of one family and the inhabitants of one country and uniting them with such an irresistible force that will become indissoluble throughout all eternity. As own union and communication are made possible through this divine power, therefore no power on earth is able to break them. Consequently let us all thank his holiness Baha'ullah who has brought all of us together, creating amongst us such affinity and co-operation, under the all-protecting shadow of his Word, making us all the limbs of one body protecting and guarding us from all evil.

He has quickened spirit. He has assisted all with heavenly confirmation and has pitched such a tent

under which all nations and peoples will gather.
He commands us to unfurl the banner of
the oneness of the world of Humanity and become
the means of the closer relationships between the
East and the West, and practicing the doctrine of
human solidarity and brotherhood; thus the lights
of the Kingdom may illuminate the hearts of the
inhabitants of the Orient and the Occident.

This is a blessed night because the spirit of
reality is waving, the rays of the Sun of truth
enlighten the souls and the minds, the fragrant
breezes of Providence are wafting, the cloud of Mercy
pours down the rain of the breath of the Holy Spirit
stirs the heart. The confirmations of the Kingdom
of Abha are conducive to the appearance of these spiritual
lights, thus distributing amongst us the eternal
blessings and sending to us these revered souls from
Germany as heavenly presents.