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Ramleh, Egypt
October 1st 1913

~~Dear friends!~~ 1. The Life of the Spiritual man.

We have an old Bahai by the name "El yahou". His former religion has been Jewish and his devotion to the Beloved is unquestioned. The other day he ^{went} ~~goes~~ to the house wherein the Master lives and started to weep and cry near the door. The members of the Blessed family hear the crying ~~and weeping~~ of the man ~~and~~ inform the Master about it. ^{Abdul Baha} ~~he~~ called him, ^{giving him} ~~in and~~ consoled him and telling him that in this day no one must cry for any reason, nay rather we must be very happy and contented with our lot and know of a certainty that the Lord of Hosts is with us, ready to restore our health and alleviate our burden. We must not let anything disturb the balance of our minds. Under all circumstances we must control our feelings and curb our inclinations. We must fulfill our duty, attain to the highest station of perfection and close our eyes to all imperfections.

Then the Beloved taking the pen and paper ~~and~~ writes for him the following holy Tablet: -

"O thou my kind friend! It is my hope through the Bestowals of the Blessed Perfection that thou mayst ever become assisted and confirmed, happy and joyous; that thou mayst not cry and lament, nay rather thou mayst sing and chant. It is said that the son of the Glorious Friend had a wonderful melody and a sweet voice. The Psalms of David are ^{spiritual} ~~famous~~ chants. They are ~~and~~ not lamentations and mourning or crying by day and night. Therefore, be thou happy and let the songs and anthems of joy be on thy lips! (Sic) Abdul Baha Abbas."

Our "El yahou" ^{came} ~~was~~ back with the possession of a new happiness, a new inspiration, a new serenity. We all felt his joyful vibrations and watched delightfully his calm face. Then he drew his book of poetry out of his breast pocket and sang a stirring Bahai song with the energy and zest of a youthful singer.

Today the Beloved sent for the Zoroastrian and other pilgrims. He inquired about the ^{health} condition of the Cause in Bombay and the spiritual health of the believers. ~~If I don't translate his exact words it is because I am not generally present at these morning meetings, but I inquire from them as soon as they are back.~~ It seems that the burden of ^{his} ~~this~~ morning message ^{this morning} was ^{to} ~~the~~ encouragement of those who were present ^{to go forth and} ~~in the~~ spread of the Cause. They must remove all obstacles from their path. They must ^{loosen} open eloquent tongues in the explanations of proofs and arguments. Like the apostles of the old they must not mind any trial or test. With the infiltration of the spiritual melodies of the Kingdom of Allah they must raise a new call. They must clear the road of righteousness, blow through the Trumpet of Reality, teach the laws of love and gentleness, herald the Glad Tidings of the Lord of Hosts and pitch up the tent of Universal Peace. ^{in the centre of the world} The light of the hearts is love, let it shine brighter and

brighter unto the perfect day.

The receipt of cables from America will
 take back Mrs Fraser. I am very sorry, for
 many reasons, ^{because} she ^{is now} ~~will~~ ^{un} not be able to go to
 India, ~~for~~ I had great confidence in her ability.
 Of course she is greatly disappointed but the
 Beloved ^{gave her the hope} ~~told~~ that she ^{might visit} ~~can go~~ ^{later} to India.
 Wherever ^{she may be,} ~~but~~ ^{stated} ~~that~~ ^{she} ~~you~~ will serve
 the Cause of God. In America ^{she} ~~you~~ will be able
 to render a great service. ^{Let her rest} ~~Rest~~ ~~you~~ assured!
 I love ^{her} ~~you~~ very much. ^{She is} ~~you~~ ^{this} ~~at~~ now my
 daughter, ^{his} ~~my~~ real daughter. ^{Let her inquire from} ~~Ask~~ Mirza Ahmad
 how often I speak of ^{her} ~~the~~. I do not need to
 speak of this before ^{her} ~~the~~ face. ^{She} ~~you~~ have been
 here, have heard the words and associated
 with ^{his} ~~my~~ family. Now ^{she should} ~~go~~ forth into the
 world and teach the commandments
 of ^{her} ~~the~~ Lord. Let ^{her} ~~the~~ heart be enkindled
 with this new fire of the Love of God; let
^{her} ~~the~~ lips sing the praises of joy, let ^{her} ~~the~~
 tongue commemorate the glorification
 of true Peace; Let ^{her} ~~the~~ spirit be stirred with
 the breezes of heavenly happiness. ~~I will be~~

with ^{her} ~~the~~ ; ^{he will be} I am always with ^{her} ~~the~~ . While the Beloved was uttering these spiritual words of guidance I knew that there must be a great wisdom behind this sudden call of Isabel ^{and} that we will ^{come to know of} ~~understand~~ it later, ^{and} ~~that~~ no matter where she is she will be the same indefatigable worker for the Cause of good-will and Peace.

Now that she will return to America, Doctor and Mrs Getzinger will leave for India without a third person. Mrs Stannard may join them later. ~~but it is not sure~~. She is not yet very strong and must keep perfectly quiet in order to win back her health.

(The Master ² ⁵ ^{a visit to Mirza Asad-Uz-Zul} called) (in the afternoon) on Mirza Asad Uz Zol and stayed with him for more than an hour, speaking ^{with} ~~him~~ about the book which ^{he now} is writing.

Later on a large package of letters were ⁶ ^{Alidul Bahas answers to letters.} received. He looked over each and left ^{dictated answers to a} ~~them to be read~~ afterwards. ^{few of them} In ~~answer~~ ^{answer} to one of ~~them~~ he says:-

"At present we are living in Ramleh, near Alexandria. From all parts the

believers are arriving daily and the banquet of
 meeting is spread. Likewise numberless letters
 are being received in large quantities. If I
 devote my day and night to their reading ^{alone}
 it ^{is} ~~is~~ not ^{be} sufficient. In answer to a letter from
 London he ^{dictates} ~~says~~:- "Praise be to God the Fragrances
 of Holiness are diffused and the believers and
 the maid-servants of Merciful are engaged
 in the promotion of the Most Great Glad-
 Tidings. They are overflowing like unto a cup
 with the Love of God. This is the Favor of
 the Almighty." In another Tablet he ^{speaks} ~~says~~:- "O
 thou new plant of the garden of Abha! Happy is thy condition
 for thou art a fresh branch in the Paradise of ^{glory} ~~Abha~~. Thou
 art the twig of the Tree of Life, hast entered in the
 Citadel of the guidance of God and art free
 from the dross of error. Thou hast attained to the
 Most Great Purity, opened thy eyes and un-
 stopped thy ears and become the Candle of
 the assemblage. I hope that day by day
 thou mayst add to thy faith ^{and assurance},
 knowledge and wisdom, firmness and
 steadfastness. "