

Ramleh, Egypt
Nov 20th 1913

Dear friends!

"My spiritual and material Physician is His Holiness Baha-ollah. His Graces and Bestowals are sufficient for me. Thanks-giving behooveth Him for He hath up to this time protected me under all circumstances. The physicians of Materia Medica have no effect on me." This is the passage in a Tablet revealed to a believer who expressed the wish that a certain Doctor might treat him. The Beloved is under the direct protection of God and no harm will come to him. He has come to heal the ailments of the moral world and he has brought the true and decisive treatment. Doubts and skepticisms abound in and out of the Churches, unbelief is fostered by the perverted materialistic communities and he has the quick-healing remedy to do away with these social chronic diseases. He desires to extirpate the roots of these vices and corruptions and rehabilitate the decayed conditions of our modern Society with its rank atheistic beliefs and disbeliefs. All those who

have lost their abiding faith must turn their
 attention to this Center of all-faith and their
 hearts and minds will become filled with this
 God-given gift and their spirits will be fired
 with the Love of God. They will become conscious
 of the controlling, intelligent Power, guiding the
 destiny of the universe and they will attain
 to the fountain of new joy and hope. Their
 extinguished lamps will be rekindled. Their
 lost faith will be regained. Their dried wells
 will gush forth fresh, salubrious water. Their
 withered trees will be robed with verdure
 and bloom. Their fallen stars will rise again
 in the brilliant horizon of Universal religions.
 They will become inspired with a diviner zeal,
 with a holier sanctification, a loftier purpose,
 a more sacred resolution, a greater love for
 humanity and a clearer vision of life and
 its complicated problems. This divine
 Physician alone knows the remedies because
 long before he had diagnosed the ^{symptoms of the world's} maladies.
 Let us turn to him like earnest students and
 learn from him those lessons which

would help us to help our brothers.

In a Tablet to a Bahai Physician in Gazwin, Persia he says:-

"O thou divine Physician! From the beginning of the world to this day there has been in this world two classes of physicians: the Divine physicians and the material physicians. It is recorded in the books and epistles that a number of sanctified souls have come as Divine Physicians, diagnosing spiritual diseases and treating them with the heavenly antidote. These Physicians have studied the science of ideal medicine in the University of God. They are the spiritual diagnosticians of the chronic diseases of the world of humanity, nay rather the skilful Doctors of the hopeless and mortal cases of the body of mankind; thus they treat with prescience and unerring knowledge all manners of moral maladies.

"Likewise, there are material Physicians who are laboring most valiantly and with the love of their fellowmen in their hearts they take care of the sick ones and treat with sympathy those who are ailing in body.

Both these two classes of physicians are the servants of the world of humanity and from the activities of both kinds immense benefits are accrued to man. But as to thee: Thank thou God that thou art the Physician of the heart and the soul as well ^{as} the Doctor of the bodies and the physical side of man. Thou art treating those who are spiritually sick with the merciful medicines and thou art healing those who have physical diseases through divine power and Supreme Assistance. Thou art practicing in both schools and in thou hast attained to both virtues. This is a real Bounty. This is true Grace and Bestowal for God hath confirmed thee in the service of both friends and strangers and hath made thee the manifestor of infinite Favours. All the souls, whether known or unknown who have passed through the City of Gazvin and I have met them are extremely pleased ^{with} and grateful to thee. On this account Abdul Baha envies your services and desires to become as confirmed as thyself.

Oh! How I wish to receive also a share and a portion from this service but God specializes with His Bounty whomsoever He desires.

Convey with the utmost yearning the wonderful Abba Greeting to the spiritual friends.

Upon thee be Baka El Abba
(Sig) Chelul Baka Chelul.

This morning I received a number of letters from America. The news containing in the letter of Miss Louise Brug of New York city made him especially happy. She says:- "Mother and I are working earnestly and have been able to attract many new and wonderful souls to the Cause. Yesterday mother had her first Tuesday meeting. All the friends seemed very happy. The spirit was so peaceful and joyous." Other letters contained similar news from different cities, all of which were most welcomed by the Beloved. He said with great emotion: "You must praise God for all these favours. The whole world is set on fire. There is a spiritual conflagration going on. The old ideas and barriers are burned away through this Fire of the Love of God which

is glowing in the hearts of men." Then he called in the room one of the friends and praised the quality and purity of her faith. "From my innermost heart and soul I am pleased with thee. Oh! I wish we had many, many believers like unto thee." All morning he was quietly resting and did not go out. Ahmad Yazdi left for Cairo in the afternoon and the Master sent with him a large bouquet of roses for Mirza Abdul Fazl and told us all to go to Sidi Gabar station to bid him farewell.

On our return in the hotel the Master was sitting in the reception room. I read to him the contents of an article in the Near East Magazine about the conditions of Persia. He deplored the shortsightedness and ignorance of the leaders of that country and illustrated it by a story at the Court of ^{the Sultan of Turkey} Abdul Aziz. ~~This monarch so happened that had~~ ^{had} masters a knowledge of the Western music. One day all his Ministers were present and ^{European} an artist was playing on the Piano the Western Classics. The Sultan was ~~working~~ ^{watching} and when the piece came to an end he would explain to his courtiers, surrounding him the name of the music. "Ay! Sire! It was most wonderful!" they would all say in unison while bowing down to the ground. Finally one of them comes forward and says: "Your Majesty! This is all sham! We know nothing about this music. We are all like donkeys. We make all these protestations just to gain your favor." The Sultan was very pleased with his truthfulness and promoted him to a higher position.